

(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Indian Agency

Windowrock

Allottee J.W. McMillen

Lease No. 14-20-603-316

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL <u>X</u>	SUBSEQUENT REPORT OF WATER SHUT-OFF
NOTICE OF INTENTION TO CHANGE PLANS	SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING
NOTICE OF INTENTION TO TEST WATER SHUT-OFF	SUBSEQUENT REPORT OF ALTERING CASING
NOTICE OF INTENTION TO REDRILL OR REPAIR WELL	SUBSEQUENT REPORT OF REDRILLING OR REPAIR
NOTICE OF INTENTION TO SHOOT OR ACIDIZE	SUBSEQUENT REPORT OF ABANDONMENT
NOTICE OF INTENTION TO PULL OR ALTER CASING	SUPPLEMENTARY WELL HISTORY
NOTICE OF INTENTION TO ABANDON WELL	

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

November 24, 1953

Well No. 1 is located 1682.3 ft. from N line and 660 ft. from E line of sec. 28NE/4 of Sec. 28
(¼ Sec. and Sec. No.)28-N
(Twp.)18-W
(Range)N.M.P.M.
(Meridian)Wildcat
(Field)San Juan
(County or Subdivision)New Mexico
(State or Territory)

The elevation of the derrick floor above sea level is _____ ft.

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

The objective sand is the Dakota and the expected depth is 1500' or less.

Will set 30' 13 3/8" casing, weight 48# as a conductor and will cement.

Will set 10 3/4" casing, weight 32.75# through the Tocito Sand and will cement. The Tocito Sand is anticipated at 350' or less. This will protect all known water bodies of importance above the Dakota.

Will set 7" casing, weight 20#, J-55 as an oil string and cement if a producer. If not a producer well will be properly plugged in accordance with rules and regulations of U. S. G. S.

Well will be drilled with Cable Tools.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

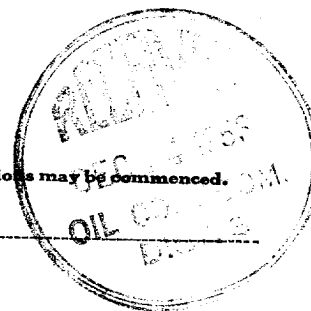
Company J. W. McMillen

Address P. O. Box 1151

Midland, Texas

By /s/ J.W. McMillen

Title Operator



COMPANY J. W. McMillen

Well Name & No. McMillen #1

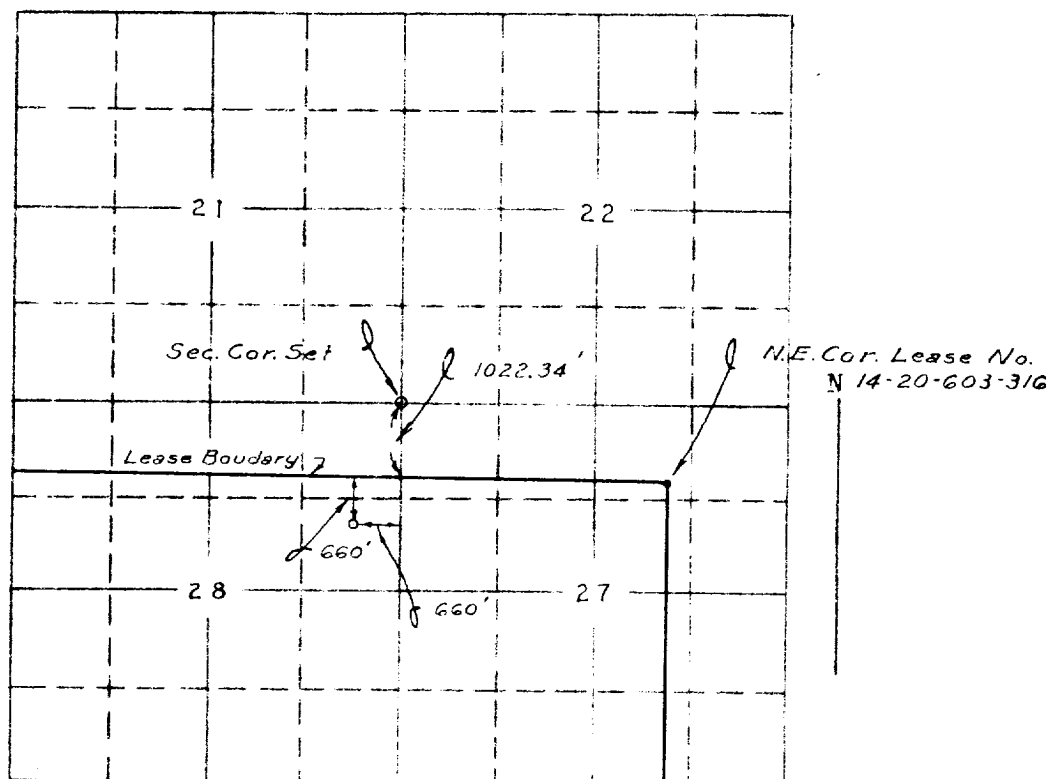
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Location 1682.34 feet from the North line, 660 feet from the East line

Being in SE $\frac{1}{4}$ of the NE $\frac{1}{4}$

Sec. 28, T 28N., R 18W., N.M.P.M., San Juan County, New Mexico

Ground Elevation 5353.55



Scale -- 2 inches equals 1 mile

Surveyed December 3, 19 53

This is to certify that the above plat was prepared from field notes of actual surveys made by me or under my supervision and that the same are true and correct to the best of my knowledge and belief.

Seal:

[Signature]
Registered Professional
Engineer and Land Surveyor.

Farmington, New Mexico