

NEW MEXICO OIL CONSERVATION COMMISSION

Santa Fe, New Mexico

MISCELLANEOUS NOTICES

Submit this notice in TRIPLICATE to the District Office, Oil Conservation Commission, before the work specified is to begin. A copy will be returned to the sender on which will be given the approval, with any modifications considered advisable, or the rejection by the Commission or agent, of the plan submitted. The plan as approved should be followed, and work should not begin until approval is obtained. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Notice by Checking Below

| | | | | | |
|---|--|---|----------|---|--|
| NOTICE OF INTENTION TO CHANGE PLANS | | NOTICE OF INTENTION TO TEMPORARILY ABANDON WELL | | NOTICE OF INTENTION TO DRILL DEEPER | |
| NOTICE OF INTENTION TO PLUG WELL | | NOTICE OF INTENTION TO PLUG BACK | | NOTICE OF INTENTION TO SET LINER | |
| NOTICE OF INTENTION TO SQUEEZE | | NOTICE OF INTENTION TO ACIDIZE | | NOTICE OF INTENTION TO SHOOT (Nitro) | |
| NOTICE OF INTENTION TO GUN PERFORATE | | NOTICE OF INTENTION (OTHER) Commercial Work | X | NOTICE OF INTENTION (OTHER) | |

OIL CONSERVATION COMMISSION
SANTA FE, NEW MEXICO

Farmington, New Mexico
(Place)

7-27-64
(Date)

Gentlemen:

Following is a Notice of Intention to do certain work as described below at the.....

Artec Oil & Gas Company

DALLAS, TEXA

Well No. **1** in **N** (Unit)

SE $\frac{1}{4}$ **SW** $\frac{1}{4}$ of Sec. **20**, T. **29N**, R. **11W**, NMPM., **Paleozoic Ritz** Pool
(40-acre Subdivision)
San Juan County.

FULL DETAILS OF PROPOSED PLAN OF WORK (FOLLOW INSTRUCTIONS IN THE RULES AND REGULATIONS)

Pull tubing
Clean out to T.D. 1641
Run 3-1/2" production casing and cement to surface
Perforate Pictured Cliffs section and acidize
Run 1" tubing
Put well back on production



Approved..... **7-27-64**....., 19.....
Except as follows:

Approved
OIL CONSERVATION COMMISSION

By.....
Title.....

Artec Oil & Gas Company

Company or Operator

By..... **ORIGINAL SIGNED BY JOE C. SALMON** **Joe C. Salmon**

Position..... **District Superintendent**

Send Communications regarding well to:

Name.....

Address.....

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