

NEW MEXICO OIL CONSERVATION COMMISSION
Santa Fe, New Mexico

MISCELLANEOUS REPORTS ON WELLS

Submit this report in TRIPLICATE to the District Office, Oil Conservation Commission, within 10 days after the work specified is completed. It should be signed and filed as a report on Beginning Drilling Operations, Results of test of casing shut-off, result of plugging of well, result of well repair, and other important operations, even though the work was witnessed by an agent of the Commission. See additional instructions in the Rules and Regulations of the Commission.

Indicate Nature of Report by Checking Below

REPORT ON BEGINNING DRILLING OPERATIONS		REPORT ON RESULT OF TEST OF CASING SHUT-OFF		REPORT ON REPAIRING WELL	
REPORT ON RESULT OF PLUGGING WELL		REPORT ON RECOMPLETION OPERATION		REPORT ON (Other)	

Gun Perforation **X**

November 3, 1953

Artec, New Mexico

Following is a report on the work done and the results obtained under the heading noted above at the

The Basin Natural Gas Corporation **Gorscot**
(Company) or (Operator) (Name)

F. B. Umbarger, Well No. **3** in the **1/4** **SE** **1/4** of Sec. **26**
(Contractor)

T. **30-N**, R. **12-W**, NMPM, Pool, **San Juan** County.

The Dates of this work were as follows: **October 30, 1953**

Notice of intention to do the work (was) (was not) submitted on Form C-102 on **July 16**, 19**53**
xxx (Cross out incorrect words)

and approval of the proposed plan (was) (was not) obtained.
xxxx

DETAILED ACCOUNT OF WORK DONE AND RESULTS OBTAINED

**Perforated from 1704 to 1716 with 36 holes in 12 feet in the
Fruitland Sand by Lane Wells. Light Show of gas.**



Witnessed by **The Basin Natural Gas Corp.** **Vice-Pres.**
(Name)

Approved: **OIL CONSERVATION COMMISSION**

Ernest C. Arnold
(Name)

Oil and Gas Inspector Dist. #3

(Title)

I hereby certify that the information given above is true and complete to the best of my knowledge.

Name **F. B. Umbarger**

Position **Vice Pres.**

Representing **The Basin Natural Gas Corp**

Address **P.O. Box 878, Artec, N.M.**

10-13-53
(Date)

ATOMIC DISTRICT OFFICE

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