

OIL CONSERVATION COMMISSION

P. O. BOX 2088 • SANTA FE, NEW MEXICO 87501 • PHONE 827-2434

MESSAGE

TO [Emery C Arnold
Supervisor & O. I. & Gas Inspector
District III]

DATE 7-22-66

Re: 41 Greer #41

Thompson #2-M 10-30N-11

Please send a complete
copy of your file. Is this
well plugged?

Thanks,

BY L. R. Urbani

REPLY

DATE 7-25-66

Our records show this
to be the #1 Thompson
in unit N. There has been
some confusion on the location
but our best information is
that it is 220 p.s. + 1520 p
W. ~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXXXXXXXXXX~~
~~XXXXXXXXXXXX~~ It has been
discovered but has not been
plugged.

SIGNED

E. C. C. C.

DETACH AND FILE FOR FOLLOW-UP

THE HISTORY OF THE UNITED STATES

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THE HISTORY OF THE UNITED STATES OF AMERICA, FROM THE FIRST SETTLEMENTS TO THE PRESENT TIME. BY JAMES M. SMITH, LL.D., OF THE UNIVERSITY OF CHICAGO.

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