



(SUBMIT IN TRIPLICATE)

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEY

Land Office Santa Fe

Lease No. 078198

Unit Sec. 12, T-30-N.,
-11-W., R.M.P.M.

SUNDRY NOTICES AND REPORTS ON WELLS

NOTICE OF INTENTION TO DRILL.....	<input checked="" type="checkbox"/>	SUBSEQUENT REPORT OF WATER SHUT-OFF.....	
NOTICE OF INTENTION TO CHANGE PLANS.....		SUBSEQUENT REPORT OF SHOOTING OR ACIDIZING.....	
NOTICE OF INTENTION TO TEST WATER SHUT-OFF.....		SUBSEQUENT REPORT OF ALTERING CASING.....	
NOTICE OF INTENTION TO RE-DRILL OR REPAIR WELL.....		SUBSEQUENT REPORT OF REDRILLING OR REPAIR.....	
NOTICE OF INTENTION TO SHOOT OR ACIDIZE.....		SUBSEQUENT REPORT OF ABANDONMENT.....	
NOTICE OF INTENTION TO PULL OR ALTER CASING.....		SUPPLEMENTARY WELL HISTORY.....	
NOTICE OF INTENTION TO ABANDON WELL.....			

(INDICATE ABOVE BY CHECK MARK NATURE OF REPORT, NOTICE, OR OTHER DATA)

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Well No. 2 Eye is located 1535 ft. from N line and 1650 ft. from E line of sec. 12

Sec. 12 T-30-N. R-11-W. N.
(1/4 Sec. and Sec. No.) (Twp.) (Range) (Meridian)
Mini-Wilcat San Juan County New Mexico
(Field) (County or Subdivision) (State or Territory)

The elevation of the derrick floor above sea level is _____ ft. will be furnished

DETAILS OF WORK

(State names of and expected depths to objective sands; show sizes, weights, and lengths of proposed casings; indicate mudding jobs, cementing points, and all other important proposed work)

Well to be drilled with rotary tools to top of Point Lookout sand, which is expected at about 4700'. 5 1/2" casing will be set and cemented with 700 sacks at this point. The well will be completed with cable tools to a total depth of approximately 4900'. 10-3/4" O.D. surface pipe cemented to surface and about 4900' of 2" tubing will be used.

Well to be shot with approximately 800 q uarts of nitro glycerine.

I understand that this plan of work must receive approval in writing by the Geological Survey before operations may be commenced.

Company Southern Union Gas Company

Address 1104 East 21st

Dallas, Texas

By _____

Title Chief Engineer