P.O. Box 1060, Hobbs, M4 55241-1960

State of New Mexico

Energy, Minerale and Netural Resources Department

DISTRICT II P.O. Drawer DD. Artesia, NM 58211-0719

DISTRICT III 1000 Rto Brazos Rd., Artec, NM 67410 OIL CONSERVATION DIVISION P.O. Box 2088

Santa Fe, New Mexico 87504-2088 DISTRICT IV P.O. BOX 2008, SANTA FE, M.M. 07504-2088

AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number  |         |          |                       | Pool Code |                        | Pool Name        |               |                |             |  |
|---|---------|----------|-----------------------|-----------|------------------------|------------------|---------------|----------------|-------------|--|
| 30-025-34698  |         |          | 6800                  | N.        | N. Vacuum Atoka Morrow |                  |               | e e            |             |  |
| Property Code   |         |          | Property Name         |           |                        |                  |               |                | Ant Nampes. |  |
| 24 867  |         |          | SOUTH S               | 1         |                        |                  |               |                |             |  |
| OGRID No.   |         | [ .      |                       | Elevation |                        |                  |               |                |             |  |
| 166111  |         |          | CONCHO RESOURCES INC. |           |                        |                  |               | 3959           |             |  |
| Surface Location  |         |          |                       |           |                        |                  |               |                |             |  |
| UL or lot No.   | Section | Township | Range                 | Lot Ida   | Fest from the          | North/South line | Feet from the | East/Vest line | County      |  |
| 0   | 10      | 17 S     | 35 E                  |           | 660                    | SOUTH            | 2310          | EAST           | LEA         |  |
| Bottom Hole Location If Different From Surface  |         |          |                       |           |                        |                  |               |                |             |  |
| UL or lot No.   | Section | Township | Range                 | Lot Idn   | Fest from the          | North/South Une  | Post from the | East/West line | County      |  |
| K   | 10      | 178      | 35E                   |           | 1400:                  | South            | 1980          | West           | Lea         |  |
| Dedicated Acres   Joint or Infill   Consolidation Code   Order No.                            |         |          |                       |           |                        |                  |               |                |             |  |
| 320   | 1       |          |                       |           |                        |                  |               |                |             |  |
| NO ALLOWADER WILL DE ASSICNED TO THIS COMPLETION LIMITED ALL INTERESTS HAVE DEEN CONSOLIDATED |         |          |                       |           |                        |                  |               |                |             |  |

| NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION |          |    |      |  |  |  |  |  |  |  |  |
|--|----------|----|------|--|--|--|--|--|--|--|--|
|  |          |    |      | OPERATOR CERTIFICATION  I hereby certify the the information contained herein to true and complete to the best of my invested and tester.  Signature  Joe T. Janica  Printed Name  Agent  Title  09/14/99  Date  |  |  |  |  |  |  |  |
|  | 1980 BHL | SL | 2310 | SURVEYOR CERTIFICATION  I haveby certify that the wall togetion shows on this plat was platted from field notes of asient surveys made by me or under my supervisor, and that the same is true and correct to the best of my belief.  SEPTEMBER 7, 1999  Date Suggestion Surveys OMCC Signature Signatur |  |  |  |  |  |  |  |

