

**New Mexico Oil Conservation Division, District I**  
 UNITED STATES DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT  
 1625 N. French Drive  
 Hobbs, NM 88240

FORM APPROVED  
 OMB NO. 1004-0137  
 Expires March 31, 2007

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

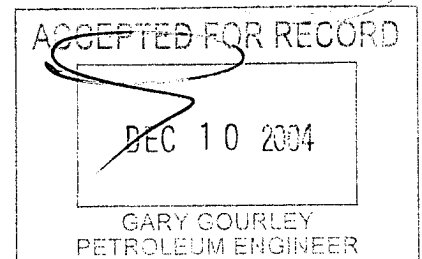
1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. <b>NMM61605</b>
2. Name of Operator <b>EOG Resources Inc.</b>		6. If Indian, Allottee or Tribe Name
3a. Address <b>P.O. Box 2267 Midland, Texas 79702</b>	3b. Phone No. (include area code) <b>432 686 3689</b>	7. If Unit or CA/Agreement, Name and/or No. <b>NMM100176</b>
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>Sec 21, T18S, R33E 2007 FNL &amp; 2124 FWL, SENW</b>		8. Well Name and No. <b>Federal 21 #3</b>
		9. API Well No. <b>30-025-30690</b>
		10. Field and Pool, or Exploratory Area <b>Corbin; Bone Spring, South</b>
		11. County or Parish, State <b>Lea NM</b>

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other _____
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

- 9/17/04 MIRU. POH w/ rods, pump, & 2 7/8" tubing.
- 9/18/04 RIH and set CIBP @ 10575', dump bail 25' cement on top.
- 9/21/04 RIH and set CIBP @ 10450'.  
Perforate 3rd Bone Spring Carbonate from 9900' to 9940'.
- 9/24/04 Acidize w/ 4000 gals 15% HCL.  
Turned to sales.



14. I hereby certify that the foregoing is true and correct Name (Printed/Typed) <b>Stan Wagner</b>	Title <b>Regulatory Analyst</b>
<i>Stan Wagner</i>	Date <b>11/29/04</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title	Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

*2A Corbin Wolfcamp South*