

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM105560

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other

8. Well Name and No.
RED HILLS WEST UNIT 20H

2. Name of Operator
MEWBOURNE OIL COMPANY
Contact: JACKIE LATHAN
E-Mail: jlathan@mewbourne.com

9. API Well No.
30-025-44603-00-X1

3a. Address
P O BOX 5270
HOBBS, NM 88241

3b. Phone No. (include area code)
Ph: 575-393-5905

10. Field and Pool or Exploratory Area
WILDCAT;WOLFCAMP

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T26S R32E SWSW 200FSL 1205FWL
32.050758 N Lat, 103.701958 W Lon

11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

03/29/2020
TD'ed 8 3/4" hole @ 11266'. Ran 11131' of 7" 29# HCP110 LT&C csg. Cemented lead w/300 sks PVL Class C w/additives. Mixed @ 10.3#/g w/4.05 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Displaced w/411 bbls OBM. Plug down @ 8:30 P.M. 03/28/20. Did not circ cmt. Slow rate lift pressure 109# @ 3 BPM. Est TOC @ 4018?. Set Cameron mandrel hanger through BOP w/180k#. At 9:15 A.M. 03/30/20, tested csg to 1500# 30 mins, held OK. FIT test to 13.0 PPG EMW. Drilled out with 6 1/8" bit.

04/08/2020
TD'ed 6 1/8" hole @ 16795' MD. Ran 16790' of 4 2" 13.5# HCP110 CDC-HTQ csg. Cement w/500 sks Class H w/additives. Mixed @ 13.5#/g w/1.60 yd. Followed w/5 bbls sugar FW. Released dart. Displaced w/40 bbls sugar FW & 150 bbls sugar BW. Plug down @ 6:15 P.M. 04/10/20. Bump plug w/4550#. Set packer

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #510676 verified by the BLM Well Information System
For MEWBOURNE OIL COMPANY, sent to the Hobbs
Committed to AFMSS for processing by PRISCILLA PEREZ on 04/14/2020 (20PP2039SE)**

Name (Printed/Typed) RUBY CABALLERO

Title CLERK

Signature (Electronic Submission)

Date 04/14/2020

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By **ACCEPTED**

JONATHON SHEPARD
Title PETROELUM ENGINEER

Date 04/17/2020

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

PM

Additional data for EC transaction #510676 that would not fit on the form

32. Additional remarks, continued

w/50k#. Sting out of PBR w/2000# on DP. Displaced 7" csg w/225 bbls of BW. Circ 52 sks of cmt off of liner top to the pit. Circ 405 bbls BW w/polymer. At 9:00 P.M., 04/10/20, tested csg 1500# for 30 mins, held OK. Top of liner @ 10929'.

Rig released on 04/12/2020 @ 5:00 P.M.

Bond on file: NM1693 nationwide & NMB000919

Revisions to Operator-Submitted EC Data for Sundry Notice #510676

	Operator Submitted	BLM Revised (AFMSS)
Sundry Type:	DRG NOI	DRG SR
Lease:	NMNM105560	NMNM105560
Agreement:		
Operator:	MEWBOURNE OIL COMPANY PO BOX 5270 HOBBS, NM 88241 Ph: 575-393-5905	MEWBOURNE OIL COMPANY P O BOX 5270 HOBBS, NM 88241 Ph: 575.393.5905
Admin Contact:	JACKIE LATHAN AUTHORIZED REPRESENTATIVE E-Mail: jlathan@mewbourne.com Ph: 575-393-5905	JACKIE LATHAN REGULATORY E-Mail: jlathan@mewbourne.com Ph: 575-393-5905
Tech Contact:	RUBY CABALLERO REGULATORY E-Mail: rcaballero@mewbourne.com Ph: 575-393-5905 Ext: 5032	RUBY CABALLERO CLERK E-Mail: rojeda@mewbourne.com Ph: 575-393-5905
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	WILDCAT WOLFCAMP	WILDCAT;WOLFCAMP
Well/Facility:	RED HILLS WEST UNIT 20H Sec 8 T26S R32E Mer NMP SWSW 200FSL 1205FWL	RED HILLS WEST UNIT 20H Sec 8 T26S R32E SWSW 200FSL 1205FWL 32.050758 N Lat, 103.701958 W Lon