

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM0554252

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. THE CONTEST FED COM 201H
2. Name of Operator TAP ROCK OPERATING LLC Contact: BILL RAMSEY E-Mail: bramsey@taprk.com		9. API Well No. 30-025-46883-00-X1
3a. Address 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401	3b. Phone No. (include area code) Ph: 720-360-4028	10. Field and Pool or Exploratory Area ANTELOPE RIDGE-WOLFCAMP
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon		11. County or Parish, State LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Well Spud
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Name change request to The Contest Fed Com #132H is submitted to BLM and Pending in WIS.

4/5/2020: Well Spud at 21:15.

Drilled 17.5 inch surface hole to 1275 ft.

4/6/2020: Run 13.375 inch surface casing to 1259 ft. Run 20 bbls spacer, 20 bbls gel spacer, followed by 700 sks cmt of 13.5 ppg lead cmt, 445 sks of 14.8 ppg tail cmt. Drop plug and displace with 183 bbls brine water. 165 bbls returned to surface throughout job. Pressure test to 1500 psi and held for 30 minutes. Good Test.

Casing Details: Casing ran: 4/6/2020, Fluid Type Fresh Water, Hole 17.5 inch, Csg Size 13.375 inch, Weight 54.5 lbs, Grade J55, Est TOC 0 ft, Depth set 1259 ft, Cement 1145 sacks, Yield 1.34, Class C, Pressure Held 1500 psi, Pres Drop 0.

Entered 7/27/2020 - PM NMOCD

14. I hereby certify that the foregoing is true and correct. <b>Electronic Submission #510561 verified by the BLM Well Information System For TAP ROCK OPERATING LLC, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 04/14/2020 (20PP2022SE)</b>	
Name (Printed/Typed) BILL RAMSEY	Title REGULATORY ANALYST
Signature (Electronic Submission)	Date 04/13/2020

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By <b>ACCEPTED</b>	JONATHON SHEPARD Title PETROELUM ENGINEER	Date 04/17/2020
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

## Revisions to Operator-Submitted EC Data for Sundry Notice #510561

	<b>Operator Submitted</b>	<b>BLM Revised (AFMSS)</b>
Sundry Type:	SPUD SR	SPUD SR
Lease:	NMNM0554252	NMNM0554252
Agreement:		
Operator:	TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 Ph: 720-360-4028	TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 Ph: 7204603316
Admin Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Tech Contact:	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028	BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com  Ph: 720-360-4028
Location:		
State:	NM	NM
County:	LEA	LEA
Field/Pool:	ANTELOPE RIDGE: WOLFCAMP	ANTELOPE RIDGE-WOLFCAMP
Well/Facility:	THE CONTEST FED COM 132H Sec 9 T24S R34E NWSW 1426FSL 1272FWL	THE CONTEST FED COM 201H Sec 9 T24S R34E NWSW 1426FSL 1272FWL 32.228714 N Lat, 103.479340 W Lon