Form 3160-5 (June 2015)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0137 Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.					NMNM0554252 6. If Indian, Allottee or Tribe Name		
SUBMIT IN TRIPLICATE - Other instructions on page 2					7. If Unit or CA/Agreement, Name and/or No.		
Type of Well ☐ Gas Well ☐ Other					8. Well Name and No. THE CONTEST FED COM 131H		
2. Name of Operator Contact: BILL RAMSEY TAP ROCK OPERATING LLC E-Mail: bramsey@taprk.com					9. API Well No. 30-025-46673-00-X1		
3a. Address 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401 3b. Phone No. (include area code) Ph: 720-360-4028					10. Field and Pool or Exploratory Area ANTELOPE RIDGE-WOLFCAMP		
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)					11. County or Parish, State		
Sec 9 T24S R34E NWSW 1427FSL 1192FWL 32.228714 N Lat, 103.479599 W Lon					LEA COUNTY, NM		
12. CHECK THE AF	PPROPRIATE BOX(ES)	TO INDICA	TE NATURE O	F NOTICE,	REPORT, OR OTH	ER DATA	
TYPE OF SUBMISSION	SUBMISSION TYPE OF ACTION						
□ Nation of Intent	☐ Acidize	☐ Deepen ☐ Production (Start/Res		ion (Start/Resume)	☐ Water Shut-Off		
☐ Notice of Intent	☐ Alter Casing	☐ Hyd:	aulic Fracturing	☐ Reclama	ation	■ Well Integrity	
Subsequent Report	rt Casing Repair New Construc		Construction	☐ Recomplete		⊠ Other	
☐ Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon ☐ Tempor		arily Abandon	Drilling Operations		
	☐ Convert to Injection	☐ Plug Back ☐ Water I		Pisposal			
13. Describe Proposed or Completed Ope If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Abdetermined that the site is ready for fi Spudded well on 4/6/2020. Total Depth of 17110 ft MD replug Back Measured depth at Rig Release on 5/10/2020 at 67/1/2020 to 7/12/2020: Perfora	ally or recomplete horizontally, will be performed or provide operations. If the operation repandoment Notices must be filmal inspection. ached on 5/8/2020. TVD 17051 ft MD, TVD of 1185:00.	give subsurface the Bond No. on ssults in a multiple led only after all the office of 11864 ft. 367 ft.	ocations and measu file with BLM/BIA e completion or reco equirements, includ	red and true ve Required sub impletion in a r ing reclamation	rtical depths of all pertine esequent reports must be finew interval, a Form 3160	nt markers and zones. iled within 30 days -4 must be filed once	
shots. 25 stage frac with 1263 7/22/2020 to 7/24/2020: Drill o 7/24/2020: Ready to produce	7331 lbs of 100 mesh sa	nd.	1 - KMS NMOCE				
	# Electronic Submission For TAP RO nmitted to AFMSS for proc	CK OPERATIN	G LLC, sent to the CILLA PEREZ or	ne Hobbs n 07/24/2020	(20PP3122SE)		
Name(Printed/Typed) BILL RAM	SEY		Title REGUL	ATORY AN	ALYSI		
Signature (Electronic S	Submission)		Date 07/24/2	020			
	THIS SPACE FO	OR FEDERA	L OR STATE	OFFICE U	SE		
Approved By ACCEPTED			JONATHON SHEPARD Title PETROELUM ENGINEER Date 07		Date 07/29/2020		
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.			Office Hobbs				

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Revisions to Operator-Submitted EC Data for Sundry Notice #522938

Operator Submitted BLM Revised (AFMSS)

DRG SR Sundry Type: DRG SR

Lease: NMNM0554252 NMNM0554252

Agreement:

Operator:

TAP ROCK RESOURCES 602 PARK POINT DRIVE, SUITE 200 GOLDEN, CO 80401 TAP ROCK OPERATING LLC 602 PARK POINT DRIVE SUITE 200 GOLDEN, CO 80401

Ph: 720-360-4028 Ph: 7204603316

BILL RAMSEY REGULATORY ANALYST **BILL RAMSEY** Admin Contact:

REGULATORY ANALYST E-Mail: bramsey@taprk.com E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Tech Contact:

BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com BILL RAMSEY REGULATORY ANALYST E-Mail: bramsey@taprk.com

Ph: 720-360-4028 Ph: 720-360-4028

Location:

State: County: NM LEA NM LEA

Field/Pool: ANTELOPE RIDGE-WOLFCAMP ANTELOPE RIDGE-WOLFCAMP

THE CONTEST FED COM 131H Sec 9 T24S R34E NWSW 1427FSL 1192FWL Well/Facility:

THE CONTEST FED COM 131H Sec 9 T24S R34E NWSW 1427FSL 1192FWL

32.228714 N Lat, 103.479599 W Lon 32.228714 N Lat, 103.479599 W Lon