| Form 3160-5 (June 2015) UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals. SUBMIT IN TRIPLICATE - Other instructions on page 2 1. Type of Well | | | ON Expi 5. Lease Serial N NMNM054 6. If Indian, Allow 7. If Unit or CA/SW524 8. Well Name an MIDWEST E 9. API Well No. 30-025-232 | 8. Well Name and No. MIDWEST E FED COM 01 9. API Well No. 30-025-23284-00-S1 10. Field and Pool or Exploratory Area | | |
|--|--|--|---|---|--|--|
| 4. Location of Well (Footage, Sec., T | | 11. County or Pa | arish, State | | | |
| Sec 25 T9S R33E SWNW 1980FNL 660FWL | | | LEA COUN | ITY, NM | | |
| | | | | | | |
| | PPROPRIATE BOX(ES) TO | | | OTHER DATA | | |
| TYPE OF SUBMISSION | | TYPE OF | TYPE OF ACTION | | | |
| □ Notice of Intent | Acidize Alter Casing | Deepen Hydraulic Fracturing | Production (Start/Resum Reclamation | e) 🔲 Water Shut-Off 🗌 Well Integrity | | |
| Subsequent Report | Casing Repair | □ New Construction | □ Recomplete | ☑ Other ShutIn Notice | | |
| ☐ Final Abandonment Notice | Change Plans Convert to Injection | Plug and Abandon Plug Back | Temporarily Abandon Water Disposal | Shuth Notice | | |
| Describe Proposed or Completed Op If the proposal is to deepen directions Attach the Bond under which the wo following completion of the involved testing has been completed. Final At determined that the site is ready for fr OXY USA INC respectfully rec producing in payable quantitie COVID. 3002523284 MIDWEST E FEI | ally or recomplete horizontally, giver rk will be performed or provide the l operations. If the operation results andonment Notices must be filed of inal inspection. quests shut-in status for the files prior to shut-in, and were state DERAL OIL COM #001 May | e subsurface locations and measu Bond No. on file with BLM/BLA s in a multiple completion or reco only after all requirements, includ following wells. These wells shut-in due to the economic -20 | red and true vertical depths of all . Required subsequent reports m mpletion in a new interval, a Forr ing reclamation, have been compl were impacts of | pertinent markers and zones. ust be filed within 30 days m 3160-4 must be filed once | | |
| Con | Electronic Submission #522 For OXY USA I nmitted to AFMSS for process | | e Hobbs 07/17/2020 (20PP3038SE) | | | |
| Name(<i>Printed/Typed</i>) KIM HOFF | -MAN | Title REGUL | ATORY TECH II | | | |
| Signature (Electronic S | Submission) | Date 07/16/20 | 020 | | | |
| | THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | | |
| Approved ByJONATHON SHEPA Conditions of approval, if any, are attache certify that the applicant holds legal or equ | d. Approval of this notice does not | t warrant or | UM ENGINEER | Date 07/31/2020 | | |
| which would entitle the applicant to condu | act operations thereon. | Office Hobbs | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) ** BLM REVISED **

Additional data for EC transaction #522094 that would not fit on the form

32. Additional remarks, continued

Revisions to Operator-Submitted EC Data for Sundry Notice #522094

| | Operator Submitted | BLM Revised (AFMSS) |
|--------------------------------|--|--|
| Sundry Type: | SHUTIN NOI | SHUTIN SR |
| Lease: | NMNM054111 | NMNM054111 |
| Agreement: | NMNM71191 | SW524 (NMNM71191) |
| Operator: | OXY USA INC 5 GREENWAY PLAZA SUITE 110 HOUSTON, TX 77046 Ph: 713-215-7314 | OXY USA INCORPORATED P O BOX 4294 HOUSTON, TX 77210-4294 Ph: 713.366.5303 |
| Admin Contact: | KIM HOFFMAN REGULATORY TECH II E-Mail: KIM_HOFFMAN@OXY.COM | KIM HOFFMAN REGULATORY TECH II E-Mail: KIM_HOFFMAN@OXY.COM |
| | Ph: 713-215-7314 | Ph: 713-215-7314 |
| Tech Contact: | KIM HOFFMAN REGULATORY TECH II E-Mail: KIM_HOFFMAN@OXY.COM Ph: 713-215-7314 | KIM HOFFMAN REGULATORY TECH II E-Mail: KIM_HOFFMAN@OXY.COM Ph: 713-215-7314 |
| | FII. 713-213-7314 | FII. 713-213-7314 |
| Location: State: County: | NM LEA | NM LEA |
| Field/Pool: | VADA;UPPER PEN | VADA |
| Well/Facility: | MIDWEST E FEDERAL OIL COM 1 Sec 25 T09S R33E SWNW 1980FNL 660FWL | MIDWEST E FED COM 01 Sec 25 T9S R33E SWNW 1980FNL 660FWL |