Form 3160-5 (April 2004)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD-HOBBS OCD

FORM APPROVED OM B No 1004-0137 Expires: March 31, 2007

## Expires: March 31, 20

## SUNDRY NOTICES AND REPORTS ON WECTS 1 3 2011

| -  |       |              |         |     | <br>_ | <br> | <br> |
|----|-------|--------------|---------|-----|-------|------|------|
|    | NM    | NM-          | -0368   | 352 |       |      |      |
| Э. | Lease | <b>Se</b> па | II INO. |     |       |      |      |

| Do not use this form for proposals to<br>abandoned well. Use Form 3160 - 3 (A  | If Indian, Allottee or Tribe Name     If Unit or CA/Agreement, Name and/or No |   |   |  |  |
|--|---|---|---|--|--|
| SUBMIT IN TRIPLICATE- Other instr  |   |   |   |  |  |
| l Type of Well Gas Well Other  |   | 8, Well Name and No                         |   |  |  |
| 2. Name of Operator NADEL AND GUSSMAN HEYCO, LLC   | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,                                       | YOUNG DEEP 3 #4  9. API Well No. /          |   |  |  |
| 3a. Address<br>PO BOX 1936 ~ ROSWELL NM 88202-1936   | 3b. Phone No. (include 575/623/6601   | area code)                                  | 30-025-28481  10. Field and Pool, or Exploratory Area |  |  |
| 4. Location of Well (Footage, Sec., T, R, M, or Survey Description)  |   | YOUNG BONE SPRING, N.                       |   |  |  |
| Sec. 3: T18S, R32E, SWSE, 1200 FSL & 1650 FEL  |   | 11 County or Parish, State  Lea, New Mexico |   |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO   | INDICATE NATIR  | E OF NOTICE RE                              | PORT, OR OTHER DATA                                   |  |  |
| TYPE OF SUBMISSION   | PE OF ACTION  | JOKI, OK OTTEK DATA                         |   |  |  |
| Acidize Notice of Intent Acidize Alter Casing  | Deepen Fracture Treat   | Production (Start                           | t/Resume)   |  |  |
| Subsequent Report Casing Repair  | New Construction  | Recomplete                                  | Other   |  |  |
| ☐ Subsequent Report ☐ Change Plans ☐ Convert to Injection  | Plug and Abandon Plug Back  | Temporarily Aba Water Disposal              | ndon  |  |  |
| determined that the site is ready for final inspection)  BLM Bond No. NMB000520/Surety Bond No. B004230  Scraped up all caliche, used for road repairs. Dug and b  | arried trench and barn  | ried remaining caliche                      | e. Ripped and seeded ground.                          |  |  |
|  |   |   | OCT 8 300   |  |  |
| 14 I hereby certify that the foregoing is true and correct<br>Name (Printed/Туры)  |   |   | CARLSBAD FIELD OFFICE                                 |  |  |
| Signature  | Date  | roduction Tech 08                           | 3/19/2011   |  |  |
| THIS SPACE FOR I   | FEDERAL OR S  | TATE OFFICE                                 | USE   |  |  |
|  |   | 4.70  |   |  |  |
| Approved by  Conditions of approval, if any, are attached Approval of this notice certify that the applicant holds legal or equitable title to those rights i which would entitle the applicant to conduct operations thereon. | does not warrant or   | ffice                                       | Date  |  |  |
| Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a States any false, fictitious or fraudulent statements or representations  | crime for any person kn<br>as to any matter within its                        | owingly and willfully to<br>s jurisdiction. | o make to any department or agency of the United      |  |  |

(Instructions on page 2)