

HOBBS OCD

New Mexico Oil Conservation Division, District 1
1625 N. French Drive
Hobbs, NM 88240

Form 3160-5
(April 2004)

NOV 16 2011

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires March 31, 2007

RECEIVED

NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE- Other instructions on reverse side.

1 Type of Well
☒ Oil Well ☐ Gas Well ☐ Other

2 Name of Operator **EOR Operating Company**

3a Address
200 N. Loraine, Suite 1440 Midland, TX 79701

3b Phone No (include area code)
432-687-0303

4 Location of Well (Footage, Sec, T, R, M, or Survey Description)

SWNW Sec. 13, T8S-R34E, NMPM, Roosevelt Co., NM

1980 FDL & 660 FWL

5 Lease Serial No

NMLC-062178

6 If Indian, Allottee or Tribe Name

7 If Unit or CA/Agreement, Name and/or No

Milnesand San Andres Unit

8 Well Name and No.

Milnesand SA Unit #53

9 API Well No

3004100252

10 Field and Pool, or Exploratory Area

Milnesand - San Andres

11 County or Parish, State

Roosevelt Co., NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomplate in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

EOR OPERATING COMPANY HEREBY SUBMITS A "FINAL ABANDONMENT NOTICE" FOR THE SUBJECT WELL. INCLUDED IS A LETTER EXECUTED BY THE SURFACE OWNER ACCEPTING THE CURRENT CONDITION OF THE P&A WELL PAD AND ROAD.

Environmental problems to be addressed:

1. monument capped.
2. saturated soil.
3. trash.
4. electric lines

B. Stoggs
7 NOV 2011

ROSWELL FIELD OFFICE

DENIED

14 I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

Tony Krakauskas, CPL

Title **Land Manager**

Signature

Tony Krakauskas

Date

06/30/2011

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title

Date

Office

Title 18 USC Section 1001 and Title 43 USC Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)