Submit 3 Copies to Appropriate District Office

State of New Mexico

DISTRICT I P.O. Box 1980, Hobbs NM 88240

DISTRICT II 811 South First, Artesia, NM 88210

CONDITIONS OF APPROVAL, IF ANY:

Energy, Minerals and Natural Resources Department

2040 South Pacheco

| Santa | Fe. | New | Mexico | 87505 |
|-------|------|---------|----------|-------|
| Juitu | · -, | 1 10 11 | TTTCATOO | 0,000 |

| Form C- | -103 |
|---------|--------|
| Revised | 1-1-89 |

WELL API NO.

30-025-36370

| 811 South First, Artesia, NM 88210 | 5. Indicate Type o | of Lease STATE FEE |
|--|--|--|
| DISTRICT III 1000 Rio Brazos Rd, Aztec, NM 87410 | 6. State Oil & Gas | |
| SUNDRY NOTICES AND REPORTS ON (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEED DIFFERENT RESERVOIR. USE "APPLICATION FO | N OR PLUG BACK TO A 7. Lease Name or | Unit Agreement Name |
| (FORM C-101) FOR SUCH PROPOSALS). 1. Type Of Well: | | |
| OIL GAS OTHER | Lea KG State | |
| 2. Name of Operator Mack Energy Corporation | 8. Well No. | |
| 3. Address of Operator | 9. Pool name or V | Vildcat |
| P.O. Box 960, Artesia, NM 88211-0960 | Corbin; Abo | · · · · · · · · · · · · · · · · · · · |
| 4. Well Location Unit Letter I 1395 Feet From The Sou | Line and 1255 Feet From | The East Line |
| Section 35 Township 17S | Range 33E NMPM | Lea County |
| | her DF, RKB, RT, GR, etc.) | |
| 1i. Check Appropriate Box to Indica | e Nature of Notice, Report, or Other | Data |
| NOTICE OF INTENTION TO: | SUBSEQUENT R | EPORT OF: |
| PERFORM REMEDIAL WORK PLUG AND ABANDON | REMEDIAL WORK | ALTERING CASING |
| TEMPORARILY ABANDON CHANGE PLANS | COMMENCE DRILLING OPNS. | PLUG AND ABANDONMENT |
| PULL OR ALTER CASING | CASING TEST AND CEMENT JOB | |
| OTHER: | OTHER Name Ch | ange |
| 12. Describe Proposed or Completed Operations (Clearly state all pertinen work) SEE RULE 1103. | details, and give pertinent dates, including estimated date | of starting any proposed |
| Change well name from KG 35 State Com #1 to the Lea KG State | 9 effective 4/1/2005. | |
| OPER. OG | NO. 13837 | 3021,222,2324,253.52 S |
| PROFEST OF | | Contract the second |
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| | The second secon | THE STATE OF THE S |
| I hereby certify that the information above is true and complete to the best of my knowledge | and belief. Production Analyst | 5/2/2005 |
| SIGNATURE | | DATE |
| TYPE OR PRINT NAME Crissa D | Carter | TELEPHONE NO. 748-1288 |
| (This space for State Use) | PETROLEUM ENGINEER | MAY 0 5 2005 |
| APPROVED BY | TITLE | DATE |