

HOBBS OCD

JAN 07 2013

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

RECEIVED SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator JALAPENO CORPORATION

3a. Address P.O. BOX 1608; ALBUQUERQUE, NM 87103-1608

3b. Phone No. (include area code) 505-242-2050

4. Location of Well (Footage, Sec., T., R. M., or Survey Description)
 Sec. 6, T-8S, R-32E
 1980' FNL & 330' FWL

Serial No. NM-0347394

6. If Indian, Allottee or Tribe Name
N/A

7. If Unit or CA/Agreement, Name and/or No.
N/A

8. Well Name and No.
SOUTH TOMAHAWK FEDERAL #1

9. API Well No.
30-005-20926

10. Field and Pool, or Exploratory Area
TOMAHAWK SAN ANDRES

11. County or Parish, State
CHAVES COUNTY, NEW MEXICO

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Electric pole removal
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

WE ARE REQUESTING A SIX MONTH EXTENSION ON THE NOTICE OF ORDER (CASE/LEASE NUMBER:NMNM-0347394) TO ALLOW THE ROOSEVELT COUNTY ELECTRIC COOPERATIVE, INC. ADDITIONAL TIME TO REMOVE AN ELECTRIC POLE #30018 LOCATED ON THE SOUTH TOMAHAWK FEDERAL #1 WELL SITE.

WE HAVE BEEN WORKING WITH THE ROOSEVELT COUNTY ELECTRIC COOPERATIVE, INC. FOR SEVERAL MONTHS (SEE ATTACHED LETTER) BUT AS RETIRING OLD ELECTRIC POLES ARE NOT A HIGH PRIORITY FOR THEM, THIS POLE WILL BE REMOVED AS WORK STAFF AND EQUIPMENT BECOMES AVAILABLE. AT THIS TIME, OUR CONTACT PERSON FOR ROOSEVELT COUNTY ELECTRIC COOPERATIVE, INC. IS KORY WEBB, FACILITY TECHNICIAN. YOU CAN REACH MR. WEBB AT 575-356-4491. WE WILL NOTIFY THE BLM ONCE THE POLE HAS BEEN REMOVED.

ACCEPTED FOR RECORD

APPROVED FOR 6 MONTH PERIOD

ENDING July 03, 2013

JAN 03 2013

14. I hereby certify that the foregoing is true and correct
Name (Printed/Typed)

H. EMMONS YATES

NAME H. EMMONS YATES
Title NATURAL RESOURCES SPECIALIST

Signature [Handwritten Signature]

Date 11/1/12

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by [Handwritten Signature]
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title Geologist Date 1/3/2013
Office Roswell Field Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

[Handwritten mark]

Jalapeño Corporation
P.O. Box 1608
Albuquerque, NM 87103-1608
Phone: (505) 242-2050 Fax: (505) 242-8501

November 1, 2012

Kory Webb, Facility Technician
Roosevelt County Electric Cooperative, Inc.
P.O. Box 389
Portales, NM 88130

RE: Retirement of Pole #30018 on the South Tomahawk Federal #1 Well Site

Dear Mr. Webb:

As you are aware one of your electric poles is located on a Jalapeno Corporation's well site. In the process of abandoning and reclaiming this location, the Bureau of Land Management had informed us that the electric pole needed to be removed. Over the last few months I have talked to Dusty Niece, and more recently with you, regarding the removal of this pole. It is my understanding from these conversations that removal of this pole is not a high priority for the Roosevelt County Electric Cooperative as your primary concern is to service the energy needs of your customers and the retiring of an electric pole will be dealt with after your commitments to your customers have been met. With this in mind, I understand that the electric pole will be removed when time and equipment becomes available.

Upon removal of electric pole #30018, would you please contact me. I can be reach by phone at (505) 242-2050 or by e-mail at jbarrack@jalapenocorp.com.

Once again, thank you and Mr. Niece for your time and effort in resolving this matter.

Sincerely,



Jun Barrack
Oil and Gas Operations Associate