

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter and Abandoned well. Use Form 3160-3 (APD) for such proposals*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2. **HOBBS**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		7. If Unit of CA/Agreement, Name and/or No.	
2. Name of Operator <b>APACHE CORPORATION &lt;873&gt;</b>		8. Well Name and No. <b>NORTHEAST DRINKARD UNIT 429</b>	
3. Address <b>303 VETERANS AIRPARK LN, #3000 MIDLAND, TX 79705</b>		9. API Well No. <b>30-025-41258</b>	
3b. Phone No. (include area Code) <b>432-818-1000 / 432-818-1168</b>		10. Field and Pool or Exploratory Area <b>EUNICE; BI-TU-DRI, N &lt;22900&gt;</b>	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) <b>UL: F, SEC 10, T21S, R37E, 1465' FNL &amp; 2340' FWL</b>		11. County or Parish, State <b>LEA COUNTY, NM</b>	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	<u>DRILLING OPS:</u>
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	<u>CASING &amp; CEMENT</u>
				<u>REPORT</u>

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directional or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attached the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Bond No: **BLM-CO-1463**

**10/09/2013 SPUD**

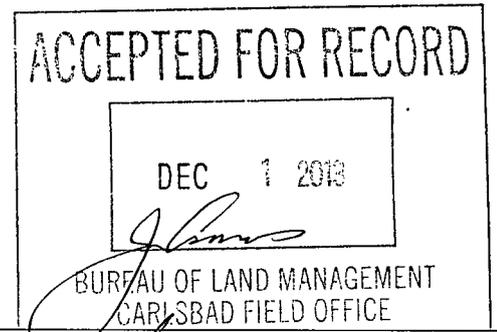
**10/10/2013 Surface Csg 8.625, Hole 11", J-55, 24# set @ 1336' Cmt with:**

Lead: 275 sx Class C W/4% Ben (13.5wt, 1.75 yld)

Tail: 200 sx Class C w/2% Cacl (14.80 wt, 1.34 yld)

*Circ 27 bbl to surf. Surface Csg Pressure Test: 2000 PSI/30 min*

REPORT CONTINUED ON PAGE 2.



14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed) <b>MICHELLE COOPER</b>		Title <b>DRILLING TECH</b>
Signature <i>Michelle Cooper</i>		Date <b>11/06/2013</b>

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by	Title <b>Petroleum Engineer</b>	Date <b>DEC 09 2013</b>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office ---	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

DEC 09 2013

**NORTHEAST DRINKARD UNIT 429 - Csg & Cmt End of Well Sundry**

**10/17/2013** Drl 6541'-6900'

**10/18/2013** Production Csg 5.5, Hole 7.875, J-55, 17# set @ 6900' Cmt with:

Lead: 950 sx Class C 65:35 Poz (12.6 wt, 2.00 yld)

Tail: 350 sx Class C 50:50 Poz (14.2 wt, 1.48 yld)

Circ 138 bbl to surface.

*Prod Csg pressure test 2500 PSI/30 min-OK.*

**10/18/2013- RR**