Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** HOBBS OGB

FEB 1 9 2014

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

5. Lease Serial No. NM-15317

6. If Indian, Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enterGEIVED

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SUBMIT IN TRIPLICATE – Other instructions on page 2.					7. If Unit of CA/Agreement, Name and/or No.			
1. Type of Well			· · · · · · · · · · · · · · · · · · ·	-		127		
Oil Well Gas Well Other					8. Well Name and No. Paduca AIG Federal 1			
2. Name of Operator Devon Energy Production Co., LP					9. API Well No. 30-025-30387			
3a. Address 3b. Phone No. (333 W Sheridan Avenue, Oklahoma City, OK 73102 405-552-4615			(include area c	· · · · · · · · · · · · · · · · · · ·	10. Field and Pool or Exploratory Area			
			·			EN;WOLFCAMP-PENN (GAS)		
4. Location of Well (Footage, Sec., T., 1980' FSL & 660' FEL; Sec 23-T25S-R32E		l l	11. Country or Parish, State Lea County, NM					
12. CHEC	K THE APPROPRIATE BO	X(ES) TO IND	ICATE NATUI	RE OF NOTICE, F	REPORT OF	R OTHER DA	ATA	
TYPE OF SUBMISSION TYPE OF ACT					ION			
Notice of Intent	Acidize Alter Casing	Deep	en ure Treat	Production Reclamat	n (Start/Resu	ıme) [Water Shut-Off Well Integrity	
✓ Subsequent Report	Casing Repair		Construction	Recomple		L	Other	
Change Plans			g and Abandon					
13. Describe Proposed or Completed Op	Convert to Injection				<u> </u>	-		
testing has been completed. Final Adetermined that the site is ready for 1. 9/27-10/9/13: MIRU for P&A. Atte 2. 10/9-10/29/13: Cut & fished out 2-3. 10/29-11/16/13: Cut & fished out 2-4. 11/18-12/13/13: Mill and attempt than 13.073'. 5. 12/13/13: Received BLM approval 6. 12/17/13: Set CIBP @ 12,900'. Sp. 7. 12/19-12/20/13: Set CIBP @ 9,20 8. 12/23/13: Spot 40 sx CI C @ 5,70 9. 12/31/13: Perf sqz holes @ 4,804'40 sx CI C @ 4,659'. Tag TOC @ 4,10. 1/2/14: Perf sqz holes @ 1,106'. 11. 1/2/14: Perf sqz holes @ 100'. F 12. 1/16/14: Cut wellhead off. Set dr 9.5# mud circulated between plugs.	mpt to unset packer. Uns .7/8" tubing from 13,021'. 2-7/8" tubing to top of pack of ish out packer from 13,021'. 1 (Jim Amos) to discontinuot 90 sx Cl H on top. Tag 0'. Spot 105 sx Cl H. Tag 0'. ETOC @ 5,575'. 1 Unable to circulate. Spot 481'. (10-3/4" shoe @ 4,7'. Pump 125 Sx Cl C. Tag 2 tump 57 Sx Cl C to surfactly hole marker	uccessful. Cut ker @ 13,067'. 067'. Milled to e fishing opera TOC @ 11,8 TOC @ 8,822 t 120 sx Cl C (54') (salt base TOC @ 740'. e on 10-3/4" X	& fished 2-7/8 approx 13,07 ations on pack 05'. 2'. Spot additio @ 4,854'. On v @ 4,531'). (16" shoe @ 8 7-5/8" casing	tubing from 11 4' Re-tag @ apper and plug well onal 40 sx Cl H. accuum, no tag. \$49') (salt top @ s.	,800'. prox 13,073 out from 12 Tag TOC 8 Spot 30 sx 1,106') cepted as 5 bility and	3'. No returr 2,900'. 3,645'. CI C @ 4,89	ns & unable to wor 50'. Tag TOC @ 4 g of the well bor Totalicod ant il	rk deeper ,673'. Spo
 I hereby certify that the foregoing is tre Name (Printed/Typed) 	ue and correct.			f.				· · · · · · · · · · · · · · · · · · ·
Ronnie Slack			Title Operati	ons Technician				,
Signature Ronne S	lack	·	Date /	20/14	ACC	FPTED	FOR REC	:0RD
	THIS SPACE	FOR FEDE	RAL OR S	TATE OFFIC	USE			7
Approved by					1			
11 - 77 9			Trial			FEB	8 2014	

(Instructions on page 2)

entitle the applicant to conduct operations thereon.

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would

fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department of agency of the United States any false

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BUREAU OF LAND MANAGEMENT

