

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

OCD Hobbs

5. Lease Serial No.  
NMLC032511F

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**7. If Unit or CA/Agreement, Name and/or No.  
8910088970

1. Type of Well

☐ Oil Well ☐ Gas Well ☒ Other: INJECTION

HOBBS OCD

8. Well Name and No.  
STUART L-M UNIT 120

2. Name of Operator

ENERGEN RESOURCES CORPORATION

Contact: BRENDA RATHJEN

Email: BRENDA.RATHJEN@ENERGEN.COM

MAR 12 2014

9. API Well No.  
30-025-11536-00-S1

3a. Address

3300 NORTH A STREET BLDG 4 SUITE 100  
MIDLAND, TX 79705

3b. Phone No. (include area code)

Ph: 432-688-3323

Fx: 432-688-3140

RECEIVED

10. Field and Pool, or Exploratory  
LANGLIE

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 11 T25S R37E SENW 1980FNL 1650FWL

11. County or Parish, and State

LEA COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input checked="" type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

REQUEST APPROVAL TO RUN MIT FOR TA EXTENSION.

By 5/10/14 the well must be online  
or plans to P & A must be submitted.

Accepted for Record Only  
OCD 03/18/2014

Inactive since 9/2002

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #233219 verified by the BLM Well Information System

For ENERGEN RESOURCES CORPORATION, sent to the Hobbs

Committed to AFMSS for processing by JOHNNY DICKERSON on 01/28/2014 (14JLD1137SE)

Name (Printed/Typed) BRENDA RATHJEN

Title REGULATORY ANALYST

Signature (Electronic Submission)

Date 01/24/2014

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

DENIED

CHRISTOPHER WALLS  
Title PETROLEUM ENGINEER

Date 03/10/2014

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\*

MAR 18 2014