

State of New Mexico
 Energy, Minerals and Natural Resources Department
 Oil Conservation Division Hobbs District Office

BRADENHEAD TEST REPORT

| | | | |
|--|--|-----------------------------------|--|
| Operator Name PPC Operating Company LLC | | API Number 30-025-11642-0000 ✓ | |
| Property Name South Langlie Jal Unit | | Well No. ✓ 018 | |

7. Surface Location

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|---------|----------|-------|-----------|----------|-----------|----------|--------|
| E | 17 | 25S | 37E | 1980 | N | 990 | W | Lea |

Well Status

| Well Status | SHUT-IN | PRODUCING | DATE |
|-------------|---------|-----------|------|
| | | X | |

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csmg | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure | 0 | 0 | 0 | 0 | 0 |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | Y / N |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | Y / N |
| Surges | Y / N | Y / N | Y / N | Y / N | Y / N |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | Y / N |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | Y / N |
| Water | Y / N | Y / N | Y / N | Y / N | Y / N |

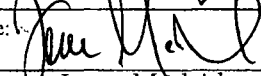
If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

HOBBS OCD
 MAY 09 2014
 RECEIVED
 FOR RECORD ONLY

BS 5/23/2014

| | |
|--|---------------------------|
| Signature:  | OIL CONSERVATION DIVISION |
| Printed name: Jesse Madrid | Entered into RBDMS |
| Title: Field Foreman | Re-test |
| E-mail Address: jmadrid@plantationpetro.com | |
| Date: 4-9-2014 | Phone: 325-267-5868 |
| Witness: | |