

JUN 11 2014

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

| | |
|--|----------------------------|
| Operator Name OCCIDENTAL PERMIAN, LTD | API Number 30-025-27214 |
| Property Name NORTH HOBBS (G/SA) UNIT | Well No. 233 |

7. Surface Location

| | | | | | | | | | |
|---------------|---------------|------------------|---------------|-------------------------------------|-------------------|-------------------|-------------------|------------------|---------------|
| UL - Lot K | Section 20 | Township 18-S | Range 38-E | <input checked="" type="checkbox"/> | Feet from 1610 | N/S Line SOUTH | Feet From 1850 | E/W Line WEST | County LEA |
|---------------|---------------|------------------|---------------|-------------------------------------|-------------------|-------------------|-------------------|------------------|---------------|

Well Status

| | | | |
|-------------|---------|------------------------------------|--------------------------|
| Well Status | SHUT-IN | PRODUCING <i>TXA'd injector</i> | DATE <i>5-23-2014</i> |
|-------------|---------|------------------------------------|--------------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csng | (E)Tubing |
|----------------------|----------------|------------------------|----------------|--------------|-----------|
| Pressure | <i>D</i> | <i>N/A</i> | <i>N/A</i> | <i>D</i> | <i>D</i> |
| Flow Characteristics | | | | | |
| Puff | Y / N | Y / N | Y / N | Y / N | |
| Steady Flow | Y / N | Y / N | Y / N | Y / N | |
| Surges | Y / N | Y / N | Y / N | Y / N | |
| Down to nothing | Y / N | Y / N | Y / N | Y / N | |
| Gas or Oil | Y / N | Y / N | Y / N | Y / N | |
| Water | Y / N | Y / N | Y / N | Y / N | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

| | |
|-----------------------|--|
| Remarks: | INJECTING AT THIS TIME ___ WTR, ___ GAS, ___ CO2 |
| <i>all D.</i> | |
| <i>Jessie Shaffer</i> | FOR RECORD ONLY |
| <i>Bb 6/12/2014</i> | |

| | |
|---------------------------------------|---------------------------|
| Signature: <i>Mendy Johnson</i> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON | Entered into RBDMS |
| Title: ADMINISTRATIVE ASSOCIATE | Re-test |
| E-mail Address: mendy_johnson@oxy.com | |
| Date: <i>5/29/2014</i> | Phone: 806-592-6280 |
| Witness: | |

JUN 23 2014