| HOBBS OCD    |  |
|--------------|--|
| NOV 2 5 2014 |  |
|              |  |

| District 1<br>1625 N. Frenc  | eh Dr., Hob           | bs, NM 88    | 240    | Ener     | State<br>gy, Minerals & |           | New Mex<br>ural Resource |                           | R                                       | ECEIV          |                     | levised l | Form C-104<br>Feb 26 2007 |               |
|--|-----------------------|--------------|--------|----------|-------------------------|-----------|--------------------------|---------------------------|---|----------------|---------------------|-----------|---------------------------|---------------|
| District II<br>1301 W. Gran  | d, Artesia,           | NM 88210     | )      |          |                         |           |                          |                           | Sub                                     | mit to         | Appro               | priate D  | istrict Office            |               |
| District III<br>1000 Rio Braz  | os Rd Az              | tec NM 8'    | 7410   |          |                         |           |                          |                           |   | <b></b>        | _                   |           | 5 Copies                  |               |
| District IV  |                       |              |        | -        |                         |           |                          |                           |   |                | ,                   | AMEND     | ED REPORT                 |               |
| 1220 S. St. Fra<br>I. R  |                       |              |        |          | WABLE A                 | ANI       |                          | IORIZAT                   | ION                                     | то             | TRA                 | NSPO      | ORT                       | x.            |
| Operator N   |                       |              |        |          |                         |           |                          |                           | 1011                                    |                |                     | ID Num    |                           |               |
| DLJ EQ   | UPME                  | NT LEA       | ASIN   | IG L     | ГD CO.                  |           |                          |                           |   |                | 261                 | 405       |                           |               |
| P. O. BO   |                       |              |        |          |                         | ,         |                          |                           |   |                | Reas                | on for Fi | ling Code/Effe            | ctive Date    |
| LOVIN  | GTON,                 | NM 88        | 8260   |          | 1                       |           |                          |                           |   |                | 9/14                | 524 No    | et Bbls. of Sk            | im Oil Sold   |
| API Numbe  |                       | Po           | ol Nar | ne       |                         |           |                          |                           |   |                |                     | Pool Co   | de                        |               |
| 30-025-2   | 28521                 |              | WD;    | WOI      | LFCAMP                  |           |                          |                           | 'n                                      |                |                     | 96135     | 5                         |               |
| Property Co  | ode                   |              |        | Name     |                         |           |                          |                           |   |                |                     | Well Nu   | mber                      |               |
| 306010   |                       | S.           | PRIN   | IKLI     | E FEDERA                | 4L        |                          |                           | /                                       | -              |                     | 003       | /                         |               |
| II. Su   | rface L               | locatio      | n      |          |                         |           |                          |                           |   |                |                     |           |                           |               |
| UL or Lot  | Section               | Twnshp       | Ra     | inge     | Lot ID                  | Fee       | t from the               | North/South               | Line                                    | Feet fr        | om the              | Ea        | st/West Line              | County        |
| Н  | 09                    | 19S 35E 1650 |        |          |                         |           | 50                       | NORTH                     |   | 460            |                     | E         | AST                       | LEA           |
| Bot  | ttom H                | ole Loc      | atio   | n        |                         |           |                          |                           |   | •              |                     |           |                           |               |
| UL or Lot  | Section               | Twnshp       | R      | ange     | Lot ID                  | Fee       | t from the               | North/South               | Line                                    | Feet fr        | om the              | Ea        | st/West Line              | County        |
|  |                       |              |        |          |                         |           | G 100 D                  |                           |   |                |                     |           |                           |               |
| Lse Code Producing Method Code Gas Connection Date   F D   |                       |              |        |          |                         | C-129 Per | mit Number               | C-129                     | ) Effect                                | live Da        | te                  | C-129 Exp | iration Date              |               |
|  |                       |              |        |          |                         |           |                          |                           |   |                |                     |           |                           |               |
| III. O<br>Transporter  |                       | Gas Tra      |        |          | 'S<br>d Address         |           | POI                      | )                         |   | O/G            | PO                  | D ULST    | R Location an             | d Description |
| 008426   |                       | Gandy        |        |          |                         |           | 999                      | 99999                     |   | 0              |                     |           | S-35E                     |               |
|  |                       | P.O. B       |        |          |                         |           |                          |                           |   | - Scopp        | m                   |           |                           |               |
|  | and the second        | Loving       | gton,  | NM       | 88260                   |           |                          |                           |   |                | <u> </u>            |           |                           |               |
| and the second of the second   | TRANSFORMENT STOCKARD |              |        |          |                         |           |                          | and a commercial database | 1.0000000000000000000000000000000000000 |                |                     |           |                           |               |
|  |                       |              |        |          |                         |           |                          |                           |   | and the second |                     |           |                           |               |
|  |                       | _            |        |          |                         |           |                          |                           |   |                |                     |           |                           |               |
|  |                       |              |        |          |                         |           |                          |                           |   |                |                     |           |                           |               |
|  |                       |              |        | <b>_</b> |                         |           | 011100000000             |                           |   |                |                     |           |                           |               |
| and the second |                       |              |        |          |                         |           |                          |                           |   | in the second  |                     |           |                           |               |
| IV. W  |                       | npletio      | n Da   | ta       |                         |           | 5.2                      |                           |   |                |                     |           |                           |               |
| Spud Date  |                       | Ready Date   |        |          | TD                      |           | PBT                      | D                         |   | Perfe          | Perforations DHC,MC |           |                           |               |
|  |                       |              |        |          |                         |           |                          |                           |   |                |                     |           |                           |               |
| Hole Size  |                       |              |        | Casing   | , & Tubing Size         | 2         |                          | Depth Set                 |   |                |                     | Sac       | ks Cement                 |               |
|  |                       |              |        |          |                         |           |                          |                           |   |                |                     |           |                           |               |
|  |                       |              |        |          |                         | ,         |                          |                           |   |                |                     |           |                           |               |
|  |                       | - <u></u>    |        |          |                         |           |                          |                           |   |                |                     |           |                           |               |
|  |                       |              |        |          |                         |           |                          |                           |   |                |                     | _         |                           |               |
|  |                       |              |        |          |                         |           |                          |                           |   |                |                     |           |                           |               |
| v. w   | ell Tes               | t Data       |        |          |                         |           |                          |                           |   |                |                     |           |                           |               |
| V. VV<br>Date New Oil  |                       | Gas Delive   | ry Dat | e (      | Test Date               |           | Test Le                  |                           | ТЬ                                      | g. Press       | sure                |           | Csg. Pressur              | e             |
|  |                       |              |        | _        |                         |           | 24 hi                    | 'S                        |   |                |                     |           |                           |               |
| Choke Size   |                       | Oil          |        |          | Water                   |           | Gas                      |                           | AC                                      | )F             |                     |           | Test Method               |               |
|  |                       |              | 01.0   |          | - Division to           | ua h      |                          |                           |   |                |                     |           |                           |               |

|                | rules of the Oil Conservati<br>he information given abov<br>nd belief. |        | o the          | OIL CONSERVATION DIVISION |           |  |  |  |  |  |  |  |
|----------------|--|--------|----------------|---------------------------|-----------|--|--|--|--|--|--|--|
| Signature:     |  |        | Approved by:   |                           |           |  |  |  |  |  |  |  |
| Deletre 1      | MK.u   | et     |                |                           |           |  |  |  |  |  |  |  |
| Printed name:  | PO   |        | Title:         | Accepted for Re           | cord Only |  |  |  |  |  |  |  |
| Debbie McKelve | ey J   |        | _              |                           | -         |  |  |  |  |  |  |  |
| Title:         |  |        | Approval Date: |                           |           |  |  |  |  |  |  |  |
| Agent          |  |        | _              |                           |           |  |  |  |  |  |  |  |
| Date:          | Phone:   |        |                | -                         |           |  |  |  |  |  |  |  |
| 10/14/14       | 575-39   | 2-3575 |                |                           |           |  |  |  |  |  |  |  |

| GANDY<br>24 HOUR<br>RESPONS<br>PERMIT | CO<br>EMER<br>SE # ( | <b>RP(</b><br>7GEI<br>575) | <b>DRATI</b><br>NCY<br>396-494 |                                       | P.O.         | Box 2    | 140<br>88260<br>948 |          | DISTRICT<br>NUMBER |
|---------------------------------------|----------------------|----------------------------|--------------------------------|---------------------------------------|--------------|----------|---------------------|----------|--------------------|
| RL                                    | IN SI                | ECT                        | ION                            |                                       |              |          | N                   | <u>0</u> | 6708               |
|                                       |                      |                            | M                              | ONTH                                  | · ]          | DAY      |                     |          | YEAR               |
|                                       |                      | F                          | ζ                              | 7                                     |              | 3        |                     |          | 14                 |
| LEASE OPE                             | RATOR                |                            |                                |                                       | ļ            |          | WT4<br>35           | 837      | 29                 |
| PAID CHECH                            | :                    | LEA                        |                                |                                       |              |          | د ی<br>TRUCK I      |          |                    |
|                                       | <b>ч л</b>           | 1                          |                                |                                       |              |          |                     |          |                    |
| AMOUNT                                |                      | FIE                        | LD NAME                        | SWD                                   |              |          | 35<br>TRAILEF       |          | · · ·              |
| OPR. LIC. NO                          | <u>.</u><br>5.       | Ga                         | ndy i                          | Treating.<br>EC.                      |              | WP.      | RG.                 |          | COUNTY             |
| MILEAGE                               | 700                  | cu                         |                                | ILEAGE                                | i            |          | TOTAL               |          |                    |
| START 8                               |                      |                            |                                | ND                                    |              | 1 1 161  | MILEAG              | E        |                    |
| UAUUL .                               | FT.                  | IN.                        | FRACT                          | TANK TA<br>BARRE                      |              |          | ANK NO.             |          |                    |
| OPEN                                  | 10                   | 5                          | 1/4                            | 348                                   | BLI          | с<br>тоғ | GAUGE.              |          | · · ·              |
| CLOSE                                 | 5                    | 8                          | 24                             | 1686                                  | 1            |          |                     |          |                    |
| OBS GRAVI                             | TY TEN               | IP.                        | TRUE G                         | RAVITY                                | GR           | ioss     |                     |          |                    |
| 970                                   |                      |                            | 39.                            | 8                                     | 8 BbLS       |          |                     | B        | 215                |
| 12                                    | ER                   |                            | BS&W                           | $\frac{1\%}{1\%} \frac{2}{10}$        | Z<br>10 BbLS |          |                     | 1.8      | 4                  |
| TANK NUMB                             |                      |                            |                                | · · · · · · · · · · · · · · · · · · · |              |          | IME                 | <b>~</b> | <i>V</i>           |
| TANK NUMB                             | · · ·                |                            | TIME                           |                                       | 1            |          |                     |          |                    |
| TANK SIZE                             | 500                  |                            | START                          | 2:45p                                 | m            |          | INISH               |          | - <u>-</u>         |
|                                       | GNATL                | JRE                        | i .                            | 2:45p                                 | m            | F.       |                     |          |                    |

| PETROLEUM CRUDE OIL                   |              |  |             |       |            | #3 UN-1267 . I FLAMMABLE LIQUID |     |      |            |               |           |              |  |  |
|---------------------------------------|--------------|--|-------------|-------|------------|---------------------------------|-----|------|------------|---------------|-----------|--------------|--|--|
| GANDY<br>24 HOUR<br>RESPONS<br>PERMIT | N            | P.O. Box 2140<br>Lovington, NM 88260<br>(575) 396-4948 |             |       |            |                                 |     |      |            |               |           |              |  |  |
| RUN SECTION                           |              |  |             |       |            |                                 |     |      | 10         | 6710          |           |              |  |  |
| MONTH                                 |              |  |             |       |            |                                 | DAY |      |            |               |           | YEAR         |  |  |
|                                       | 9            |  |             |       |            |                                 |     | 2    | 5          |               |           | 19           |  |  |
|                                       | RATOF        | 8  |             |       |            |                                 |     |      |            |               |           |              |  |  |
| <b>DLT</b><br>PAID CHECK              | <u> </u>     | LLE.   | ASE NA      |       |            |                                 |     |      |            | TOUCK         |           |              |  |  |
|                                       | <b>\ #</b>   | ·  | ~           |       | _ ~        |                                 | _   |      |            |               |           |              |  |  |
| AMOUNT                                |              |  |             | MF    | 25         | uz                              | >   |      |            | 38<br>TRAILER |           |              |  |  |
|                                       |              |  |             |       |            | 1                               |     |      |            | 35            |           |              |  |  |
| CONTRACT                              | NO.          | DE   | STINAT      | ION   | AME        | ;                               |     |      | ····       | PIPELIN       |           |              |  |  |
| -                                     |              | G  | nl.         | Tre   |            | _                               | 01  | 01   | F          |               |           |              |  |  |
| OPR. LIC. N                           | 0.           |  | Ny Treating |       |            | TWP.                            |     |      | ?          | RG.           |           | COUNTY       |  |  |
|                                       |              |  |             |       |            | :                               |     |      |            |               |           |              |  |  |
| MILEAGE                               |              |  |             | MIL   | EAGE       | :                               |     |      |            | TOTAL         |           |              |  |  |
| START 4                               | 869          | 85   |             | END   | )          | :                               |     |      |            | MILEAG        | <u>E'</u> |              |  |  |
| GAUGE                                 |              | DIL LE   |             |       |            | NK TABLE UN                     |     |      |            | OADED         |           |              |  |  |
|                                       | FT.          | IN.  | FRA         | ст.   | B/         | ARRELS IN                       |     |      | IN.1       | ANK NO.       |           |              |  |  |
| OPEN                                  | 12           | 6  | 34          |       | 4,         | 9                               |     |      |            | 9 GAUGE       |           |              |  |  |
| CLOSE                                 |              |  | [           |       | 24         | 1                               |     |      |            |               |           |              |  |  |
|                                       | 7            | 4  | /-          |       | 27         | 7                               |     |      | во         |               | JGE       |              |  |  |
| OBS GRAVI                             | -            | MP .   |             | E GR/ |            |                                 | Γ   | GROS | s          |               |           |              |  |  |
| 72*                                   |              |  | -           | 7.4   | <u> </u>   | BbLS                            |     |      | 17         | 5             |           |              |  |  |
| TANK NUME                             | BER          |  | BS          | 8 W % | •          | 2                               |     | NET  | .          | 1-            | .14       | 1-1          |  |  |
|                                       |              |  |             |       | £          | 10                              |     | BbL  | in provide |               | 4.7       | K7           |  |  |
| TANK SIZE                             | <b>.</b>     |  | TIME        |       | <b>.</b> . | -                               |     |      | T          | IME           |           |              |  |  |
| 15-11-5<br>DRIVERS SI                 |              | UDE:   | STA         | AT /  | 0:4        | 5                               | R.  | n    |            |               |           |              |  |  |
| 0                                     |              |  | 1           |       |            |                                 | _   |      | TOT        |               |           |              |  |  |
| OPERATOR'                             | ing<br>SSIGN | S /  | <u>Yen</u>  | no    | r a        | 2                               |     |      | HO         | URS           |           |              |  |  |
| 5. 2                                  | 5 5,01       |  |             |       |            | :                               |     | ,    |            |               |           |              |  |  |
| WHITE: OPE                            | RATO         | 7  |             |       | Ì          | /ELL                            | ow  | FIEL | D          |               |           | DRIVER: PINK |  |  |

NOR PRINTING SERVICE, INC

| PE                 | TROL    | EUM      |        | DE OIL #3 U  | N-1267 .  | I FL | AMMA         | 3LE L    | IQUID                      |  |  |  |
|--------------------|---------|----------|--------|--|-----------|------|--------------|----------|----------------------------|--|--|--|
| GANDY              | COF     | PO       | RAT    | <b>ON</b>  |           |      |              |          | DISTRICT                   |  |  |  |
| 24 HOUR I          |         |          |        |  | P.O. Bo   | x 21 | (2140 NUMBER |          |                            |  |  |  |
| RESPONS            |         |          |        |  | vington,  |      |              |          |                            |  |  |  |
| PERMIT             | # PH    | C14      | 1225   |  | (575) 39  | 96-4 | 948          |          | - ·                        |  |  |  |
| RU                 | N SE    | CT       | ION    | _  |           |      | N            | 0        | 6713                       |  |  |  |
|                    |         |          | N      | IONTH  |           | DAY  |              | YEAR     |                            |  |  |  |
|                    |         | F        | ····   | 9  |           | 27   |              | . 14     |                            |  |  |  |
| LEASE OPEN         | RATOR   |          |        |  | 1         | 1    |              |          |                            |  |  |  |
| PLJ                |         |          |        |  |           |      |              |          |                            |  |  |  |
| PAID CHECK         | (#      | LEA      | SE NAN | NE   |           |      | TRUCK        | NO.      |                            |  |  |  |
|                    |         | 50       | rink   | ie Swp   | <u>.</u>  |      | 38           |          |                            |  |  |  |
| AMOUNT             |         | FIE      | LD NAM | E  | •         |      | TRAILE       |          |                            |  |  |  |
|                    |         |          |        |  |           |      | 35           |          |                            |  |  |  |
| CONTRACT           | NO.     | 1        |        | ON NAME  |           |      | PIPELIN      | ie no.   |                            |  |  |  |
|                    |         | Ga       | ndy 1  | Freating t   | Plant     |      | <u> </u>     |          | COUNTY                     |  |  |  |
| OPR. LIC. N        | 0.      |          |        | SEC.   | TWF       | P.   | RG.          |          | COUNTY                     |  |  |  |
|                    |         |          |        |  |           |      |              |          |                            |  |  |  |
| MILEAGE            |         |          |        | MILEAGE  |           | •    | TOTAL        |          |                            |  |  |  |
| START 5            | 290     | 96       |        | END  |           | ,    | MILEAC       | E        | i                          |  |  |  |
| GAUGE              |         | DIL LE   | VEL    | TANK T   | ABLE      | UN   | UNLOADED     |          |                            |  |  |  |
|                    | FT.     | IN.      | FRAC   | T. BARF  | ELS       | IN   | TANK NO      |          |                            |  |  |  |
| OPEN               | 7       | 4        | -/-    | . 2.44   | · · · ·   | то   | P GAUGE      |          |                            |  |  |  |
| CLOSE              | 2       | ~        | 11/    |  | t         | Ī    |              |          |                            |  |  |  |
|                    | 2       | 2        | 14     | 1 72   | :         | BC   | TTOM G       | AUGE     |                            |  |  |  |
| OBS GRAV           | ITY TEN | ЛР.      | TRUE   | GRAVITY  | GRO       | SS   | 17           |          |                            |  |  |  |
| 66"                | •       |          | 3      | 7.2  | BbL       |      | ļ ''         | <u> </u> |                            |  |  |  |
| TANK NUM           | BER     |          | BS8    | W % /  | NE<br>BbL |      | '            | 77.      | 83                         |  |  |  |
| TANK SIZE          |         |          | TIME   | and the second division of the second divisio |           |      | TIME         |          |                            |  |  |  |
|                    |         | <b>っ</b> | OTAL   | T 6:15 A   | in .      |      | FINISH       |          |                            |  |  |  |
| /5-1-<br>DRIVERS S | SIGNAT  | URE      |        | AT 6:15 A  |           | _    | OTAL         |          |                            |  |  |  |
| Dom                |         |          | Jana   | andy   |           | н    | OURS         | •        | ;                          |  |  |  |
| OPERATOR           | 7'8 SIG | NATU     | IRE    | 0  |           | 1    |              |          |                            |  |  |  |
|                    |         |          |        |  |           |      |              |          |                            |  |  |  |
| WHITE: OF          | PERATO  | R        |        | YE   | LLOW: FIE | LD   |              |          | DRIVER: PINK               |  |  |  |
|                    |         |          |        |  |           |      |              | SUPE     | RIOR PRINTING SERVICE, INC |  |  |  |