| Submit I Copy To Appropriate District Office | | State of New Mexico | | Form C-103 | | |
|--|--|--|----------------|--------------------------------------|----------------------------|--|
| District I - (575) 393-6161 | | Energy, Minerals and Natural Resources | | Revised July 18, 2013 | | |
| 1625 N. French Dr., Hobbs, NM District II - (575) 748-1283 | | | | WELL API NO. 30-025-42172 | | |
| 811 S. First St., Artesia, NM 882 | .10 | RVATION DIVI | | 5. Indicate Type of 1 | | |
| <u>District III</u> – (505) 334-6178 1000 Rio Brazos Rd., Aztec, NM | 1 27410 | 1220 South St. Francis Dr. | | STATE T FEE | | |
| District IV - (505) 476-3460 | Santa | Fe, NM 87505 | | 6. State Oil & Gas I | ease No. | |
| 1220 S. St. Francis Dr., Santa Fe 87505 | , NM | | | | | |
| SUNDRY NOTICES AND REPORTS ON WELLS OBBS OCD (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | 7. Lease Name or Unit Agreement Name | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | Slick Mesa 27 State | | |
| PROPOSALS.) | | DEC (| D 8 2014 | 8. Well Number | 7 Beace | |
| Type of Well: Oil Wel Name of Operator | l X Gas Well Other | DLO | , — | 9. OGRID Number | 3Н | |
| Marshall & Winston, Inc. / MERCHANISTO | | | | 14187 | | |
| 3. Address of Operator | | HIS | | 10. Pool name or W | ildcat | |
| | , Midland, TX 79710- | 0880 | | Grama Ridge; | Bone Spring, NE | |
| 4. Well Location | | | | | | |
| Unit Letter N | | | | feet from t | | |
| Section 2 | Township | | 34E | | County Lea | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 3698' GR | | | | | | |
| The state of the s | | 0,0 0,1 | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | |
| | | | | | | |
| | OF INTENTION TO: | | | SEQUENT REPO | | |
| PERFORM REMEDIAL W | <u> </u> | | EDIAL WOR | _ | LTERING CASING | |
| TEMPORARILY ABANDO | | | NG/CEMENT | | AND A | |
| DOWNHOLE COMMINGL | _ | | NO/OLIVILIN | 1000 [2 | | |
| CLOSED-LOOP SYSTEM | | | | | | |
| OTHER: Spud | | <u>₩</u> OTH | | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date | | | | | | |
| of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion. | | | | | | |
| 11/09/14 Sp | oud well @ 1 PM, Dep | th 453' | | | | |
| | 11/11/14 Depth 1807'. Ran 42 jts 13 3/8" 54# J55 8rd Casing. Set @ 1807'. Cmtd | | | | | |
| 19 | 1ead w/ 1125 sx C1. C + 4% Ge1 + 2% CaC1 + .25% DF-10. Tail w/ 200 sx | | | | | |
| | La C + 2% CaCl + .25% | | | | | |
| 11/21/14 Depth 5404'. Ran 27 jts 9 5/8" 40# N80 8rd Gasing. Set @ 5404'. Cmtd | | | | | | |
| lead w/ 510 sx C1. C + .6% FL-10 + .25% DF-10 + .5% Salt. | | | | | | |
| 11/22/14 Depth 5404'. Cmtd tail w/ 930 sx Cl. C + .6% FL-10 + .25% DF-10 +55% Salt. Pump cmt w/ no return. Ran temp svy, TOC @ 1740'. Pumped cmt f/ | | | | | | |
| | | | | | | |
| 12/03/14 Drilling @ 10532'. | | | | | | |
| | 0 - | | | | pow nevy sacks Cemen | |
| | | Г | | | , sacra | |
| Spud Date: 11. | /09/14 Ri | g Release Date: | | | (email | |
| 11/ | 709/14 | _ | | | | |
| | | | | | | |
| I hereby certify that the information above is true and complete to the best of my knowledge and belief. | | | | | | |
| | | | | | | |
| SIGNATURE / h) | T | ITLE Gabe Her | rera, Eng | gineer DATI | E 12/04/14 | |
| 002. | | | | | | |
| Type or print name Gabe | e Herrera E | -mail address: <u>gh</u> | errera@ma | ar-win.com PHON | NE: <u>432-684-6373</u> | |
| For State Use Only | | | | | | |
| APPROVED BY: Petroleum Engineer DATE /2/10/14 | | | | | | |
| Conditions of Approval fif | | | | | | |