Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

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i	OCD.	HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

		E	pires:	July	31
Lease	Seri	al :	No.		

SUNDRY NOTICES AND REPORTS ON WELLS  Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.						
SUBMIT IN TRIPLICATE - Other instructions on reverse side.						
1. Type of Well Gas Well Other: INJECTION				8. Well Name and No. S LNRD QN 02		
Contact: Contact: DRATED E-Mail: tcallahan@	linnenergy.com		9. API Well No. 30-025-12039-	ر-00-S1		
3a. Address 600 TRAVIS STREET SUITE 5100 HOUSTON, TX 77002  3b. Phone No. (include area code) Ph: 281-840-4000						
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 23 T26S R37E NENE 990FNL 330FEL   FEB 1 2 2015						
ROPRIATE BOX(ES) TO	O INDICATE NATURE OF N	NOTICE, RI	EPORT, OR OTHE	CR DATA		
`	ТҮРЕ ОР	ACTION				
☐ Acidize ☐ Alter Casing ☐ Casing Repair ☐ Change Plans ☐ Convert to Injection	☐ Deepen ☐ Fracture Treat ☐ New Construction ☐ Plug and Abandon ☐ Plug Back	Reclama Recomp	ation lete arily Abandon	☐ Water Shut-Off ☐ Well Integrity ☑ Other		
	is form for proposals to II. Use form 3160-3 (API  PLICATE - Other instruction:  DRATED E-Mail: tcallahan@  5100  Contact:  Co	is form for proposals to drill or to re-enter an II. Use form 3160-3 (APD) for such proposals.  PLICATE - Other instructions on reverse side.  DEPLICATE - Other instructions on reverse side.  DEPLICATE - Other instructions on reverse side.  DEPLICATE - Other instructions on reverse side.  Contact: TERRY B CALLAHAN DEPLICATE BOAII: tcallahan@linnenergy.com  3b. Phone No. (include area.code) Ph: 281-840-4000  FEB  DEPLICATE BOX(ES) TO INDICATE NATURE OF NOTIFIED IN TYPE OF TYPE OF THE Casing Practure Treat  Casing Repair New Construction Change Plans Plug and Abandon	is form for proposals to drill or to re-enter an II. Use form 3160-3 (APD) for such proposals.  PLICATE - Other instructions on reverse side.  PERCENTION  Contact: TERRY B CALLAHAN  DRATED E-Mail: tcallahan@linnenergy.com  3b. Phone No. (include area code) Ph: 281-840-4000  FEB 1 2 2015  CROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, RESERVED TO THE PROPOSITION  Acidize	is form for proposals to drill or to re-enter an III. Use form 3160-3 (APD) for such proposals.  6. If Indian, Allottee PLICATE - Other instructions on reverse side.  7. If Unit or CA/Agr 8910089750  8. Well Name and No S LNRD QN 02  8. Well Name and No S LNRD QN 02  9. API Well No. 30-025-12039-  10. Field and Pool, o LEONARD  11. County or Parish, LEA COUNTY,  11. County or Parish, LEA COUNTY,  12. COPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER  13. TYPE OF ACTION  14. Acidize Deepen Production (Start/Resume)  15. Alter Casing Fracture Treat Reclamation  16. If Indian, Allottee		

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

LINN WOULD LIKE TO CHANGE THE APPROVED TEMPORARY ABANDONMENT ON 3/21/2014 ELECTRONIC SUBMISSION #234768 AND HAS DECIDED TO KEEP THE SOUTH LEONARD UNIT #002 WELL ACTIVE AND WILL NOT BE PROCEEDING WITH THE TA.

If well goes off production for more than 30 days notify BLM by Sundry within 5 business days

States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

	•				
14. I hereby certify	that the foregoing is true and correct.  Electronic Submission #241736 verifie  For LINN OPERATING INCOR  Committed to AFMSS for processing by JEN	POŔAT	ED, sent to the Hobbs	·)	
Name (Printed/T	yped) TERRY B CALLAHAN	Title	REG COMPLIANCE SPECIALIST	T III	
Signature	(Electronic Submission)  THIS SPACE FOR FEDERA	Date	04/09/2014 STATE OFFICE USE		
	NCAN WHITLOCK	Title	EPS	I	Date 01/31/2015
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Offic	e Hobbs		
Fitle 18 H S.C. Section	on 1001 and Title 43 H.S.C. Section 1212, make it a crime for any no	erson kn	owingly and willfully to make to any departs	nent or agency o	f the United

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FEB 1 7 2015

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			12/22/1994 Well that in Media/totally intest as injuest with good plain they have 1/27/1995. Well that in Media/totally mad plain they have 1/27/1996. Well that in Media/totally mad plain they have 1/27/1996. Well that in Media/totally mad plain for feeth. Ran new packer , tested tubing. Loaded backlids w/plainan. 1/27/2008. Mills. Pagl. PRI 5/20/203. 1/27/2009. Mills. Pagl. PRI 5/20/203. 1/27/2009. Mills. Pagl. PRI 5/20/203.	Well converted to hij well for waterflood. Cleaned out to 347.7' Logged 2500-3427'. Ran the and phr.  312/1/9577 West short in  West short in  S19/19500 Cating supers performed 1:341 516: 10-316" Ent. or (275 see conf.)  Production 1447' First as (21146" w/23 see conf. (2015 to 1417)  Production 1447' First as (21146" w/23 see conf. (21146")	Localina Andriamentia.  Localina Andriamentia.  Date  Pistory  Pis	Couth Leonard Unit #2  [Costor: Profit   120-151   120-1
						Current. Wellbore Diagram
• .	Pir set @3,203*	(10C <b>©3.545</b> (411)			8-5/5°. 288 151 @1,146'	\ 10-3/4", 338 tel @2007
	مب	Hole State:  Prod Cup: Capacity (bSt/fil: Carmont Blend: 75 tot cmt Tot: 2.847 (est)	Tuding Dotal  Joints Description  104 13/6", 4.7s, 1-55  Par Depth 3,159  Try Depth 3,159  Try Depth 3,199  Try Depth 3,199  Try Depth 3,199  Redi Description  Redi Description	Atlifistu <u>n Insiment</u> Addired open hole e/1500 हु। । add	Cornent Dieneb: 125 ers ernt Depth: 1,146' TOC: Che to surf Details of Pyrforniten	Well Name:   South Laonard Unit #2

Form 3160-5 (August 2007)

## UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT
SUNDRY NOTICES AND REPORTS ON WELLS

FORM APP	ROVED
OMB NO. 10	004-0135
Expires: July	31 2010

	Expires, July 31, 2010
5.	Lease Serial No. NMLC068824
	14072000021

abandoned we	6. If Indian, Allottee o	r Tribe Name						
SUBMIT IN TRI	7. If Unit or CA/Agreement, Name and/or No. 8910089750							
1. Type of Well Gas Well Oth	8. Well Name and No. S LNRD QN 02							
2. Name of Operator		RA A MORENO ergy.com		9. API Well No. 30-025-12039-00-S1				
3a. Address 600 TRAVIS STREET SUITE HOUSTON, TX 77002		Phone No. (include area code) 713-904-6657		10. Field and Pool, or Exploratory LEONARD				
4. Location of Well (Footage, Sec., T	., R., M., or Survey Description)			11. County or Parish, a	nd State			
Sec 23 T26S R37E NENE 990	DFNL 330FEL			LEA COUNTY, 1	MM			
12. CHECK APPR	ROPRIATE BOX(ES) TO IND	ICATE NATURE OF N	OTICE, RE	PORT, OR OTHER	DATA			
TYPE OF SUBMISSION		ТҮРЕ ОР	ACTION					
Notice of Intent	□ Acidize	□ Deepen	□ Producti	on (Start/Resume)	■ Water Shut-Off			
× Notice of finem	☐ Alter Casing	☐ Fracture Treat	☐ Reclamation		■ Well Integrity			
☐ Subsequent Report	□ Casing Repair	■ New Construction	☐ Recomplete		Other			
☐ Final Abandonment Notice	Change Plans	☐ Plug and Abandon		rily Abandon				
	Convert to Injection	☐ Plug Back	☐ Water Disposal					
13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)								
LINN respectfully requests to 1 production. This wellbore will be found.	LINN respectfully requests to TA this active injector that does not directly support any current production. This wellbore will be temporarily abandoned in the future event that utilization is found.							
Proposed TA Procedures: POOH w/rods & tubing Set CIBP @ 3154' Dump 35 sx cmt on top TAG TOC Conduct MIT TA Well								
	under EC241	736 To Keep	nello.	a intecti	on			
14. I hereby certify that the foregoing is	Electronic Submission #234768 For LINN OPERATING	INCORPORATED, sent to	the Hobbs	-				
	(14CRW0105SE)							
Name (Printed/Typed) LAURA A	MPLIANCE	AUVISOR						

Signature (Electronic Submission)

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By WITHDRAWN

Duncan Whithout Date 01/31/2015

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Duncan Whithout Draw Duncan Whithout Date 01/31/2015

Office Hobbs

which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.