



# U.S. Department of the Interior

## Well Information System

**JACKIE LATHAN**



sp Help

**Process Number: 3160-5**  
**Process Name: Sundry Notices and Reports on Wells**  
**Process Instance Identifier: 00810-21614** **Viewing**

close  
Process

close  
Process

Process  
details

attachments

reset

Auto  
fill

save

to  
bottom

Form 3160-5  
(August 2007)

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

### SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well.  
 Use Form 3160-3 (APD) for such proposals.

**Bold\*** fields are required.

Section 1 - Completed by Operator	
<b>1. BLM Office*</b> Hobbs, NM	<b>2. Well Type*</b> OIL
<b>3. Submission Type*</b> <input type="radio"/> Notice of Intent <input checked="" type="radio"/> Subsequent Report	<b>4. Action*</b> Drilling Operations
Operating Company Information	
<b>5. Company Name*</b> MEWBOURNE OIL COMPANY	
<b>6. Address*</b>  NM 88421	<b>7. Phone Number*</b> 575-393-5905
Administrative Contact Information	
<b>8. Contact Name*</b> JACKIE LATHAN	<b>9. Title*</b> AUTHORIZED REPRESENTATIVE
<b>10. Address*</b> PO BOX 5270  HOBBS NM 88421	<b>11. Phone Number*</b> 575-393-5905  <b>12. Mobile Number</b>
<b>13. E-mail*</b> jlathan@mewbourne.com	<b>14. Fax Number</b>

21614

7" K2

4/2/2015  
**APR 03 2015**

Technical Contact Information

Check here if Technical Contact is the same as Administrative Contact.

15. Contact Name\*

16. Title\*

17. Address\*

18. Phone Number\*

19. Mobile Number

20. E-mail\*

21. Fax Number

Lease and Agreement

22. Lease Serial Number\*

NMNM99048

24. If Unit or CA/Agreement, Name and/or Number

25. Field and Pool, or Exploratory Area\*

BONE SPRING

County and State for Well

26. County or Parish, State\*

LEA NM

Associated Well Information

27. Specify well using one of the following methods:

a) Well Name, Well Number, API Number, Section, Township, Range, Qtr/Qtr, N/S Footage, E/W Footage

b) Well Name, Well Number, API Number, Latitude, Longitude, Metes & Bounds description

Well Name\*

MARATHON ROAD 15 NC FED

Well Number\*

1H

API Number

30-025-42201

Section

15

Township

20S

Range

34E

Meridian

Qtr/Qtr

SESW

N/S Footage

180 FSL

E/W Footage

1800 FWL

Latitude

Longitude

Metes and Bounds

28. Describe Proposed or Completed Operation

Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all markers and zones. Attach the Bond under which the work will be performed or provide the Bond Number on file pertinent with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.

02/06/15 TD 8 3/4" hole @ 11336'. Ran 11336' of 7" 26# P110 BT&C & LT&C csg. Cmt w/1000 sks of Lite Class H (35:65:4) w/additives. Mixed @ 12.5#/g w/2.05 yd. Tail w/400 sks Class H w/additives. Mixed @ 15.6#/g w/1.18 yd. Plug down @ 11:45 A.M. 02/06/15. Circ 215 sks of cmt to the pit. Tested csg to 7500#. Tested BOPE to 3000# & Annular to 1500#. At 11:30 A.M. 02/08/15, tested csg to 1500# for 30 mins, held OK. Drilled out with 6 1/8" bit.

Chart & Schematic attached.

Bond on file: NMI693 nationwide & NMB000919

I hereby certify that the foregoing is true and correct.

**29. Name\***  
JACKIE LATHAN

**30. Title**  
REGULATORY

**31. Date\* (MM/DD/YYYY)**  
02/10/2015

**32. Signature\***  
*You have the ability to sign this form only if a SmartCard or digital certificate has been issued to you.*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Section 2 - System Receipt Confirmation**

**33. Transaction**  
291055

**34. Date Sent**  
02/10/2015

**35. Processing Office**  
Hobbs, NM

**Section 3 - Internal Review #1 Status**

**36. Review Category**  
\_\_\_\_\_

**37. Date Completed**  
\_\_\_\_\_

**38. Reviewer Name**  
\_\_\_\_\_

**39. Comments**

**Section 4 - Internal Review #2 Status**