

APR 17 2015

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

RECEIVED

BRADENHEAD TEST REPORT

|                                            |                                     |
|--------------------------------------------|-------------------------------------|
| Operator Name<br><i>Apache Corporation</i> | API Number<br><i>30-025-10420 -</i> |
| Property Name<br><i>Eugene Wood</i>        | Well No.<br><i>5</i>                |

7. Surface Location

|                      |                      |                        |                      |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><i>B</i> | Section<br><i>22</i> | Township<br><i>22S</i> | Range<br><i>37-E</i> | Feet from<br><i>589</i> | N/S Line<br><i>N</i> | Feet From<br><i>2051</i> | E/W Line<br><i>E</i> | County<br><i>Lea</i> |
|----------------------|----------------------|------------------------|----------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

Well Status

|                                                      |                                                    |                                         |                                                  |                                                  |                        |
|------------------------------------------------------|----------------------------------------------------|-----------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------|
| TA'D WELL<br>YES <input checked="" type="radio"/> NO | SHUT-IN<br>YES <input checked="" type="radio"/> NO | INJ<br><input checked="" type="radio"/> | INJECTOR<br>SWD <input checked="" type="radio"/> | PRODUCER<br>GAS <input checked="" type="radio"/> | DATE<br><i>3/24/15</i> |
|------------------------------------------------------|----------------------------------------------------|-----------------------------------------|--------------------------------------------------|--------------------------------------------------|------------------------|

OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Csing | (E)Tubing                                                 |
|----------------------|------------|--------------|--------------|---------------|-----------------------------------------------------------|
| Pressure             | <i>φ</i>   | <i>φ</i>     |              | <i>35</i>     | <i>120</i>                                                |
| Flow Characteristics |            |              |              |               |                                                           |
| Puff                 | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | CO2 <input type="checkbox"/>                              |
| Steady Flow          | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | WTR <input type="checkbox"/>                              |
| Surges               | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | GAS <input type="checkbox"/>                              |
| Down to nothing      | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    | Type of Fluid<br>Injected for<br>Waterflood if<br>applies |
| Gas or Oil           | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    |                                                           |
| Water                | <i>Y/N</i> | <i>Y/N</i>   | <i>Y/N</i>   | <i>Y/N</i>    |                                                           |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

FOR RECORD ONLY  
*BS 4/21/2015*

|                                                          |                           |
|----------------------------------------------------------|---------------------------|
| Signature:<br><i>Jerald Gladden</i>                      | OIL CONSERVATION DIVISION |
| Printed name:<br><i>Jerald Gladden</i>                   | Entered into RBDMS        |
| Title:<br><i>Mechanic II</i>                             | Re-test                   |
| E-mail Address:<br><i>Jerald.Gladden@apache corp.com</i> |                           |
| Date:<br><i>3/24/15</i>                                  |                           |
| Phone:<br><i>575-390-3913</i>                            |                           |
| Witness:<br><i>George Bower</i>                          |                           |

INSTRUCTIONS ON BACK OF THIS FORM

MAY 04 2015