

HOBBSOCD

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

APR 22 2015

BRADENHEAD TEST REPORT

RECEIVED

Operator Name <i>Oxy</i>		API Number <i>30-025-28879</i>	
Property Name <i>North Hobbs GSA unit 24</i>		Well No. <i>414</i>	

Surface Location

UL Lot <i>A</i>	Section <i>24</i>	Township <i>18S</i>	Range <i>37E</i>	Feet from <i>10</i>	N/S Line <i>N</i>	Feet From <i>1280</i>	E/W Line <i>E</i>	County <i>Lea</i>
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Well Status

TA'D WELL YES ☒ NO ☐	SHUT-IN YES ☐ NO ☒	INJECTOR YES ☒ NO ☐	PRODUCER OIL ☒ GAS ☐	DATE <i>4/6/15</i>
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OBSERVED DATA

	(A)Surface	(B)Interm(1)	(C)Interm(2)	(D)Prod Csg	(E)Tubing
Pressure	<i>φ</i>	<i>N/A</i>	<i>N/A</i>	<i>90# → φ</i>	<i>2</i>
Flow Characteristics					
Pull	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	CO2 ☐
Steady Flow	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	WTR ☐
Surges	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	GAS ☐
Down to nothing	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	Type of Fluid Injected for Waterflood if applies
Gas or Oil	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	
Water	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	<i>Y/N</i>	

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

Prod Csg - 90# - Down to zero @ 5 sec MB.

BS 5/4/2015

Signature:		FOR RECORD ONLY OIL CONSERVATION DIVISION	
Printed name:			
Title:		Entered into RBDMS	
E-mail Address:		Re-test	
Date: <i>4/6/15</i>	Phone:		
Witness: <i>[Signature]</i>			

INSTRUCTIONS ON BACK OF THIS FORM

MAY 08 2015

American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,
NM 88240

T0: Pate Tr

DATE:03/18/15

This is to certify that:

I, Bud Collins

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser.# 7842

at these points.

Pressure #			Temperature *or Pressure #		
Test	Found	Left	Test	Found	Left
- 0	-	- 0	-	-	-
- 500	-	- 500	-	-	-
- 700	-	- 700	-	-	-
- 1000	-	- 1000	-	-	-
- 200	-	- 200	-	-	-
- 0	-	- 0	-	-	-

Remarks: _____

Signature: Bud Collins

FOR RECORD ONLY

BS 5/6/2015