

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM90161
2. Name of Operator APACHE CORPORATION		6. If Indian, Allottee or Tribe Name
3a. Address 303 VETERANS AIRPARK LANE SUITE 3000 MIDLAND, TX 79705		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-818-1062		8. Well Name and No. HAWK B-1 29
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 8 T21S R37E NESW 1830FSL 1980FWL		9. API Well No. 30-025-35807
11. County or Parish, and State LEA COUNTY COUNTY, NM		10. Field and Pool, or Exploratory PENROSE SKELLY; GRAYBURG

JUN 10 2015

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input checked="" type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface location. Attach the Bond under which the work will be performed or provide the Bond No. on file with following completion of the involved operations. If the operation results in a multiple completion testing has been completed. Final Abandonment Notices shall be filed only after all required testing has been completed. Final Abandonment Notices shall be filed only after all required testing has been completed. Final Abandonment Notices shall be filed only after all required testing has been completed. Final Abandonment Notices shall be filed only after all required testing has been completed.)

Apache Temporarily Abandoned this well, as follows:

3/05/2015 MIRUSU
3/06/2015 POOH w/prod equip
3/09/2015 RIH w/csg scraper
3/10/2015 RIH & set CIBP @ 3742' w/35' cmt on top of plug. Tag cmt @ 3714'. Circ 90 bbls pkr fluid; test to 500# - no leaks.
3/11/2015 Run MIT witnessed by Paul Flowers w/BLM - MIT passed.

E-PERMITTING <SWD INJECTION>
CONVERSION _____ RBDMS _____
RETURN TO _____ TA _____
CSNG _____ CHG LOC _____
INT TO PA _____ P&A NR _____ P&A R _____

Submit NOI to recompletable, inject, or P&A by 08/01/2015.

14. I hereby certify that the foregoing is true and correct.	
Electronic Submission #296271 verified by the BLM Well Information System For APACHE CORPORATION, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 05/06/2015 ()	
Name (Printed/Typed) REESA FISHER	Title SR STAFF REGULATORY ANALYST
Signature _____ (Electronic Submission)	Date 03/26/2015
THIS SPACE FOR FEDERAL OR STATE OFFICE USE	
Approved By _____	Title _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office _____
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	

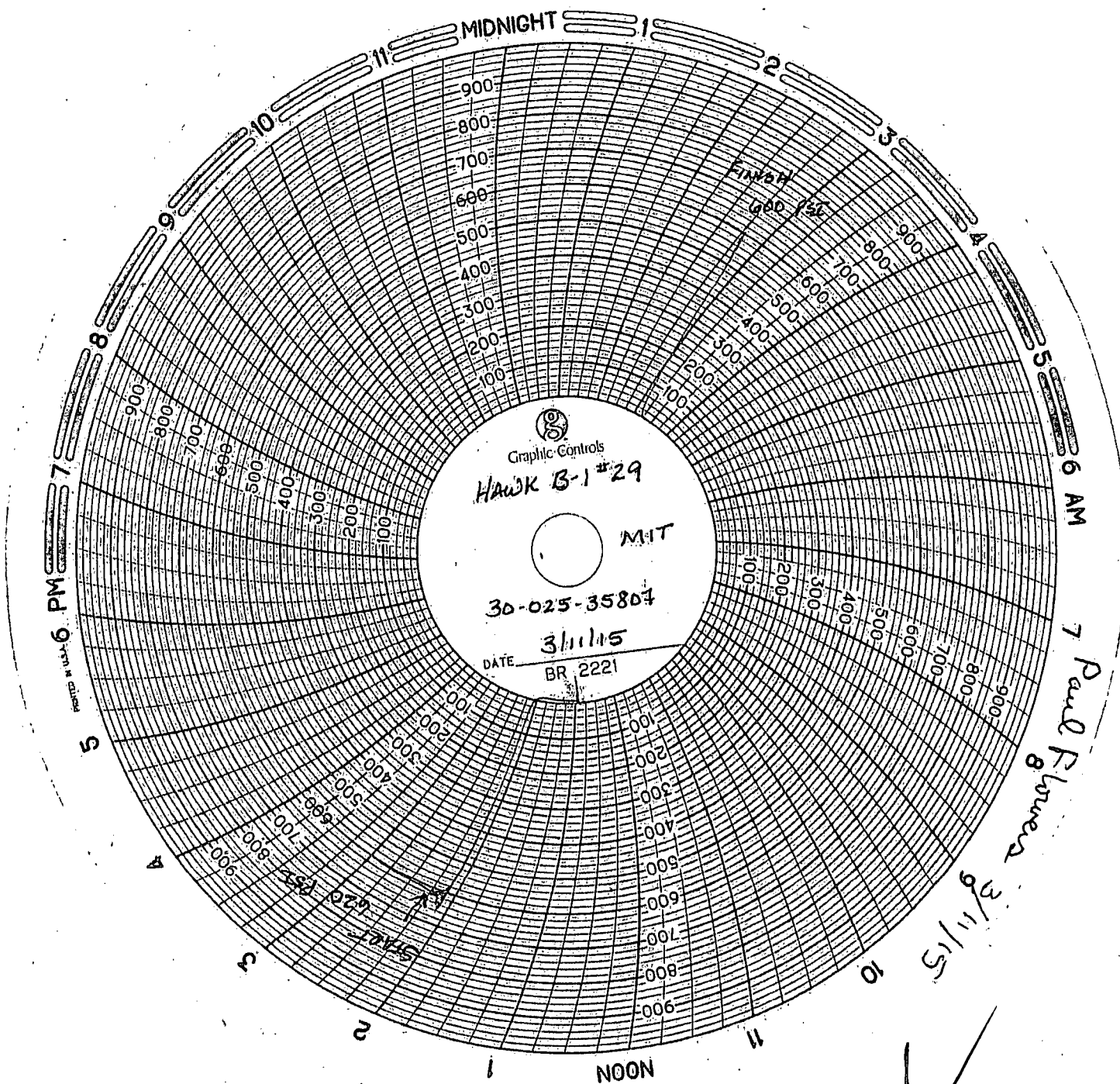
ACCEPTED FOR RECORD

JUN 6 2015

BUREAU OF LAND MANAGEMENT
CARLSBAD FIELD OFFICE

MAB/OCD 6/11/2015

JUN 16 2015



Apache Corporation

Hawk B-1 #29

WELL DIAGRAM

Apache

SURF. CSG.
CMT. CIRC. TO SRF.

5.5" CSG. EST.
CMT. TOP @ 90' (CBL)

CIBP @ +/-3742'
Capped w/ 35' cement
TOC @ 3,714'.

Grayburg Perfs
(Suspended)
3776 - 4008'
96', 192 shots

PBTD: 4,110.0
TD: 4,200.0

WELL NAME:		Hawk B-1 #29		API:		30-025-35807					
LOCATION:		1830' FSL & 1980' FWL UL K, Sec. 8, T21S & R37E		COUNTY:		Lea Co, NM					
SPUD-TD DATE:				02/14/2002-02/22/2002		COMP. DATE:		3/4/2002			
PREPARED BY:				Byron Evans		DATE:		3/19/2015			
TD (ft):		4,200.0		KB Elev. (ft):		3527.0		KB to Ground (ft):		11.0	
PBTD (ft):		4,110.0		Ground Elev. (ft):		3516.0					
CASING/TUBING:		SIZE (IN)		WEIGHT (LB/FT)		GRADE		DEPTHS (FT)			
Surface Casing		8-5/8"		24.0		J-55		0.00		407.0	
		(Cemented w/350sx circ to surface)									
Prod. Casing		5-1/2"		17.0		J-55		0.00		4,200.0	
		(Cemented w/1250sx TOC @ 90')									
Tubing		2-7/8"		6.5		J-55		0.00		+/-4000	
PRODUCTION TBG STRING											
ITEM		DESCRIPTION						LENGTH (FT)		Depth (FT)	
1											
2											
3											
4											
5											
6											
7											
8											
9											
10											
SURFACE EQUIPMENT											
PERFORATIONS											
Form.		Intervals						FT		SPF	
Grayburg		Suspended: 3776' - 87', 92' - 98', 3822' - 26', 82' - 92', 3911' - 15', 19' - 24', 46' - 65' & 71' - 4008'						96		2	