

JUN 30 2015

District 1  
1625 N. French Dr., Hobbs, NM 88240  
Phone: (575) 393-6161 Fax: (575) 393-0720

RECEIVED

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

## BRADENHEAD TEST REPORT

|                                             |                                 |
|---------------------------------------------|---------------------------------|
| Operator Name<br><b>CHEVRON</b>             | APC Number<br><b>3002508595</b> |
| Property Name<br><b>CENTRAL VACUUM UNIT</b> | Well No.<br><b>33</b>           |

## Surface Location

|                      |                      |                        |                     |                         |                      |                          |                      |                      |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|
| UL - Lot<br><b>0</b> | Section<br><b>30</b> | Township<br><b>17S</b> | Range<br><b>35E</b> | Feet from<br><b>160</b> | N/S Line<br><b>5</b> | Feet from<br><b>1980</b> | E/W Line<br><b>E</b> | County<br><b>Lea</b> |
|----------------------|----------------------|------------------------|---------------------|-------------------------|----------------------|--------------------------|----------------------|----------------------|

## Well Status

|                  |                |           |                |            |                 |                        |
|------------------|----------------|-----------|----------------|------------|-----------------|------------------------|
| TA'D WELL<br>YES | SHUT-IN<br>YES | INJ<br>NO | INJECTOR<br>NO | SWD<br>OIL | PRODUCER<br>GAS | DATE<br><b>2-25-15</b> |
|------------------|----------------|-----------|----------------|------------|-----------------|------------------------|

## OBSERVED DATA

|                      | (A)Surface | (B)Interm(1) | (C)Interm(2) | (D)Prod Casing | (E)Tubing                               |
|----------------------|------------|--------------|--------------|----------------|-----------------------------------------|
| Pressure             | <b>0</b>   | <b>0</b>     | <b>—</b>     | <b>220</b>     | <b>230</b>                              |
| Flow Characteristics |            |              |              |                |                                         |
| Puff                 | Y / N      | Y / N        | Y / N        | Y / N          | CO2 —                                   |
| Steady Flow          | Y / N      | Y / N        | Y / N        | Y / N          | WTR <input checked="" type="checkbox"/> |
| Surges               | Y / N      | Y / N        | Y / N        | Y / N          | GAS —                                   |
| Down to nothing      | Y / N      | Y / N        | Y / N        | Y / N          | Type of Fluid                           |
| Gas or Oil           | Y / N      | Y / N        | Y / N        | Y / N          | Injected for                            |
| Water                | Y / N      | Y / N        | Y / N        | Y / N          | Water flow if                           |
|                      |            |              |              |                | applies                                 |

Remarks - Please state for each string (A,B,C,D,E) pertinent information regarding bleed down or continuous build up if applies.

**38 7/2/2015**

|                                           |                            |
|-------------------------------------------|----------------------------|
| Signature: <b>James Evans</b>             | OIL CONSERVATION DIVISION  |
| Printed name: <b>JAMESON EVANS</b>        | Entered into RBDMS         |
| Title: <b>FIELD SPECIALIST A</b>          | Re-test                    |
| E-mail Address: <b>LKKM @ CHEVRON COM</b> |                            |
| Date: <b>8-25-15</b>                      | Phone: <b>575 704 2467</b> |
| Witness:                                  |                            |

INSTRUCTIONS ON BACK OF THIS FORM

**JUL 21 2015**