

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**5. Lease Serial No.
NMNM121489

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

DEVON ENERGY PRODUCTION COMPANY

Contact: LUCRETIA A MORRIS

lucretia.morris@dvn.com

3a. Address

333 W. SHERIDAN AVENUE
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)

Ph: 405-552-3303

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 26 T23S R33E SWSE 215FSL 1550FEL

8. Well Name and No.

COACHWHIP 26 FEDERAL 2H

9. API Well No.

30-025-41962

10. Field and Pool, or Exploratory

TRIPLE X; BONE SPRING

11. County or Parish, and State

LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION

- ☐
- Notice of Intent
-
- ☒
- Subsequent Report
-
- ☐
- Final Abandonment Notice

TYPE OF ACTION

- | | | | |
|---|---|--|---|
| <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

(12/23/14-12/27/14) Spud @ 18:00. TD 17-1/2? hole @ 1459?. RIH w/ 35 jts 13-3/8? 48# H-40 STC csg, set @ 1450?. Open DVT, set @ 285.9. Lead w/ 855 sx Econocem HLC, yld 1.87 cu ft/sk. Tail w/ 325 sx CIC, yld 1.34 cu ft/sk. Disp w/ 219 bbls FW. Circ 420 sx cmt to surf. PT BOPE @ 250/3000 psi, hydril failed, held each test for 10 min, OK. Retested @ 250/3000 psi, OK. PT csg to 1200 psi, OK.

(12/30/14-1/3/15) TD 12-1/4? hole @ 5220?. RIH w/ 97 jts 9-5/8? 40# J-55 BT csg and 25 jts 9-5/8? 40# HCK-55 BT csg, set at 5204?. Lead w/ 1285 sx CIC, yld 1.88 cu ft/sk. Tail w/ 395 CIC, yld 1.33 cu ft/sk. Pump displacement @ 6.0 BPM w/ 243 psi to 1475 psi. Circ 298 sx cmt to surf. PT csg to 2765 psi for 30 min, OK.

(1/14/15-1/19/15) TD 8-3/4? hole @ 15998?. RIH W/ 124 jts 5-1/2? 17# P-110 BT csg and 249 jts 7? 29# P-110 BT csg, set @ 15998?. Lead w/ 750 sx Tuned Light, yld 3.32 cu ft/sk. Tail w/ 1060 sx

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #288999 verified by the BLM Well Information System
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs
Committed to AFMSS for processing by LINDA JIMENEZ on 07/27/2015

Name (Printed/Typed) LUCRETIA A MORRIS

Title REGULATORY COMPLIANCE ANALYST

Signature (Electronic Submission)

Date 01/22/2015

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

Title

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

NOV 10 2015

Additional data for EC transaction #288999 that would not fit on the form

32. Additional remarks, continued

Versacem, yld 1.23 cu ft/sk. Disp w/ 517 bbls FW. ETOC @ surf. RR @ 06:00.