Form 3160-5 (August 2007)

## **UNITED STATES** DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

OCD Hobbs

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

| _ |    | Lapitos.         | _ |
|---|----|------------------|---|
| Ī | 5. | Lease Serial No. |   |
|   |    | NMI C055546      |   |

| S     | UNDF   | RY N  | OTIC | ES A  | AND  | REP    | OR    | TS C   | N NC    | <b>ELLS</b> |      |
|-------|--------|-------|------|-------|------|--------|-------|--------|---------|-------------|------|
| Do n  | ot use | this  | form | for p | ropo | sals   | to di | rill o | r to re | e-enter     | an   |
| aband | loned  | well. | Use  | form  | 3160 | 0-3 (4 | APD)  | for :  | such    | propos      | sals |

| D th  | is form for proposals to d                   | Intil on to un ander on   |   |  |  |  |  |
|---|--|---|---|--|--|--|--|
| abandoned we  | 6. If Indian, Allotte                        | 6. If Indian, Allottee or Tribe Name  |   |  |  |  |  |
| SUBMIT IN TRI   | PLICATE - Other instructi                    | ions on reverse side.   | 7. If Unit or CA/Ag                                 | reement, Name and/or No.                                     |  |  |  |
| Type of Well  | ner: INJECTION                               | HORB  | HOBBS OCD  8. Well Name and No. LANGLIE JAL UNIT 60 |  |  |  |  |
| 2. Name of Operator<br>LEGACY RESERVES OPERA  | Contact: M                                   | MARTIN STAELENS 10V 3   | 0 2015 9. API Well No. 30-025-24879                 | 9. API Well No.<br>30-025-24879                              |  |  |  |
| 3a. Address<br>PO BOX 10848<br>MIDLAND, TX 79702  |  | 3b. Phone No. (include area code<br>Ph: 281-465-8387 Ext; 224                         | 10. Field and Pool,<br>LANGLIE MA                   | 10. Field and Pool, or Exploratory LANGLIE MATTIX;7RVRS-Q-GR |  |  |  |
| 4. Location of Well (Footage, Sec., T   | ., R., M., or Survey Description)            |   | 11. County or Paris                                 | h, and State   |  |  |  |
| Sec 5 T25S R37E NESE 1830   | OFSL 660FEL                                  |   | LEA COUNTY  | Y, NM  |  |  |  |
| 12. CHECK APPI  | ROPRIATE BOX(ES) TO                          | INDICATE NATURE OF  | NOTICE, REPORT, OR OTH                              | ER DATA  |  |  |  |
| TYPE OF SUBMISSION  |  |   |   |  |  |  |  |
| □ Notice of Intent  | ☐ Acidize                                    | □ Deepen  | ☐ Production (Start/Resume)                         | ■ Water Shut-Off   |  |  |  |
|   | ☐ Alter Casing                               | □ Fracture Treat  | ■ Reclamation                                       | ■ Well Integrity   |  |  |  |
| Subsequent Report     ■   | ☐ Casing Repair                              | ■ New Construction  | ☐ Recomplete  | ☐ Other  |  |  |  |
| ☐ Final Abandonment Notice  | ☐ Change Plans                               | □ Plug and Abandon  | □ Temporarily Abandon                               |  |  |  |  |
|   | □ Convert to Injection                       | ☐ Plug Back   | ■ Water Disposal                                    |  |  |  |  |
|   |  |   | NOV<br>Lan  | FOR RECORD  1 6 2015  AND MANAGEMENT                         |  |  |  |
| REAL WILLIAM  |  |   | CARLSBAD  | FIELD OFFICE   |  |  |  |
| 14. I hereby certify that the foregoing is  | Electronic Submission #25<br>For LEGACY RESI | 52943 verified by the BLM We<br>ERVES OPERATING LP, sen<br>processing by LINDA DENNI: | t to the Hebbs                                      |  |  |  |  |
| Name(Printed/Typed) MARTIN S  | STAELENS                                     | Title PROD  | UCTION ENGINEER                                     |  |  |  |  |
| Signature (Electronic S   | Submission)                                  | Date 07/14/2  | 2014  |  |  |  |  |
|   | THIS SPACE FOI                               | R FEDERAL OR STATE  | OFFICE USE  |  |  |  |  |
| Approved By   |  | Title   |   | Date   |  |  |  |
| onditions of approval, if any, are attache<br>ertify that the applicant holds legal or equinic would entitle the applicant to condu | uitable title to those rights in the s       |   |   |  |  |  |  |
| itle 18 U.S.C. Section 1001 and Title 43<br>States any false, fictitious or fraudulent  |  |   |   | or agency of the United                                      |  |  |  |

\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

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