

State of New Mexico  
Energy, Minerals and Natural Resources Department

Form C-103  
Revised 5-27-2004

FILE IN TRIPLICATE

OIL CONSERVATION DIVISION

DISTRICT I  
1625 N. French Dr., Hobbs, NM 88240

DISTRICT II  
1301 W. Grand Ave., Artesia, NM 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, NM 87410

1220 South St. Francis Dr.  
Santa Fe, NM 87505

FEB 04 2016

RECEIVED

WELL API NO. 30-025-07480
5. Indicate Type of Lease STATE <input checked="" type="checkbox"/> FEE <input type="checkbox"/>
6. State Oil & Gas Lease No.
7. Lease Name or Unit Agreement Name North Hobbs (G/SA) Unit Section 30
8. Well No. 241
9. OGRID No. 157984
10. Pool name or Wildcat Hobbs (G/SA)

SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (Form C-101) for such proposals.)	
1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other Temporarily Abandoned	
2. Name of Operator Occidental Permian Ltd.	
3. Address of Operator HCR 1 Box 90 Denver City, TX 79323	
4. Well Location Unit Letter <u>N</u> : <u>440</u> Feet From The <u>South</u> Line and <u>2310</u> Feet From The <u>West</u> Line Section <u>30</u> Township <u>18-S</u> Range <u>38-E</u> NMPM Lea County	
11. Elevation (Show whether DF, RKB, RT GR, etc.) 3669' DF	
Pit or Below-grade Tank Application <input type="checkbox"/> or Closure <input type="checkbox"/> Pit Type _____ Depth of Ground Water _____ Distance from nearest fresh water well _____ Distance from nearest surface water _____ Pit Liner Thickness _____ mil Below-Grade Tank: Volume _____ bbls; Construction Material _____	

12. Check Applicable Box(es) <b>E-PERMITTING &lt;SWD INJECTION&gt;</b> <b>CONVERSION</b> _____ <b>RBDMS</b> <input checked="" type="checkbox"/> <b>RETURN TO</b> _____ <b>TA</b> <input checked="" type="checkbox"/> <b>CSNG</b> _____ <b>ENVIRO</b> _____ <b>CHG LOC</b> _____ <b>INT TO PA</b> _____ <b>P&amp;A NR</b> _____ <b>P&amp;A R</b> _____	Nature of Notice, Report, or Other Data SUBSEQUENT REPORT OF: REMEDIAL WORK <input type="checkbox"/> ALTERING CASING <input type="checkbox"/> COMMENCE DRILLING OPNS. <input type="checkbox"/> PLUG & ABANDONMENT <input type="checkbox"/> CASING TEST AND CEMENT JOB <input type="checkbox"/> OTHER: <u>Casing Integrity Test/TA status request</u> <input checked="" type="checkbox"/>
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13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work) SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

Date of test: 01/20/2016

Pressure readings: Initial - 620 Ending - 610 PSI

Length of test: 30 minutes

Witnessed: NO

This Approval of Temporary  
Abandonment Expires 1/20/2017

I hereby certify that the information above is true and complete to the best of my knowledge and belief. I further certify that any pit or below-grade tank has been/will be constructed or closed according to NMOCD guidelines ☐ , a general permit ☐ or an (attached) alternative OCD-approved plan ☐

SIGNATURE Mendy A. Johnson TITLE Administrative Associate DATE 02/02/2016  
TYPE OR PRINT NAME Mendy A. Johnson E-mail address: mendy\_johnson@oxy.com TELEPHONE NO. 806-592-6280

For State Use Only  
APPROVED BY Melissa Brown TITLE Dist Supervisor DATE 2/4/2016  
CONDITIONS OF APPROVAL IF ANY:

FEB 08 2016

Cy



PRINTED IN U.S.A.

6 PM

MIDNIGHT

6 AM

NOON

DATE  
BR 2221  
1/20/16

Graphic Controls

Occidental Permian  
Limited Partnership,  
North Hobbs (HSA) Unit  
Well No 30-241  
Unit N Sec 30 T18S R38E  
API #  
30-025-07480

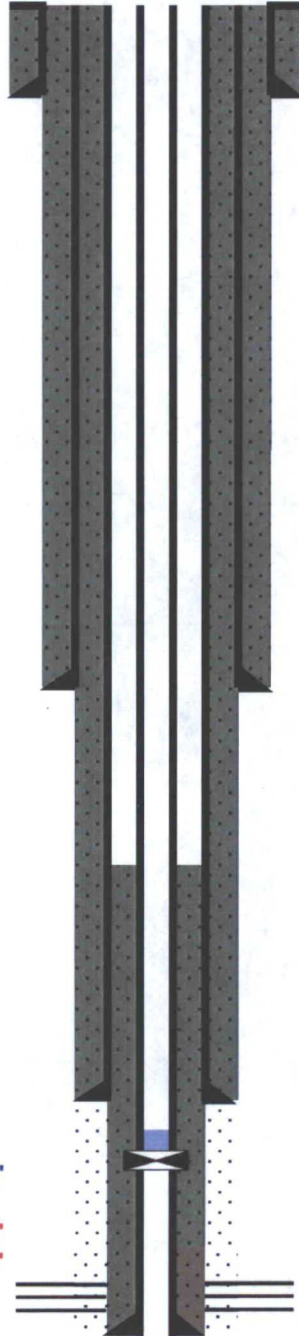
ISD 029 hrs  
Rate Tracking  
Unit 119  
Dogwell

ISD 029 hrs

## NHU 30-241

API# 30-025-07480

TWN 18-S; RNG 38-E  
Producer Beam - TA'd



12 1/2" 50# @ 294'  
cmt'd w/ 275 sxs  
TOC @ Surf (Circ.)

9-5/8" 40# @ 2750'  
cmt'd w/550+150 sxs  
TOC @ surf. (circ.)

7" 24 @ 3900'  
cmt'd w/575 sxs  
TOC @ surface (circ.)

Spot 35' on top of CIBP @ 3950'

SQZD perfs 4118-38'  
Plugged Back: 4076-4101'  
OH: 4167-4250'

5" 15-18# @ 4167'  
cmt'd w/60 sxs  
TOC @ 3368' (calc.)

PBTD @ 3825'  
TD @ 4250'



# American Valve & Meter, Inc.

1113 W. BROADWAY

P.O. BOX 166 HOBBS,  
NM 88240

T0: Pate Trucking

DATE: 12/15/15

This is to certify that:

I, Tony Flores

Technician for American Valve & Meter Inc.

has checked the calibration of the following instrument.

8" Pressure recorder

Ser.# 12517

at these points.

Pressure #			Temperature *or Pressure #		
Test	Found	Left	Test	Found	Left
- 0	-	- 0	-	-	-
- 500	-	- 500	-	-	-
- 700	-	- 700	-	-	-
- 1000	-	- 1000	-	-	-
- 200	-	- 200	-	-	-
- 0	-	- 0			

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Signature: Tony Flores