

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

UCD-HOBBS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMLC029405A

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well
 Oil Well Gas Well Other: INJECTION

8. Well Name and No.
ELVIS 001

2. Name of Operator
CONOCOPHILLIPS COMPANY
Contact: RHONDA ROGERS
E-Mail: rogers@conocophillips.com

9. API Well No.
30-025-33584

3a. Address
P. O. BOX 51810
MIDLAND, TX 79710

3b. Phone No. (include area code)
Ph: 432-688-9174

10. Field and Pool, or Exploratory
MALJAMAR; GB-SA

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 20 T17S R32E Mer NMP SENW 1780FNL 1980FWL

11. County or Parish, and State
LEA COUNTY, NM

HOBBS OCD
FEB 16 2016
RECEIVED

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input checked="" type="checkbox"/> Notice of Intent <input checked="" type="checkbox"/> Subsequent Report <input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Acidize <input type="checkbox"/> Alter C <input type="checkbox"/> Casing <input type="checkbox"/> Change <input type="checkbox"/> Conver E-PERMITTING <SWD INJECTION> CONVERSION _____ RBDMS <u>MB</u> RETURN TO _____ TA _____ CSNG _____ ENVIRO _____ CHG LOC _____ INT TO PA _____ P&A NR _____ P&A R _____
	<input type="checkbox"/> Water Shut-Off <input type="checkbox"/> Well Integrity <input checked="" type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleation in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

9/29/15 RIH w/bit & scrapper to 13,850?, TOOH w/bit & scrapper.
 10/6/15 TIH w/perf gun & re-perfd @ 13,832?-13,673?.
 10/8/15 Pump 9500 gal of 15% NEFE HCL acid & flush w/12,600 gal of biocide treated FW.
 10/12/15 flow well back.
 10/22/15 RIH w/320 jts, 4 ??, 12.6#. L-80 tbg & re-set @ 13,646? & pkr @ 13,638?.
 10/23/15 NDBOP & NUWH.
 10/26/15 Run MIT chart to 620#/30 min ? test good. Chart attached.
 Attached is a current wellbore schematic.

SUBJECT TO LIKE APPROVAL BY STATE

14. I hereby certify that the foregoing is true and correct.
Electronic Submission #323203 verified by the BLM Well Information System For CONOCOPHILLIPS COMPANY, sent to the Hobbs Committed to AFMSS for processing by LINDA JIMENEZ on 11/13/2015 ()

Name (Printed/Typed) RHONDA ROGERS Title STAFF REGULATORY TECHNICIAN

Signature (Electronic Submission) Date 11/10/2015

ACCEPTED FOR RECORD
 JAN 27 2016
 [Signature]
 BUREAU OF LAND MANAGEMENT
 CARLSBAD FIELD OFFICE

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____ Title _____

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office _____

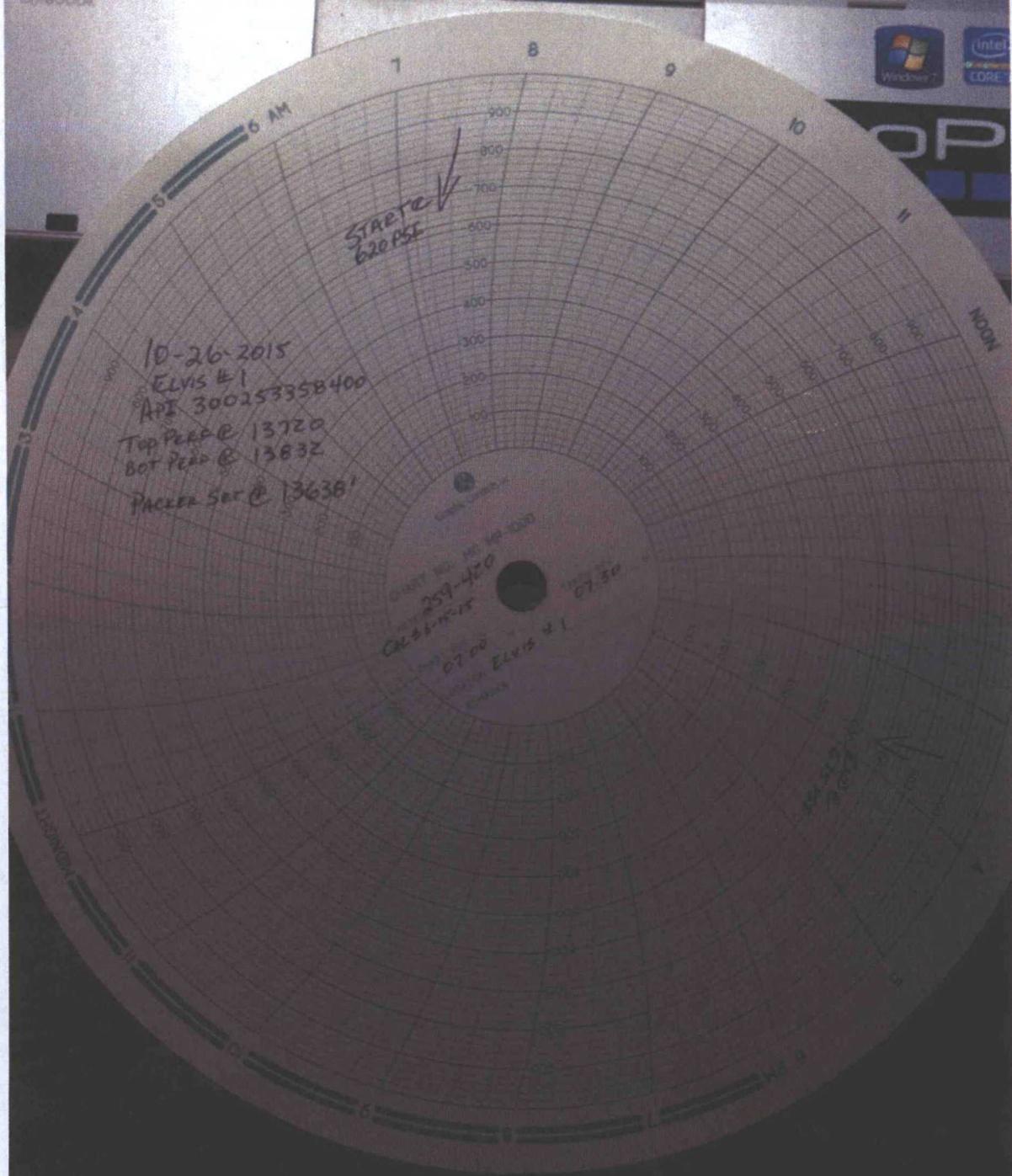
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ****

MSB/OCD
2/17/2016

FEB 23 2016

EliteBook



District PERMIAN CONVENTIONAL	Field Name MALJAMAR	API / UWI 300253358400	County LEA	State/Province NEW MEXICO
Original Spud Date 10/5/1996	Surface Legal Location 20-17S-32E	East/West Distance (ft) 1,980.00	East/West Reference W	North/South Distance (ft) 1,780.00
		North/South Reference N		

VERTICAL - Main Hole, 11/10/2015 3:55:57 PM

