

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

OCD-HOBBS

FORM APPROVED  
OMB NO. 1004-0135  
Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM01135

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
SOUTHEAST LUSK 33 FEDERAL 3

9. API Well No.  
30-025-40256-00-S1

10. Field and Pool, or Exploratory  
LUSK

11. County or Parish, and State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

**HOBBS OCD**  
MAR 14 2016  
RECEIVED

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
CIMAREX ENERGY COMPANY OF CO Contact: AMITHY E CRAWFORD  
E-Mail: acrawford@cimarex.com

3a. Address  
600 NORTH MARIENFELD STREET, SUITE 600  
MIDLAND, TX 79701

3b. Phone No. (include area code)  
Ph: 432-620-1909

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 33 T19S R32E NWNE 25FNL 2460FEL

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Please see attached facility diagram.

This battery facilitates the following well:

- SE Lusk 33 Federal #3 30-025-40256 ✓
- SE Lusk 33 Federal #2 30-025-40255 ✓

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: 2/25/16  
*[Signature]*

14. I hereby certify that the foregoing is true and correct.  
**Electronic Submission #329321 verified by the BLM Well Information System For CIMAREX ENERGY COMPANY OF CO, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 02/03/2016 (16PP0248SE)**

Name (Printed/Typed) AMITHY E CRAWFORD Title REGULATORY ANALYST

Signature (Electronic Submission) Date 01/21/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office *[Signature]*

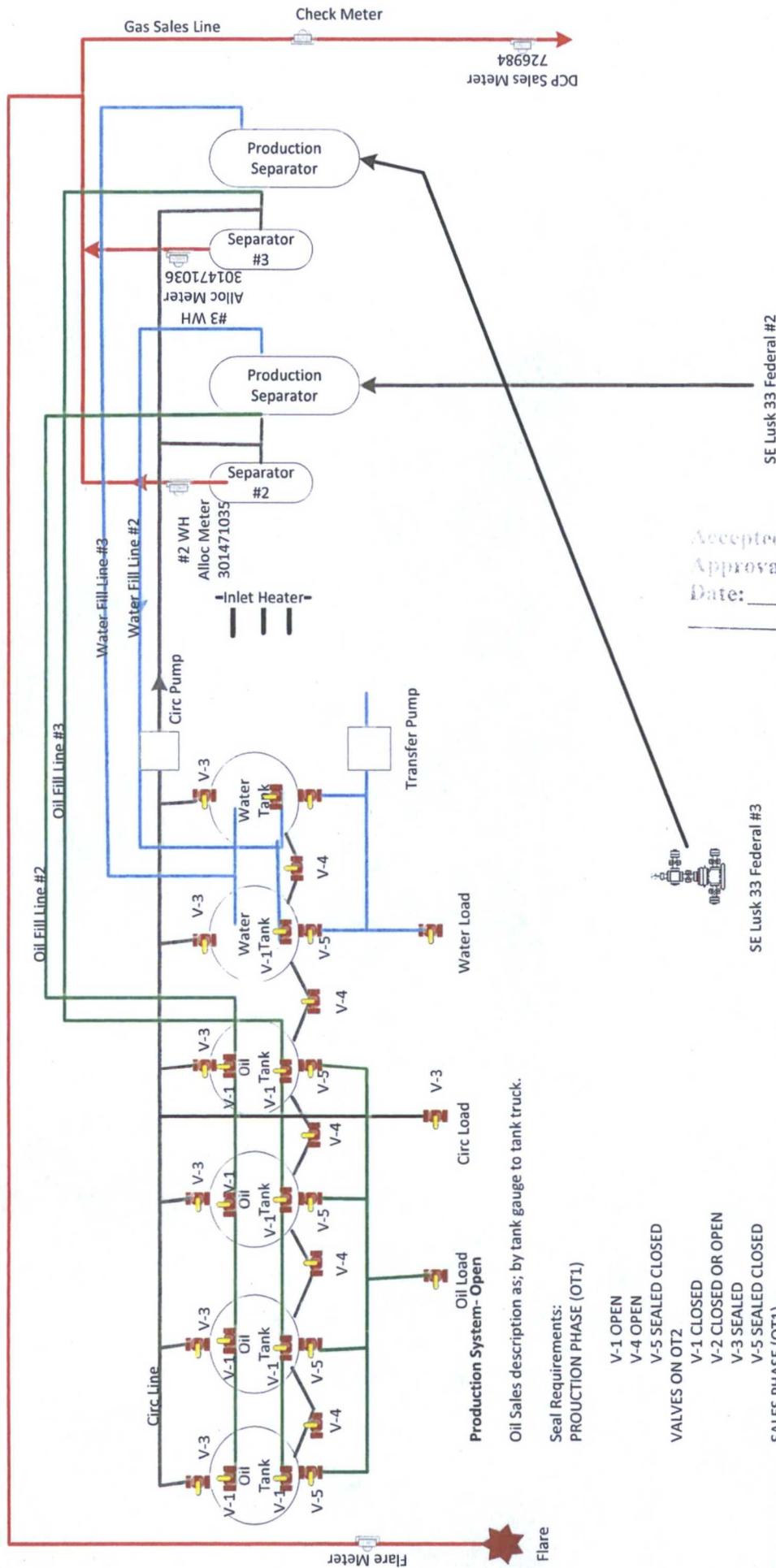
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

MAR 14 2016

*[Handwritten mark]*

# Site Facility Diagram



Accepted for Record Purposes.  
 Approval Subject to Onsite Inspection.  
 Date: 2/25/16  
*[Signature]*

Oil Sales description as; by tank gauge to tank truck.

Seal Requirements:

PRODUCTION PHASE (OT1)

- V-1 OPEN
  - V-4 OPEN
  - V-5 SEALED CLOSED
- VALVES ON OT2
- V-1 CLOSED
  - V-2 CLOSED OR OPEN
  - V-3 SEALED
  - V-5 SEALED CLOSED

SALES PHASE (OT1)

- V-1, V-2, V-3, V-4 SEALED CLOSED
  - V-5 on OT 1 OPEN
- VALVES ON OT2
- V-1 OPEN
  - V-2 CLOSED
  - V-3 SEALED
  - V-5 SEALED CLOSED

**SE Lusk 33 Federal #3**

Sec33, T19S-R32E  
 25' FNL & 2460 FEL  
 30-025-40256  
 NMINM01135  
 Lea County, NM

**SE Lusk 33 Federal #2**

Sec33, T19S, R32E  
 530 FNL & 797 FEL  
 30-025-40255  
 NMINM01135  
 Lea County, NM

