

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No.
LC-032573 (B)

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2.

1. Type of Well
 Oil Well Gas Well Other

2. Name of Operator
Vanguard Operating LLC ✓

3a. Address
5847 San Felipe St., Suite. 3000, Houston, TX 77057

3b. Phone No. (include area code)
MAR 28 2016

4. Location of Well (Footage, Sec., T., R., M., or Survey Description) LAT (27) 32.5760088
1980' FSL & 1780' FEL, Unit Letter J, Sec 6, T22S, R37E ✓

8. Well Name and No.
Elliott B Federal 7 ✓

9. API Well No.
30-025-24544 ✓

10. Field and Pool or Exploratory Area
Tubb & Blinebry

11. Country or Parish, State
Lea County, NM

RECEIVED

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION		
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Change Plans	<input checked="" type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal

INT TO PA _____
P&A NR _____
P&A R *JM X*

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

- Notify BLM 24 hours prior to commencement of P&A procedure.
- 2/5/16 - Arrive on locatiao RUPU and P&A equip NUBOP.
- 2/8/16 - RUWL RIH set CIBP @ 5326'. RIH w/ws tag CIBP.
- 2/9/16 - Circ mud from 5325' to surf. Spot 45 x class "c" cmt spot 110 x class "c" cmt @ 4011'. WOC tag'd TOC @ 3375'. Spot 110 x class "c" cmt @ 2708'. WOC.
- 2/10/16 - Tag'd TOC @ 2110' perf @ 1200'. Could not pmp into perfs. Notify Jack. RIH spot 75 x class "c" cmt @ 1250' WOC. Tag'd @ 815'. Perf and sqz 75 x class "c" cmt @ 610' WOC.
- 2/11/16 - Tag'd TOC @ 360' perf @ 60' notify Jack RIH w/tbg spot 55 x class "c" cmt. Circ cmt out 9 5/8 surf valve. RD P&A equip, cut well head & anchors, cleaned location, install dry hole marker. P&A complete.

Accepted as to plugging of the well bore.
Liability under bond is retained until
Surface restoration is completed.

DECLARATION
8-11-16

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)
Jimmy Bagley

Title Agent

Signature *[Signature]*

Date 02/11/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by *[Signature]*

Title SPET

Office CHD

Date 3-22-16

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

FOR RECORD ONLY
MW/OCD 3/29/2016

MAR 30 2016

[Handwritten initials]