

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**NMOCD**  
**Hobbs**

FORM APPROVED  
OMB No. 1004-0135  
Expires July 31, 1996

**SUNDRY NOTICES AND REPORTS ON WELLS**

*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

5. Lease Serial No.

NM-0155254D

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No

**SUBMIT IN TRIPLICATE – Other instructions on reverse side**

1. Type of Well /

Oil Well     Gas Well     Other    Dry

**HOBBS OCD**

8. Well Name and No.

LGCY BILLING LEA 1

2. Name Of Operator

LEGACY RECLAMATION PROJECT

9. API Well No.

3000500483 ✓

APR 25 2016

3a. Address

P.O. Box 848, Roswell NM 88201

3b. Phone No. (include area code)

n/a

**RECEIVED**

10. Field and Pool, or Exploratory Area

Wildcat-SAN ANDRES

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

1980'/FNL & 1980'/FEL Sec. 28 T11S R30E ✓

11. County or Parish, State

Chaves, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION   | TYPE OF ACTION                                |   |  |   |
|--|---|---|--|---|
| <input type="checkbox"/> Notice of Intent                    | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input type="checkbox"/> Subsequent Report                   | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input checked="" type="checkbox"/> Reclamation    | <input type="checkbox"/> Well Integrity |
| <input checked="" type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input type="checkbox"/> Other _____    |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

13. Described Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

BLM is submitting a FAN based on BLM inspection. Surface restoration has been completed. Well should be considered P&A.

14. I hereby certify that the foregoing is true and correct

Name (Printed/Typed)

RICK FLORES

Title

Natural Resource Specialist, BLM

Signature

Date

January 29, 2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

*Rick Flores*

Assistant Field Manager,  
Lands And Minerals

Date

04/21/16

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on reverse)

**FOR RECORD ONLY**  
MW/OCD 4-25-2016

APR 25 2016

*OK*