

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTNMOCD
HobbsFORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010**SUNDRY NOTICES AND REPORTS ON WELLS**
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.***SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other	5. Lease Serial No. NMNM0497735
2. Name of Operator CIMAREX ENERGY CO OF COLORADO Contact: DAVID A EYLER Email: DEYLER@MILAGRO-RES.COM	6. If Indian, Allottee or Tribe Name
3a. Address 600 N. MARIENFELD STREET STE 600 MIDLAND, TX 79701	7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 432-687-3033	8. Well Name and No. M A CUNNINGHAM FEDERAL 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 26 T7S R35E SWNW 1980FNL 660FWL 33.681252 N Lat, 103.337856 W Lon	9. API Well No. 30-041-20302-00-S1
	10. Field and Pool, or Exploratory TODD-WOLFCAMP
	11. County or Parish, and State ROOSEVELT COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair
	<input type="checkbox"/> Change Plans
	<input type="checkbox"/> Convert to Injection
	<input type="checkbox"/> Deepen
	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> New Construction
	<input checked="" type="checkbox"/> Plug and Abandon
	<input type="checkbox"/> Plug Back
	<input type="checkbox"/> Production (Start)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recomplete
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal

INT TO PA

P&A NR

P&A R

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompletable horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletable in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

04/13/16: SET 5-1/2" CICR @ 6,300'; SQZ. 100 SXS.CMT. BELOW CICR @ 7,100'-6,300'; CIRC. WELL W/ PXA FLUID; PUMP 50 SXS.CMT. @ 6,300'-5,960'.

04/14/16: PRES.TEST 5-1/2" CSG.@750#-HELD OK; CUT 5-1/2" CSG.@ 4,800'-NOT FREE; ATTEMPT TO EST.INJ.RATE-PRES. UP TO 800# X HOLD; PUMP 25 SXS.CMT. @ 4,879'; WOC.

04/15/16: TAG CMT. @ 4,777'; PUMP 25 SXS.CMT. @ 4,777'-4,577'(PER BLM).

04/17/16: CUT 5-1/2" CSG. @ 3,505'-NOT FREE; ATTEMPT TO EST.INJ.RATE-PRES. UP TO 1,000# X HOLD; PUMP 25 SXS.CMT. @ 3,555'(PER BLM); WOC X TAG CMT. @ 3,555'; PUMP 30 SXS.CMT. @ 3,555'(PER BLM); WOC X TAG CMT. PLUG @ 3,250'(OK'D BY BLM).

04/18/16: CUT 5-1/2" CSG. @ 2,370'-NOT FREE; ATTEMPT TO EST.INJ.RATE-PRES. UP TO 1,000# X HOLD; PUMP 25 SXS.CMT. @ 2,420'(PER BLM); WOC X TAG CMT. @ 2,130'.

04/19/16: PERF. X SQZ. 40 SXS.CMT. @ 416'; WOC X TAG @ 250'; PERF. X CIRC. TO SURF., FILLING ALL ANNULI, 30 SXS.CMT. @ 63'-3'; DIG OUT X CUT OFF WELLHEAD 3' B.G.L.; WELD ON STEEL PLATE TO CSGS. X

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #337082 verified by the BLM Well Information System
For CIMAREX ENERGY CO OF COLORADO, sent to the Roswell
Committed to AFMSS for processing by DAVID GLASS on 04/21/2016 (16DRG0183SE)

Name (Printed/Typed) DAVID A EYLER

Title AGENT

Signature (Electronic Submission)

Date 04/21/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By /S/ DAVID R. GLASSTitle PETROLEUM ENGINEER

APR 21 2016

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office ROSWELL FIELD OFFICE

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

Approved as to plugging of the well bore. Liability under bond is retained until surface restoration is completed.

RECLAMATION DUE:
OCT 19 2016

APPROVED FOR 6 MONTH PERIOD
ENDING OCT 19 2016

APR 29 2016

Additional data for EC transaction #337082 that would not fit on the form

32. Additional remarks, continued

INSTALL GROUND LEVEL DRY HOLE MARKER.
WELL PLUGGED AND ABANDONED 04/19/16.