

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.
NMNM125653

6. If Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

7. If Unit or CA/Agreement, Name and/or No.
NMNM135620

8. Well Name and No.
SALADO DRAW 29 26 33 FED COM 8H ✓

9. API Well No.
30-025-42443-00-S1 ✓

10. Field and Pool, or Exploratory
WC-025 G06 S263319P

11. County or Parish, and State
LEA COUNTY, NM

1. Type of Well ✓
 Oil Well Gas Well Other

2. Name of Operator **CHEVRON USA INCORPORATED** Contact: **CINDY H MURILLO**
E-Mail: **CHERRERAMURILLO@CHEVRON.COM**

3a. Address
**15 SMITH ROAD
MIDLAND, TX 79705**

3b. Phone No. (include area code)
Ph: **575-263-0431**
Fx: **575-263-0445**

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
Sec 29 T26S R33E NWNE 136FNL 1382FEL
32.021261 N Lat, 103.589737 W Lon

HOBBS OCD

MAY 05 2016

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

RECEIVED

| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize | <input type="checkbox"/> Deepen | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing | <input type="checkbox"/> Fracture Treat | <input type="checkbox"/> Reclamation | <input type="checkbox"/> Well Integrity |
| <input type="checkbox"/> Final Abandonment Notice | <input type="checkbox"/> Casing Repair | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete | <input checked="" type="checkbox"/> Other |
| | <input type="checkbox"/> Change Plans | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon | Drilling Operations |
| | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back | <input type="checkbox"/> Water Disposal | |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

CHEVRON USA INC HAS COMPLETED DRILLING THE ABOVE WELL AS FOLLOWS:
COMPLETION FOR A NEW WELL; COMPLETION SUMMARY; DIRECTIONAL DRILL SURVEY, C102, WBD ARE ATTACHED.
07/30/2015 MIRU
08/02/2015 PERFORATE 15,954-15,740
08/05/2015 PERFORATE 15,688-15,580; 15,528-15,474
08/06/2015 PERFORATE 15,422- 15,261; 15,209 - 15,101; 15,050-14,942; 14,890 -14,782; 14730-14,676
08/07/2015 PERFORATE 14,624 - 14,462; 14,411 - 14,303; 14,252 - 14,144
08/10/2015 PERFORATE 14,092 - 13,984; 13,932 -13,824; 13,773 -13,718; 13,666 -13,612
08/11/2015 PERFORATE 13,560 - 13,452; 13,400 - 13,292; 13,241 - 13,080
08/12/2015 PERFORATE 13,028 - 12,920; 12,868 - 12,760; 12,709 -12,601 -12,548
08/13/2015 PERFORATE 12,496 - 12,388; 12,336 - 12,175; 12,124 - 12,016
08/14/2015 PERFORATE 11,964 - 11,909; 11,858 - 11,750

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #332038 verified by the BLM Well Information System
For CHEVRON USA INCORPORATED, sent to the Hobbs
Committed to AFMS for processing by DEBORAH HAM on 03/02/2016 (16DMH0077SE)**

Name (Printed/Typed) **CINDY H MURILLO**

Title **PERMITTING SPECIALIST**

Signature (Electronic Submission)

Date **02/23/2016**

ACCEPTED FOR RECORD THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By

/S/ DAVID R. GLASS
APR 13 2016

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

KCC

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MAY 06 2016

Handwritten initials

Additional data for EC transaction #332038 that would not fit on the form

32. Additional remarks, continued

08/15/2015 PERFORATE 11,698 - 11,643; 11,538 - 11,484
08/16/2015 PERFORATE 11,432 - 11,324; 11,272 - 11,218
08/17/2015 PERFORATE 11,166 - 11,058; 11,006 - 10,898; 10,847 - 10,686
08/18/2015 PERFORATE 10,634 - 10,579; 10,528 - 10,420
08/19/2015 PERFORATE 10,368 - 10,207; 10,155 - 10,047; 9,996 - 9,888
08/20/2015 PERFORATE 9,836 - 9,781; 9,730 - 9,728; 9,676 - 9,622