|   |                                    |                              |                   | 00                                  | CD,                     |                                  |                      |                 |                                     |                   |                     |                                |      |
|---|------------------------------------|------------------------------|-------------------|-------------------------------------|-------------------------|----------------------------------|----------------------|-----------------|-------------------------------------|-------------------|---------------------|--------------------------------|------|
| District I<br>1625 N. French I<br>District II |                                    | ·                            | 8240              | G 0 3 E                             | nergy, l                | State of New<br>Minerals & 1     | Natural Res          | sourc           | ces                                 |                   | F                   | Form C-<br>Revised August 1, 2 |      |
| 811 S. First St., A<br>District III           | Artesia, N                         | M 88210                      | 0                 | DEL                                 | VED                     | l Conservation 20 South St.      | on Division          | h               |                                     | one co            | py to appro         | priate District Of             | fice |
| 1000 Rio Brazos<br>District IV                | Rd., Azt                           | ec, NM 8                     | 374102            | ECE                                 | 12                      | 20 South St.                     | Francis Dr           |                 |                                     |                   |                     | MENDED REPO                    | )RT  |
| 1220 S. St. Franc                             | _                                  |                              |                   |                                     |                         | Santa Fe, NI                     |                      |                 |                                     |                   | _                   |                                |      |
| 10  | Ι.                                 |                              |                   | EST FO                              | OR ALL                  | LOWABLE                          | AND AUI              | HO              | RIZATION                            |                   | RANSPO              | DRT                            | _    |
| <sup>1</sup> Operator n<br>Apache Corpo       |                                    | d Addr                       | ess               |                                     |                         |                                  |                      |                 | <sup>2</sup> OGRID Num              | iber              | 873                 | /                              |      |
| 303 Veterans<br>Midland TX 7                  | Airpark                            | Lane S                       | uite 10           | 00                                  |                         |                                  | · · ·                |                 | <sup>3</sup> Reason for F<br>WO / 7 | iling C<br>/19/20 | ode/ Effectiv       | e Date                         |      |
| <sup>4</sup> API Numb<br>30-025               |                                    | /                            | <sup>5</sup> Pool | Name                                |                         | Eunice; B-T-                     | D, North             |                 |                                     | <sup>6</sup> P    | ool Code<br>2       | 2900                           |      |
|   | 346                                |                              |                   | perty Nan                           | ne<br>We                | est Blinebry D                   | rinkard Uni          | t               |                                     | 9 W               | ell Number          | 127                            |      |
| II. <sup>10</sup> Su                          | face L                             |                              |                   |                                     | 1                       | /                                |                      | 1               | 24 1                                |                   |                     |                                | -    |
| Ul or lot <b>n</b> o.<br>A                    | Ul or lot no. Section Township Ran |                              |                   |                                     | Lot Idn                 | Feet from the<br>755             | North/South<br>North | Line            |                                     |                   |                     | County<br>Lea                  |      |
| <sup>11</sup> Bo                              | ttom H                             | lole L                       | ocatio            | n                                   |                         | 1. 1. 1. 1.                      |                      |                 |                                     |                   |                     |                                |      |
| UL or lot no.                                 | Section                            | 1 Tow                        | nship             | Range                               | Lot Idn                 | Feet from the                    | North/South          | line            | Feet from the                       | East/             | West line           | County                         |      |
| <sup>12</sup> Lse Code<br>F                   | <sup>13</sup> Proc                 | lucing M<br>Code<br>P        | ethod             | <sup>14</sup> Gas Co<br>Da<br>7/19/ | onnection<br>te<br>2016 | <sup>15</sup> C-129 Perm         | nit Number           | <sup>16</sup> ( | C-129 Effective I                   | Date              | <sup>17</sup> C-129 | Expiration Date                |      |
| III. Oil a                                    | nd Gas                             | Tran                         | sport             |                                     |                         |                                  |                      |                 |                                     |                   |                     |                                | _    |
| <sup>18</sup> Transpor<br>OGRID               | rter                               |                              | 1                 |                                     |                         | <sup>19</sup> Transpor<br>and Ad |                      |                 |                                     |                   |                     | <sup>20</sup> O/G/W            |      |
| 214984  | F                                  | Plains I<br>PO Box<br>Housto | 4648              | ing LP<br>77210-46                  | 48                      |                                  |                      |                 |                                     |                   |                     | 0                              |      |
| 24650   |                                    | 1000 L                       | ouisian           | ream Ser<br>la Suite 4<br>77000-50  | 700                     |                                  | ь                    |                 |                                     |                   |                     | G                              |      |
| 298751  | F                                  | Regeno                       | cy Field          | d Service                           | s LLC                   |                                  |                      |                 |                                     |                   |                     | G                              |      |
|   |                                    |                              |                   |                                     |                         |                                  |                      |                 |                                     |                   |                     |                                |      |

## **IV. Well Completion Data**

| <sup>1</sup> Spud Date<br>9/6/2009 | <sup>22</sup> Ready Date<br>7/19/2016 | <sup>23</sup> TD<br>6878' | <sup>24</sup> PBTD<br>6800' | <sup>25</sup> Perforations<br>5624'-6694' |                                   |  |  |
|------------------------------------|---------------------------------------|---------------------------|-----------------------------|---|-----------------------------------|--|--|
| <sup>27</sup> Hole Size            | <sup>28</sup> Casing                  | & Tubing Size             | <sup>29</sup> Depth Set     |   | <sup>30</sup> Sacks Cement        |  |  |
| 12-1/4"                            | 8                                     | -5/8''                    | 1254'                       |   | 650 sx Class C<br>1250 sx Class C |  |  |
| 7-7/8"                             | 5                                     | -1/2"                     | 6878'                       |   |                                   |  |  |
| Tubing                             | 2                                     | -7/8"                     | 6747'                       |   |                                   |  |  |
|                                    |                                       |                           |                             |   |                                   |  |  |

## V. Well Test Data

| Data   |   | STTL.   |   |  |  |  |  |  |
|--|---|---|---|--|--|--|--|--|
| <sup>32</sup> Gas Delivery Date<br>7/19/2016     | <sup>33</sup> Test Date   | <sup>34</sup> Test Length   | <sup>35</sup> Tbg. Pressure   | <sup>36</sup> Csg. Pressure  |  |  |  |  |
| 1113/2010  | 1124/2010   |   |   |  |  |  |  |  |
| <sup>38</sup> Oil                                | <sup>39</sup> Water   | <sup>40</sup> Gas   |   | 41 Test Method   |  |  |  |  |
| <sup>37</sup> Choke Size <sup>38</sup> Oil<br>19 |   | 151   |   | Р  |  |  |  |  |
| and that the information give                    | n above is true and   | OIL CONSERVATION DIVISION Approved by: Title: Petroleum Engineer  |   |  |  |  |  |  |
| t  |   | Approval Date:  | 8/06/16   | 1  |  |  |  |  |
| checorp.com                                      |   |   |   |  |  |  |  |  |
| Phone:<br>432-818-1062                           |   |   |   |  |  |  |  |  |
|  | 7/19/2016<br><sup>38</sup> Oil<br>19<br>at the rules of the Oil Conser<br>and that the information give<br>of my knowledge and belief.<br>Sa Jishou<br>t<br>checorp.com<br>Phone: | 7/19/2016     7/24/2016       38 Oil     39 Water       19     69       at the rules of the Oil Conservation Division have and that the information given above is true and of my knowledge and belief.       Sa     Jishon       t     t | 7/19/2016     7/24/2016     24 hrs <sup>38</sup> Oil <sup>39</sup> Water <sup>40</sup> Gas       19     69     151       at the rules of the Oil Conservation Division have<br>and that the information given above is true and<br>of my knowledge and belief.     OIL O       Approved by:     Title:     Petroleum       t     Approval Date:     OIL O | 7/19/2016     7/24/2016     24 hrs       38 Oil     39 Water     40 Gas       19     69     151       OIL CONSERVATION DIVISE       at the rules of the Oil Conservation Division have       and that the information given above is true and       of my knowledge and belief.       Approved by:       Title: Petroleum Engineer       Approval Date:       O S / O 6 / 16 |  |  |  |  |

|  | UNITED STATE<br>DEPARTMENT OF THE<br>BUREAU OF LAND MAN  | OMB   | 5. Lease Serial No.<br>NMLC032591A   |  |  |  |  |  |
|--|--|---|--|--|--|--|--|--|
| SUNE   | RY NOTICES AND REPO  |   |  |  |  |  |  |  |
| Do not us<br>abandone  | e this form for proposals to<br>d well. Use form 3160-3 (Al  |   |  |  |  |  |  |  |
| SUBMIT IN  | TRIPLICATE - Other instru  | uctions on reverse side.  | 7. If Unit or CA/Ag  | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM120042X |  |  |  |  |
| <ol> <li>Type of Well</li> <li>☑ Oil Well</li> <li>☑ Gas Well</li> </ol>   | ☐ Other  | Jack States   | 8. Well Name and N<br>WEST BLINEB  | io.<br>RY DRINKARD UNIT 127                                |  |  |  |  |
| 2. Name of Operator<br>APACHE CORPORATIO   | Contact:   | REESA FISHER<br>sher@apachecorp.com   | 9. API Well No.<br>30-025-39381  | 6  |  |  |  |  |
| 3a. Address<br>303 VETERANS AIRPAF<br>MIDLAND, TX 79705  | K LANE SUITE 3000  | 3b. Phone No. (include area coor<br>Ph: 432-818-1062  | de) 10. Field and Pool,<br>EUNICE; B-T   | or Exploratory<br>-D, NORTH                                |  |  |  |  |
|  | Sec., T., R., M., or Survey Descriptio   | on)   | 11. County or Paris  | h, and State   |  |  |  |  |
| Sec 21 T21S R37E NEN   | E 755FNL 990FEL  |   | LEA COUNTY   | Y COUNTY, NM   |  |  |  |  |
| 12. CHECK  | APPROPRIATE BOX(ES) T  | O INDICATE NATURE OF  | NOTICE, REPORT, OR OTH   | ER DATA  |  |  |  |  |
| TYPE OF SUBMISSION   |  | TYPE  | OF ACTION  |  |  |  |  |  |
| □ Notice of Intent   | □ Acidize  | Deepen  | □ Production (Start/Resume)  | □ Water Shut-Off   |  |  |  |  |
| _  | □ Alter Casing   | □ Fracture Treat  | □ Reclamation  | U Well Integrity   |  |  |  |  |
| Subsequent Report  | Casing Repair  | New Construction  | □ Recomplete   | Other<br>Workover Operation                                |  |  |  |  |
| Final Abandonment Noti   |  | □ Plug and Abandon  | Temporarily Abandon  | workover Operation   |  |  |  |  |
|  | Convert to Injection   | n 🗖 Plug Back   | □ Water Disposal   |  |  |  |  |  |
| following completion of the inv  | volved operations. If the operation r  | le the Bond No. on file with BLM/B<br>results in a multiple completion or re-   | ecompletion in a new interval, a Form 3  | 160-4 shall be filed once                                  |  |  |  |  |
| following completion of the imperference of th | nal Abandonment Notices shall be f<br>/ for final inspection.)<br>cidized this well, as follows:<br>URU POOH w/rods & pump,<br>craper.<br>6630'-6694' w/1 SPF, 41 sho<br>& pkr, prep to acidize.<br>ard w/8000 gal 15% HCL NEI<br>3000 gal 15% HCL NEFE acid<br>gal 15% HCL NEFE acid & 2'<br>pump & rods. Land SN @ 67<br>bing is true and correct.<br>Electronic Submission<br>For APAC  | results in a multiple completion or re<br>iled only after all requirements, incl<br>scan tbg out; tag @ 6800'.<br>ots.<br>FE acid & 4000# Rock Salt.<br>id & 3600# Rock Salt.<br>100# Rock Salt.<br>100# Rock Salt.<br>100# Rock Salt.<br>247', TAC @ 5475'. RTP  | ecompletion in a new interval, a Form 3<br>uding reclamation, have been complete | 160-4 shall be filed once<br>d, and the operator has       |  |  |  |  |
| following completion of the imperference of th | nal Abandonment Notices shall be f<br>/ for final inspection.)<br>cidized this well, as follows:<br>URU POOH w/rods & pump,<br>craper.<br>6630'-6694' w/1 SPF, 41 sho<br>& pkr, prep to acidize.<br>ard w/8000 gal 15% HCL NEI<br>3000 gal 15% HCL NEFE acid<br>gal 15% HCL NEFE acid & 2'<br>pump & rods. Land SN @ 67<br>bing is true and correct.<br>Electronic Submission  | results in a multiple completion or re<br>iled only after all requirements, incl<br>scan tbg out; tag @ 6800'.<br>ots.<br>FE acid & 4000# Rock Salt.<br>id & 3600# Rock Salt.<br>100# Rock Salt.<br>100# Rock Salt.<br>100# Rock Salt.<br>247', TAC @ 5475'. RTP  | ecompletion in a new interval, a Form 3<br>uding reclamation, have been complete | 160-4 shall be filed once<br>d, and the operator has       |  |  |  |  |
| following completion of the im<br>testing has been completed. Fi<br>determined that the site is ready<br>Apache added pay and a<br>7/12/2016 MIRUSU MIR<br>7/13/2016 RIH w/bit & so<br>7/14/2016 Perf Drinkard<br>7/15/2016 TTIH w/RBP &<br>7/18/2016 Acidize Drinka<br>Acidize Tubb/Blinebry w/<br>Acidize Blinebry w/5000 g<br>7/19/2016 TTIH, RIH w/g   | nal Abandonment Notices shall be f<br>/ for final inspection.)<br>cidized this well, as follows:<br>URU POOH w/rods & pump,<br>craper.<br>6630'-6694' w/1 SPF, 41 sho<br>& pkr, prep to acidize.<br>ard w/8000 gal 15% HCL NEI<br>3000 gal 15% HCL NEFE acid<br>gal 15% HCL NEFE acid & 2'<br>pump & rods. Land SN @ 67<br>bing is true and correct.<br>Electronic Submission<br>For APAC  | results in a multiple completion or re<br>iled only after all requirements, incl<br>scan tbg out; tag @ 6800'.<br>ots.<br>FE acid & 4000# Rock Salt.<br>id & 3600# Rock Salt.<br>100# Rock Salt.<br>100# Rock Salt.<br>100# Rock Salt.<br>247', TAC @ 5475'. RTP  | Vell Information System<br>he Hobbs  | 160-4 shall be filed once<br>d, and the operator has       |  |  |  |  |
| following completion of the im<br>testing has been completed. Fi<br>determined that the site is ready<br>Apache added pay and a<br>7/12/2016 MIRUSU MIR<br>7/13/2016 RIH w/bit & so<br>7/14/2016 Perf Drinkard<br>7/15/2016 TTIH w/RBP &<br>7/18/2016 Acidize Drinka<br>Acidize Tubb/Blinebry w/<br>Acidize Blinebry w/5000 g<br>7/19/2016 TTIH, RIH w/g   | nal Abandonment Notices shall be f<br>/ for final inspection.)<br>cidized this well, as follows:<br>URU POOH w/rods & pump,<br>oraper.<br>6630'-6694' w/1 SPF, 41 sho<br>& pkr, prep to acidize.<br>ard w/8000 gal 15% HCL NEF<br>3000 gal 15% HCL NEFE acid & 2'<br>pump & rods. Land SN @ 67<br>poing is true and correct.<br>Electronic Submission<br>For APAC<br>SA FISHER<br>poinc Submission)  | results in a multiple completion or re<br>iled only after all requirements, incl<br>scan tbg out; tag @ 6800'.<br>ots.<br>FE acid & 4000# Rock Salt.<br>id & 3600# Rock Salt.<br>100# Rock Salt.<br>100# Rock Salt.<br>47', TAC @ 5475'. RTP<br>#346167 verified by the BLM W<br>CHE CORPORATION, sent to th<br>Title SR S  | Vell Information System<br>he Hobbs<br>TAFF REGULATORY ANALYS                    | 160-4 shall be filed once<br>d, and the operator has       |  |  |  |  |
| following completion of the im<br>testing has been completed. Fi<br>determined that the site is ready<br>Apache added pay and a<br>7/12/2016 MIRUSU MIR<br>7/13/2016 RIH w/bit & so<br>7/14/2016 Perf Drinkard<br>7/15/2016 TTIH w/RBP d<br>7/18/2016 Acidize Drinkard<br>Acidize Tubb/Blinebry w/<br>Acidize Blinebry w/5000 g<br>7/19/2016 TTIH, RIH w/g   | nal Abandonment Notices shall be f<br>/ for final inspection.)<br>cidized this well, as follows:<br>URU POOH w/rods & pump,<br>oraper.<br>6630'-6694' w/1 SPF, 41 sho<br>& pkr, prep to acidize.<br>ard w/8000 gal 15% HCL NEF<br>3000 gal 15% HCL NEFE acid & 2'<br>pump & rods. Land SN @ 67<br>poing is true and correct.<br>Electronic Submission<br>For APAC<br>SA FISHER<br>poinc Submission)  | results in a multiple completion or re<br>iled only after all requirements, incl<br>scan tbg out; tag @ 6800'.<br>ots.<br>FE acid & 4000# Rock Salt.<br>id & 3600# Rock Salt.<br>100# Rock Salt. | Vell Information System<br>he Hobbs<br>TAFF REGULATORY ANALYS                    | 160-4 shall be filed once<br>d, and the operator has       |  |  |  |  |
| following completion of the impersive of the stress of the | nal Abandonment Notices shall be f<br>/ for final inspection.)<br>cidized this well, as follows:<br>URU POOH w/rods & pump,<br>craper.<br>6630'-6694' w/1 SPF, 41 sho<br>& pkr, prep to acidize.<br>ard w/8000 gal 15% HCL NEI<br>3000 gal 15% HCL NEFE acid<br>gal 15% HCL NEFE acid & 2'<br>pump & rods. Land SN @ 67<br>bing is true and correct.<br>Electronic Submission<br>For APAC<br>SA FISHER<br>monic Submission)<br>THIS SPACE F<br>ttached. Approval of this notice dog<br>or equitable title to those rights in the section of the section o | results in a multiple completion or re<br>iled only after all requirements, incl<br>scan tbg out; tag @ 6800'.<br>ots.<br>FE acid & 4000# Rock Salt.<br>id & 3600# Rock Salt.<br>100# Rock Salt. | Vell Information System<br>he Hobbs<br>TAFF REGULATORY ANALYS                    | 160-4 shall be filed once<br>d, and the operator has       |  |  |  |  |

|                              |  |                 |                    |                  |              |              |                     | H                           | OB      | BS C                   |                                     |  |                        |                   |   |  |
|------------------------------|--|-----------------|--------------------|------------------|--------------|--------------|---------------------|-----------------------------|---------|------------------------|-------------------------------------|--|------------------------|-------------------|---|--|
| Form 3160-4<br>(August 2007) |  |                 | BUREAU             | TMENT<br>J OF LA |              | INTE         | MENT                |                             |         | 6 <b>0 2</b> 20        |                                     | FORM APPROVED<br>OMB No. 1004-0137<br>Expires: July 31, 2010 |                        |                   |   |  |
|                              | WELL   | COMP            | LETION C           | R REC            | OMPLE        | IOITE        | REPO                | RT A                        | NDL     | OGIV                   | 20                                  | 5. Lease Serial No.<br>NMLC032591A                           |                        |                   |   |  |
| 1a. Type of                  | f Well 🛛   | Oil Wel         | I 🗖 Gas V          | Well [           | ] Dry        | Oth          | ner 🔵               |                             |         | 1.118                  |                                     | 6. IC  | ndian, Al              | lottee or         | Tribe Name  |  |
| b. Type o                    | of Completion  | _               | New Well           | 🛛 Work           | Over         | Deej         | pen 🗖               | Plug Ba                     | ack     | Diff. R                | tesvr.                              | 7. Un<br>N   | it or CA<br>MNM120     | Agreem<br>042X    | ent Name and No.  |  |
|                              | HE CORPOR  |                 |                    |                  | esa.Fishe    |              | ESA FISH            | com                         |         |                        |                                     | W  |                        | NEBRY             | ell No.<br>7 DRINKARD UNIT 12                               |  |
| 3. Address                   | MIDLAND  |                 | AIRPARK LA<br>1705 | NE SUIT          | E 3000       |              | 3a. Phor<br>Ph: 432 |                             |         | e area code)           | )                                   | 9. AF  | I Well No              | 0.                | 30-025-39381  |  |
| 4. Location                  | n of Well (Re  | port locat      | tion clearly an    | d in accor       | dance with   | n Federa     | al requirem         | ents)*                      |         |                        |                                     | 10. F  | ield and P<br>JNICE; E | Pool, or I        | Exploratory<br>NORTH  |  |
| At surfa                     |  |                 | 990FEL             | IE 755FN         | L 990FEI     |              |                     |                             |         |                        |                                     |  |                        |                   | Block and Survey<br>21S R37E Mer                            |  |
|                              |  |                 |                    |                  |              |              |                     |                             |         |                        |                                     |  | ounty or I             |                   | 13. State<br>NM   |  |
| 14. Date S                   | At total depth     NENE 755FNL 990FEL       14. Date Spudded     15. Date T.D. Reached       09/06/2009     09/13/2009 |                 |                    |                  |              |              |                     | Date Co<br>D & A<br>07/19/2 |         | ed<br>Ready to P       | rod.                                | 17. E  | levations<br>34        | (DF, KH<br>I35 GL | 3, RT, GL)*   |  |
| 18. Total D                  | Depth:   | MD<br>TVD       | 6878<br>6833       | 1                | 9. Plug B    | ack T.I      |                     | D                           | -       | 300                    | 20. Dep                             | oth Brid   | ge Plug S              |                   | MD<br>TVD   |  |
|                              |  | 1               | anical Logs R      |                  |              | each)        |                     |                             | 5       | Was                    | well corec<br>DST run?<br>tional Su | l?<br>vey?   | X No<br>X No<br>X No   | T Yes             | (Submit analysis)<br>(Submit analysis)<br>(Submit analysis) |  |
| 23. Casing a                 | nd Liner Reco  | ord (Rep        | ort all strings    |                  |              |              | C                   |                             | N       | 6.61- 8                | 61                                  | V-1  |                        |                   |   |  |
| Hole Size                    | Size/G   |                 | Wt. (#/ft.)        | Top<br>(MD)      | Bott<br>(M   | D)           | Stage Ceme<br>Depth |                             |         | of Sks. &<br>of Cement | Slurry<br>(BB                       | L)   | Cement                 |                   | Amount Pulled   |  |
| 12.250                       | -  | 525 J-55        |                    |                  | _            | 1254<br>6878 |                     |                             | -       | 650<br>1250            | -                                   | 191<br>474   | 1                      | 0<br>190          |   |  |
| 1.015                        | 5 5.   | 000 3-00        | 17.0               |                  | 0            | 0070         |                     |                             |         | 1250                   | 1                                   | 4/4  |                        | 130               |   |  |
|                              |  |                 |                    |                  |              |              |                     |                             | - ()    |                        |                                     |  |                        |                   |   |  |
|                              |  |                 |                    |                  | _            | _            | -                   | -                           | 1       | -                      | -                                   | -  |                        |                   |   |  |
| 24. Tubing                   | g Record   |                 |                    |                  |              |              | P                   | _                           | 22      |                        |                                     |  |                        |                   |   |  |
| Size                         | Depth Set (N   | (D) I           | Packer Depth       | (MD)             | Size         | Depth        | Set (MD)            | Pack                        | er De   | pth (MD)               | Size                                | De   | oth Set (N             | 1D)               | Packer Depth (MD)   |  |
| 2.875                        |  | 6747            |                    |                  |              | 26 0         | Danformation        | Decord                      |         |                        |                                     |  |                        |                   |   |  |
|                              | ing Intervals  |                 | Тор                |                  | Bottom       | 20. P        | Perforation         | ated Int                    | erval   |                        | Size                                | N  | o. Holes               | T                 | Perf. Status  |  |
| A)                           | BLINE  | BRY             | 100                | 5624             | 6078         | 3            | Terror              |                             |         | O 6078                 | UILA                                |  |                        | 4 PROI            | DUCING  |  |
| B)                           |  | TUBB            | 1.1.1              | 6078             | 6427         |              | 6078 TO 6319        |                             |         |                        |                                     | 40 PRODUCING   |                        |                   |   |  |
| <u>C)</u>                    | DRIN   | KARD            |                    | 6427             | 6750         | )            |                     | 6                           | 437 T   | O 6694                 |                                     | -  | 77                     | 7 PROI            | DUCING  |  |
| D)<br>27. Acid, F            | racture, Treat   | ment, Ce        | ement Squeeze      | , Etc.           |              |              |                     |                             |         |                        |                                     |  |                        |                   |   |  |
| 8. S. S. 4                   | Depth Interva  |                 |                    |                  |              |              |                     | Amo                         | unt and | d Type of M            | faterial                            |  |                        |                   |   |  |
|                              |  |                 | 5838 5000 GA       |                  |              |              |                     |                             | -       |                        |                                     |  |                        |                   |   |  |
|                              |  |                 | 694 8000 GA        |                  |              |              |                     | -                           |         |                        |                                     |  |                        |                   |   |  |
| 28 Product                   | tion - Interval  | Δ               |                    |                  | -            |              |                     | -                           | 1       | -                      |                                     |  |                        |                   |   |  |
| Date First                   | Test   | Hours           | Test               | Oil              | Gas          |              |                     | Oil Gravit                  | y       | Gas                    |                                     | Productio  | on Method              |                   |   |  |
| Produced 07/19/2016          | Date 07/24/2016  | Tested<br>24    | Production         | BBL<br>19.0      | MCF<br>151.0 | BB           | 69.0                | Corr. API                   | 37.0    | Gravit                 | Y                                   |  | ELECT                  | RIC PUN           | IPING UNIT  |  |
| Choke<br>Size                | Tbg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.  | 24 Hr.<br>Rate     | Oil<br>BBL       | Gas<br>MCF   | Wa<br>BB     |                     | Gas:Oil<br>Ratio            | 947     | Well S                 | tatus                               |  |                        |                   |   |  |
| 28a. Produc                  | ction - Interva  | al B            |                    |                  | -            |              |                     |                             |         |                        |                                     |  |                        |                   | Terror .  |  |
| Date First<br>Produced       | Test<br>Date   | Hours<br>Tested | Test<br>Production | Oil<br>BBL       | Gas<br>MCF   | Wa<br>BB     |                     | Oil Gravit<br>Corr. API     | y       | Gas<br>Gravity         | Y                                   | Productio  | on Method              |                   |   |  |
| Choke<br>Size                | Tbg. Press.<br>Flwg.<br>SI   | Csg.<br>Press.  | 24 Hr.<br>Rate     | Oil<br>BBL       | Gas<br>MCF   | Wa<br>BB     |                     | Gas:Oil<br>Ratio            |         | Well S                 | tatus                               |  |                        |                   | Vill Ville  |  |
|                              | 1  |                 |                    |                  |              |              |                     | -                           | -       |                        |                                     |  |                        |                   |   |  |

(See Instructions and spaces for additional data on reverse side) ELECTRONIC SUBMISSION #346170 VERIFIED BY THE BLM WELL INFORMATION SYSTEM \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\*

| 28b. Prod  | duction - Inter                   | val C                       |  |                                      |                           |  |   |                           |   |  |                                      |  |  |
|--|-----------------------------------|-----------------------------|--|--------------------------------------|---------------------------|--|---|---------------------------|---|--|--------------------------------------|--|--|
| Date First<br>Produced                                 | Test<br>Date                      | Hours<br>Tested             | Test<br>Production                           | Oil<br>BBL                           | Gas<br>MCF                | Water<br>BBL                               | Oil Gravity<br>Corr. API                            |                           | as<br>ravity                              | Production Method  |                                      |  |  |
| Choke<br>Size  | Tbg. Press.<br>Flwg.<br>SI        | Csg.<br>Press.              | 24 Hr.<br>Rate                               | Oil<br>BBL                           | Gas<br>MCF                | Water<br>BBL                               | Gas:Oil<br>Ratio                                    | W                         | /ell Status                               |  | 1                                    |  |  |
| 28c. Proc  | luction - Inter                   | val D                       |  |                                      |                           |  | 19.00   |                           |   | A ALS IN   | 1                                    |  |  |
| Date First<br>Produced                                 | Test<br>Date                      | Hours<br>Tested             | Test<br>Production                           | Oil<br>BBL                           | Gas<br>MCF                | Water<br>BBL                               | Oil Gravity<br>Corr. API                            |                           | as<br>ravity                              | Production Method  |                                      |  |  |
| Choke<br>Size  | Tbg. Press.<br>Flwg.<br>SI        | Csg.<br>Press.              | 24 Hr.<br>Rate                               | Oil<br>BBL                           | Gas<br>MCF                | Water<br>BBL                               | Gas:Oil<br>Ratio                                    | W                         | /ell Status                               |  |                                      |  |  |
| 29. Disposed   | osition of Gas                    | (Sold, usea                 | for fuel, ver                                | nted, etc.)                          |                           |  | a she   |                           |   | 12 14 14 1   | Fe I I                               |  |  |
| 30. Sumi<br>Show<br>tests,                             | mary of Porou<br>all important    | zones of r                  | orosity and                                  | contents the                         | reof: Core<br>ne tool opo | d intervals ar<br>en, flowing a            | nd all drill-stem<br>nd shut-in pressu              | ires                      | 31. F                                     | ormation (Log) Markers                                       |                                      |  |  |
|  | Formation                         |                             | Тор  | Bottom                               |                           | Descrip                                    | tions, Contents, e                                  | etc.                      |   | Name   | Top<br>Meas. Depth                   |  |  |
| GRAYBL<br>SAN ANI<br>BLINEBF<br>TUBB<br>DRINKAI<br>ABO | DRES<br>RY<br>RD                  |                             | 3741<br>3995<br>5624<br>6078<br>6427<br>6750 | 3995<br>5624<br>6078<br>6427<br>6750 |                           |  |   |                           | S<br>B<br>T<br>D                          | RAYBURG<br>AN ANDRES<br>ILINEBRY<br>UBB<br>RINKARD<br>BO     | 3741<br>3995<br>5624<br>6075<br>6750 |  |  |
| 33. Circl  | tional remarks                    | achments:                   |  |                                      |                           |  |   |                           |   |  |                                      |  |  |
|  | lectrical/Mech<br>undry Notice f  | -                           |  | 1 /                                  | 1                         | <ol> <li>Geolog</li> <li>Core A</li> </ol> |   |                           | <ol> <li>DST F</li> <li>Other:</li> </ol> | 3. DST Report     4. Directional Survey       7 Other:     1 |                                      |  |  |
| 34. I here   | eby certify that                  | t the foreg                 |  | tronic Subn                          | nission #3                | 46170 Verifi                               | correct as determ<br>ied by the BLM<br>RATION, sent | Well Info                 | ormation S                                | ble records (see attached instr<br>System.                   | ructions):                           |  |  |
| Nam  | e (please print                   | REESA                       | FISHER                                       |                                      |                           |  | Title   | SR STA                    | FF REGL                                   | ILATORY ANALYST  |                                      |  |  |
| Sign   | ature                             | (Electro                    | nic Submis                                   | sion)                                |                           |  | Date  | 07/28/20                  | 016                                       |  |                                      |  |  |
| Title 18<br>of the Un                                  | U.S.C. Section<br>nited States an | n 1001 and<br>ly false, fic | Title 43 U.S<br>titious or fra               | S.C. Section<br>dulent staten        | 1212, mal<br>nents or re  | te it a crime f<br>epresentation           | for any person kn<br>s as to any matte              | nowingly a<br>r within it | and willful<br>s jurisdicti               | ly to make to any department<br>on.                          | t or agency                          |  |  |

\*\* ORIGINAL \*\*

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