

**HOBBBS/OCD**  
**RECEIVED**  
 JAN 12 2017

Form 3160-5  
 (August 2007)

OCD Hobbs

INSP

UNITED STATES  
 DEPARTMENT OF THE INTERIOR  
 BUREAU OF LAND MANAGEMENT

FORM APPROVED  
 OMB NO. 1004-0135  
 Expires: July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
 Do not use this form for proposals to drill or to re-enter an  
 abandoned well. Use form 3160-3 (APD) for such proposals.

5. Lease Serial No.  
 NMNM0766

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other: INJECTION

8. Well Name and No. *South Justis Unit # 150*

2. Name of Operator LEGACY RESERVES OPERATING LP Contact: LAURA PINA  
 LEGACY RESERVES OPERATING LP-Mail: lpina@legacylp.com

9. API Well No.  
 30-025-32351-00-S1

3a. Address  
 303 W WALL SUITE 1600  
 MIDLAND, TX 79702

3b. Phone No. (include area code)  
 Ph: 432-689-5200 Ext: 5273

10. Field and Pool, or Exploratory  
 JUSTIS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
 Sec 13 T25S R37E NENW 200FNL 2420FWL

11. County or Parish, and State  
 LEA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize <input type="checkbox"/> Deepen <input type="checkbox"/> Production (Start/Resume) <input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing <input type="checkbox"/> Fracture Treat <input checked="" type="checkbox"/> Reclamation <input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair <input type="checkbox"/> New Construction <input type="checkbox"/> Recomplete <input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans <input type="checkbox"/> Plug and Abandon <input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Convert to Injection <input type="checkbox"/> Plug Back <input type="checkbox"/> Water Disposal

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

LOCATION IS READY FOR FINAL INSPECTION.

14. I hereby certify that the foregoing is true and correct.  
 Electronic Submission #333338 verified by the BLM Well Information System  
 For LEGACY RESERVES OPERATING LP, sent to the Hobbs  
 Committed to AFMSS for processing by ASHLEY PEREZ on 03/10/2016 (16AP0017SE)

Name (Printed/Typed) LAURA PINA Title REGULATORY TECH

Signature (Electronic Submission) Date 03/09/2016

*Accepted for Record* THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By *James A. Brown* Title SAET Date 1-3-17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*\* BLM REVISED \*\*

*JP*