

District I  
1625 N. French Dr., Hobbs, NM 88240

District II  
811 S. First St., Artesia, NM 88210

District III  
1000 Rio Brazos Rd., Aztec, NM 87410

District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised August 1, 2011

Submit one copy to appropriate District Office

☒ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                      |                                                      |                                                                    |
|--------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------|--------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address : Rockcliff Operating New Mexico LLC<br>1301 McKinney Street, Suite 1300<br>Houston, TX 77010 |                                                      | <sup>2</sup> OGRID Number<br>371115                                |
|                                                                                                                                      |                                                      | <sup>3</sup> Reason for Filing Code/ Effective Date:<br>NW 1/16/17 |
| <sup>4</sup> API Number<br>30-041-20969                                                                                              | <sup>5</sup> Pool Name<br>MILNESAND; SAN ANDRES WEST | <sup>6</sup> Pool Code<br>46950                                    |
| <sup>7</sup> Property Code: 316839                                                                                                   | <sup>8</sup> Property Name ANNAPURNA 20              | <sup>9</sup> Well Number 1H                                        |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South Line | Feet from the | East/West line | County    |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|-----------|
| P             | 17      | 8S       | 34E   |         | 170'          | SOUTH            | 355'          | EAST           | Roosevelt |

<sup>11</sup> Bottom Hole Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County    |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|-----------|
| P             | 20      | 8S       | 34E   |         | 238'          | SOUTH            | 451'          | WEST           | Roosevelt |

| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|
| P                      |                                     | 1/12/2017                         |                                   |                                    |                                     |

III. Oil and Gas Transporters

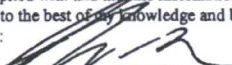
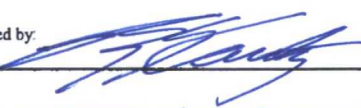
| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                                                                           | <sup>20</sup> O/G/W |
|---------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 35246                           | Shell Trading US Company<br>PO Box 4604<br>Houston, TX 77210-4604                                                                    | O                   |
| 159160                          | Versado Gas Processors, L.L.C. acting by and through Targa Midstream Services LLC<br>1100 Louisiana, Suite 4300<br>Houston, TX 77002 | G                   |
|                                 |                                                                                                                                      |                     |
|                                 |                                                                                                                                      |                     |
|                                 |                                                                                                                                      |                     |
|                                 |                                                                                                                                      |                     |

JAN 26 2016

IV. Well Completion Data

| <sup>21</sup> Spud Date | <sup>22</sup> Ready Date           | <sup>23</sup> TD        | <sup>24</sup> PBDT         | <sup>25</sup> Perforations | <sup>26</sup> DHC, MC |
|-------------------------|------------------------------------|-------------------------|----------------------------|----------------------------|-----------------------|
| 11/12/16                | 1/16/17                            | 9,540' MD/4,587' TVD    | 9,399'                     | 4,865' to 9,375'           |                       |
| <sup>27</sup> Hole Size | <sup>28</sup> Casing & Tubing Size | <sup>29</sup> Depth Set | <sup>30</sup> Sacks Cement |                            |                       |
| 12.25"                  | 9.625" 36# J55                     | 2,133'                  | 1,420 sx                   |                            |                       |
| 8.75"                   | 7" 32# L80                         | 4,158'                  | 1,700 sx                   |                            |                       |
|                         | 5.5" 23# L80                       | 9,500'                  | 775 sx                     |                            |                       |
| Tubing                  | 2.875" L80                         | 3,931'                  | n/a                        |                            |                       |
|                         |                                    |                         |                            |                            |                       |

V. Well Test Data

|                                                                                                                                                                                                                                                                                                            |                                            |                                    |                                                                                                   |                                    |                                      |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|------------------------------------|---------------------------------------------------------------------------------------------------|------------------------------------|--------------------------------------|
| <sup>31</sup> Date New Oil<br>12/24/16                                                                                                                                                                                                                                                                     | <sup>32</sup> Gas Delivery Date<br>1/18/17 | <sup>33</sup> Test Date<br>1/19/17 | <sup>34</sup> Test Length<br>24 hrs                                                               | <sup>35</sup> Tbg. Pressure<br>236 | <sup>36</sup> Csg. Pressure<br>111   |
| <sup>37</sup> Choke Size<br>54/64                                                                                                                                                                                                                                                                          | <sup>38</sup> Oil<br>310                   | <sup>39</sup> Water<br>3530        | <sup>40</sup> Gas<br>301                                                                          |                                    | <sup>41</sup> Test Method<br>Flowing |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature:  |                                            |                                    | OIL CONSERVATION DIVISION                                                                         |                                    |                                      |
| Printed name: Nick Koch                                                                                                                                                                                                                                                                                    |                                            |                                    | Approved by:  |                                    |                                      |
| Title: Vice President - Operations                                                                                                                                                                                                                                                                         |                                            |                                    | Approval Date: 01/31/17                                                                           |                                    |                                      |
| E-mail Address: <a href="mailto:nkoch@rockcliffenergy.com">nkoch@rockcliffenergy.com</a>                                                                                                                                                                                                                   |                                            |                                    |                                                                                                   |                                    |                                      |
| Date: 1-25-17                                                                                                                                                                                                                                                                                              |                                            | Phone: 713-351-0549                |                                                                                                   |                                    |                                      |