

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

HOBBS OCD
APR 17 2017
RECEIVED

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. NMNM0359292
2. Name of Operator RKI EXP & PROD, LLC		6. If Indian, Allottee or Tribe Name
3a. Address 3500 ONE WILLIAMS CENTER MD35 TULSA, OK 74172		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 539-573-3521		8. Well Name and No. GOEDEKE 1
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T26S R33E 660FSL 1980FEL		9. API Well No. 30-025-08406
		10. Field and Pool, or Exploratory SALADO DRAW; DELAWARE
		11. County or Parish, and State LEA COUNTY COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamatiion, have been completed, and the operator has determined that the site is ready for final inspection.)

SFD DATED 8/10/2016 ABSM DATED 8/10/2016 ATTACHED

Accepted for Record Purposes.
Approval Subject to Onsite Inspection.
Date: 2/15/17

ENTERED 2/15/17
INTO AFMSS

14. I hereby certify that the foregoing is true and correct. Electronic Submission #349048 verified by the BLM Well Information System For RKI EXP & PROD, LLC, sent to the Hobbs Committed to AFMSS for processing by DEBORAH MCKINNEY on 09/01/2016 ()	
Name (Printed/Typed) JESSICA M DEMARCE	Title REGULATORY TECH
Signature (Electronic Submission)	Date 08/25/2016

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By <u>[Signature]</u>	Title <u>EPS. LUE</u>	Date <u>2/15/17</u>
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office

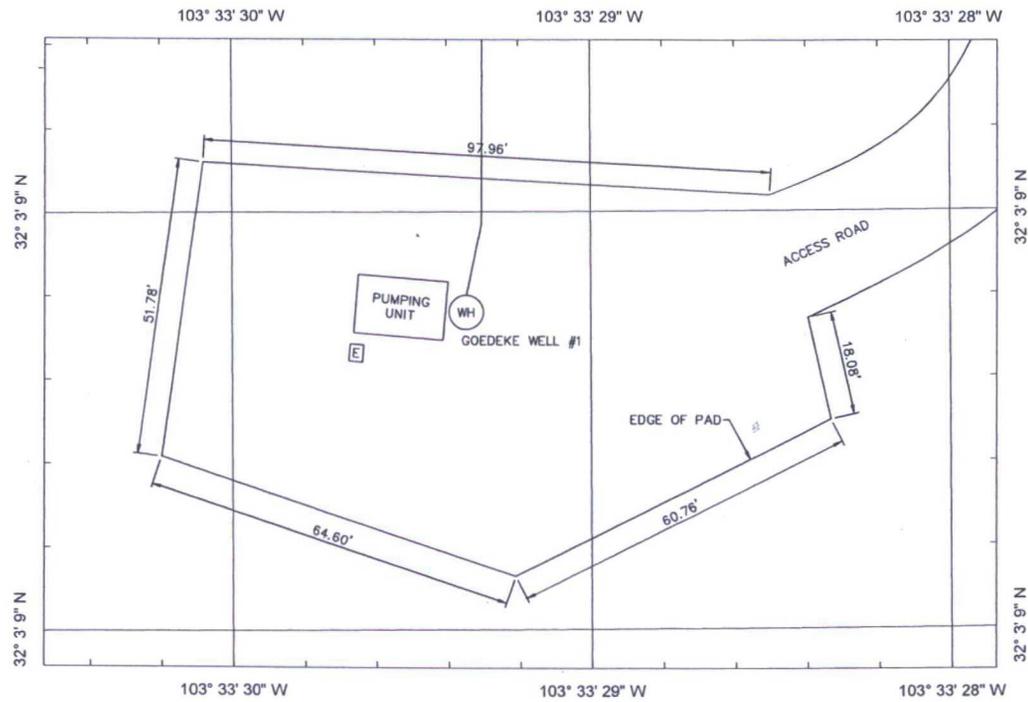
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED ** OPERATOR-SUBMITTED **

[Signature]

Accepted for Record Purposes,
Approval Subject to Onsite Inspection
Date: _____

PLOT: Technology, August 10, 2016 10:07:44 AM / FILE NAME: ABSM - GOEDEKE WELL #1.dwg



LEGEND	
UG	UNDERGROUND
AG	ABOVE GROUND
UP	UTILITY POLE
E	ELECTRICAL PANEL/BOX
SP	SOLAR PANEL
GEN	GENERATOR
---	OVERHEAD POWER LINE
---	ELECTRIC LINE (UG)
---	ELECTRIC LINE (AG)
---	OIL FLOWLINE (UG)
---	OIL FLOWLINE (AG)
---	RECYCLE FLOWLINE (UG)
---	RECYCLE FLOWLINE (AG)
---	WATER FLOWLINE (UG)
---	WATER FLOWLINE (AG)
---	GAS FLOWLINE (UG)
---	GAS FLOWLINE (AG)
---	UNKNOWN FLOWLINE (UG)
---	UNKNOWN FLOWLINE (AG)
---	EDGE OF PAD
---	FENCE
(FWKO)	FREE WATER KNOCKOUT
(L)	LOAD OUT VALVE (OIL)
(W)	LOAD OUT VALVE (WATER)
MTR	METER
PU	PUMPING UNIT
RP	RECYCLE PUMP
SEP	SEPARATOR
(O)	TANK (OIL)
(W)	TANK (WATER)
BLDG	BUILDING
(C)	COMBUSTOR
(H)	HEATER TREATER
(F)	FLARE
(FS)	FLARE SEPARATOR
(W)	WELLHEAD
(SC)	SURVEY CONTROL POINT
(W)	WELD
R(*)	RISER (SIZE)
(S)	STAIRS
TP	TRANSFER PUMP

GOEDEKE WELL #1
1"=20'



REFERENCE DRAWING	DWG NO.	NO.	DATE	PROJECT DESCRIPTION	PROJ.	APP.	SPCN	CO.	EPCH	NO.	APPO.	ISSUE STAGE	DATE	BY	CHKD.	APPO.	PERMIT STAMP	ENGINEER'S STAMP	
												REV. 2	08/10/16						
												REV. 1	08/08/14						

K CONSTRUCTION

PROJ. NO. GOEDEKE WELL #1

DATE: 08/10/16

SCALE: 1" = 20'

BY: WPX ENERGY

FILE: AS-BUILT SITE MAP

AREA: LEA COUNTY, NM.

CLASS: ABSM-01

