

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

5. Lease Serial No.  
NMNM124664

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well

Oil Well  Gas Well  Other

8. Well Name and No.  
GUNNER 8 FEDERAL COM 6H

2. Name of Operator  
COG OPERATING LLC

Contact: AMANDA AVERY  
E-Mail: aavery@concho.com

9. API Well No.  
30-025-41181

3a. Address  
2208 W MAIN STREET  
ARTESIA, NM 88210

3b. Phone No. (include area code)  
Ph: 575-748-6940

10. Field and Pool or Exploratory Area  
WC-025 G06 S263407P

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 8 T26S R34E SESW 190FSL 2625FWL

11. County or Parish, State

LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Site Facility Diagram/Security Plan
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Please see attached site facility diagram.

ENTERED 2/6/17  
INTO AFSS

Accepted for Record Purposes.  
Approval Subject to Onsite Inspection.  
Date: 2/6/17

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #358745 verified by the BLM Well Information System  
For COG OPERATING LLC, sent to the Hobbs  
Committed to AFSS for processing by DEBORAH MCKINNEY on 01/10/2017 ()

Name (Printed/Typed) AMANDA AVERY

Title AUTHORIZED REPRESENTATIVE

Signature (Electronic Submission)

Date 11/22/2016

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By

*Sherry Tuck*

Title

EPS. LLE

Date

2/6/17

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

CFO

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

*KCB*

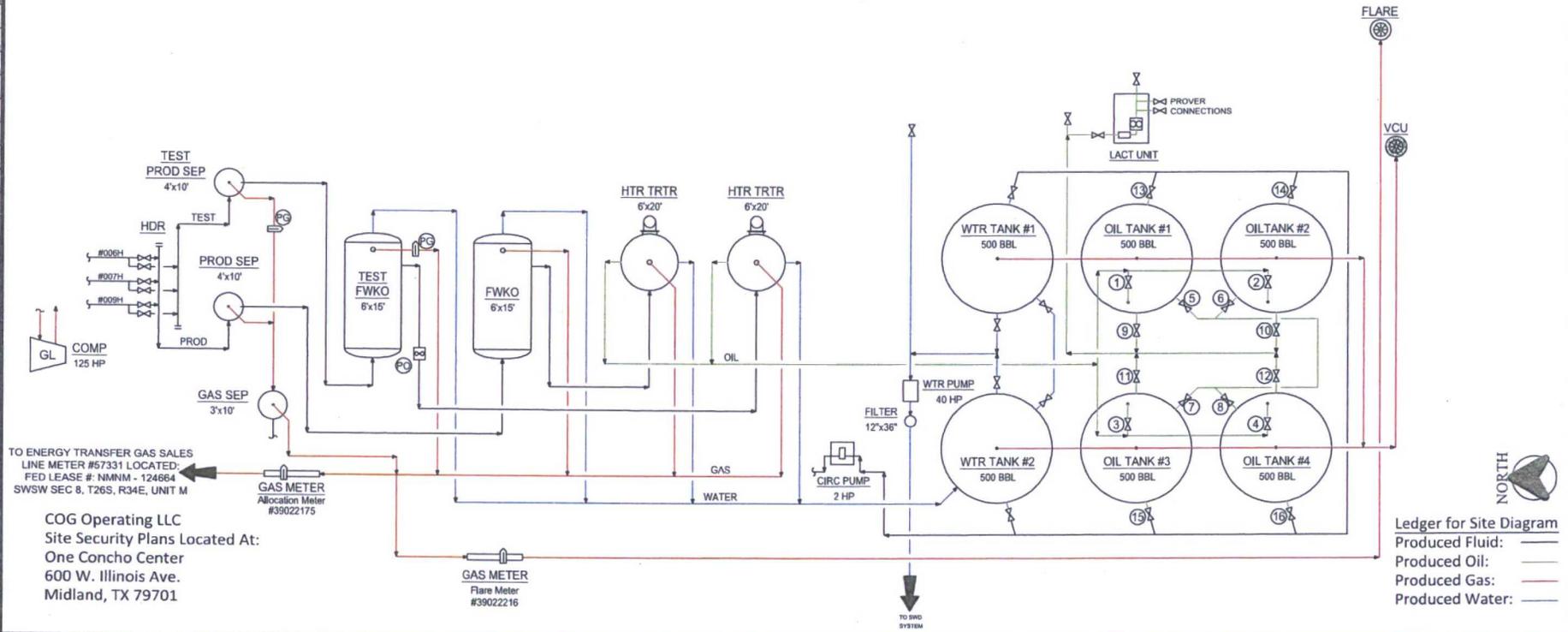
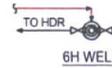
**GUNNER 8 FEDERAL COM 6H BATTERY**  
 SESW SECTION 8, T26S, R34E, UNIT N  
 LEA COUNTY, NM

**WELLS:**  
 GUNNER 8 FEDERAL COM #006H: 30-025-41181  
 GUNNER 8 FEDERAL COM #007H: 30-025-41211  
 GUNNER 8 FEDERAL COM #009H: 30-025-42905

Date: \_\_\_\_\_  
 Approved Subject to Onsite Inspection.  
 Accepted for Record Purposes.

**Production Phase - Oil Tank #1**  
 - Valve 1 open  
 - Valves 2, 3, and 4 closed  
 - Valves 5, 6, 7, and 8 open  
 - Valves 9, 10, 11, and 12 closed  
 - Valve 13 open  
 - Valves 14, 15, and 16 closed

**Sales Phase - Oil Tank #1**  
 - Valve 1 closed  
 - Valves 2, 3, or 4 open  
 - Valve 5 closed  
 - Valves 6, 7, and 8 open  
 - Valve 9 open  
 - Valves 10, 11, and 12 closed  
 - Valve 13 closed  
 - Valves 14, 15, or 16 open



TO ENERGY TRANSFER GAS SALES  
 LINE METER #57331 LOCATED:  
 FED LEASE #: NMNM - 124664  
 SWSW SEC 8, T26S, R34E, UNIT M

COG Operating LLC  
 Site Security Plans Located At:  
 One Concho Center  
 600 W. Illinois Ave.  
 Midland, TX 79701

GAS METER  
 Flare Meter  
 #39022216

**Ledger for Site Diagram**  
 Produced Fluid: —  
 Produced Oil: —  
 Produced Gas: —  
 Produced Water: —

**NOTES:**

Type of Lease: Federal  
 Federal Lease #: NMNM - 124664  
 Property Code: 39912  
 OGRID #: 229137

**CONFIDENTIALITY NOTICE**  
 THIS DRAWING IS PROPERTY OF COG OPERATING LLC AND IS LOANED TO THE BORROWER FOR CONFIDENTIAL USE ONLY AND IS SUBJECT TO RETURN UPON REQUEST AND SHALL NOT BE REPRODUCED, COPIED, LENT OR OTHERWISE DISPOSED OF DIRECTLY OR INDIRECTLY, NOR USED FOR ANY PURPOSE OTHER THAN THAT WHICH IT IS SPECIFICALLY PUNISHED.

REFERENCE DRAWINGS		REVISIONS	
NO.	TITLE	NO.	DATE
A		1	06/01/12
B		2	07/20/16

REVISIONS			ENGINEERING RECORD		
NO.	DATE	DESCRIPTION	BY	CHK.	APP.
1	06/01/12	ISSUE FOR SITE PERMITTING	CHB		
2	07/20/16	UPDATED FOR GUNNER FED COM 6H BTY	CHB		

COG OPERATING LLC  
 600 WEST ILLINOIS AVENUE  
 MIDLAND, TEXAS 79701

NEW MEXICO BASIN ASSET  
 PRODUCTION FACILITIES  
 SITE FACILITY DIAGRAM  
 GUNNER 8 FEDERAL COM 6H BATTERY

LEA COUNTY NEW MEXICO  
 DWG NO. D-1700-81-005  
 TNSHP/RANGE MULTIPLE  
 SCALE: NONE