

4.12

District I
1625 N. French Dr., Hobbs, NM 88240
Phone: (575) 393-6161 Fax: (575) 393-0720

State of New Mexico
Energy, Minerals and Natural Resources Department
Oil Conservation Division Hobbs District Office

HOBBS OCD

BRADENHEAD TEST REPORT

| | | |
|--------------------------------|--|-----------------------------------|
| APR 21 2017 RECEIVED | Operator Name <i>Chevron USA INC</i> | API Number <i>30-025-02286</i> |
| | Property Name <i>WVU West vacuum unit</i> | Well No. <i>44</i> |

7. Surface Location

| UL - Lot | Section | Township | Range | Feet from | N/S Line | Feet From | E/W Line | County |
|----------|----------|------------|------------|------------|----------|-------------|----------|------------|
| <i>C</i> | <i>3</i> | <i>185</i> | <i>34E</i> | <i>660</i> | <i>N</i> | <i>1980</i> | <i>W</i> | <i>Lea</i> |

Well Status

| | | | |
|-------------|---------|--|-----------------------|
| Well Status | SHUT-IN | PRODUCING <input checked="" type="checkbox"/> | DATE <i>4-4-17</i> |
|-------------|---------|--|-----------------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

| | (A)Surf-Interm | (B)Interm(1)-Interm(2) | (C)Interm-Prod | (D)Prod Csgng | (E)Tubing |
|-----------------------------|----------------|------------------------|----------------|---------------|-------------|
| Pressure | <i>0</i> | <i>—</i> | <i>—</i> | <i>0</i> | <i>1820</i> |
| Flow Characteristics | | | | | |
| Puff | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Steady Flow | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Surges | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Down to nothing | <i>N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>N</i> | |
| Gas or Oil | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |
| Water | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | <i>Y/N</i> | |

If bradenhead flowed water, check all of the descriptions that apply:

| | | | | |
|-------|-------|-------|--------|---|
| CLEAR | FRESH | SALTY | SULFUR | BLACK <input checked="" type="checkbox"/> |
|-------|-------|-------|--------|---|

Remarks: INJECTING AT THIS TIME WTR, ___ GAS, ___ CO2

| | |
|---|---------------------------|
| Signature: <i>Tanner Dehaan</i> | OIL CONSERVATION DIVISION |
| Printed name: <i>Tanner Dehaan</i> | Entered into RBDMS |
| Title: <i>FSA</i> | Re-test <i>X 7</i> |
| E-mail Address: <i>T2YR@Chevron.com</i> | |
| Date: <i>4-4-17</i> | |
| Phone: <i>575-390-4449</i> | |
| Witness: | |