

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office

HOBBS OCD

AUG 29 2017

RECEIVED

BRADENHEAD TEST REPORT

|                                          |                            |
|------------------------------------------|----------------------------|
| Operator Name<br>OCCIDENTAL PERMIAN, LTD | API Number<br>30-025-28305 |
| Property Name<br>SOUTH HOBBS (G/SA) UNIT | Well No.<br>COOP 2         |

7. Surface Location

|               |              |                  |               |                  |                   |                  |                  |               |
|---------------|--------------|------------------|---------------|------------------|-------------------|------------------|------------------|---------------|
| UL - Lot<br>D | Section<br>4 | Township<br>19-S | Range<br>38-E | Feet from<br>645 | N/S Line<br>NORTH | Feet From<br>453 | E/W Line<br>WEST | County<br>LEA |
|---------------|--------------|------------------|---------------|------------------|-------------------|------------------|------------------|---------------|

Well Status

|             |               |                  |                 |
|-------------|---------------|------------------|-----------------|
| Well Status | SHUT-IN<br>NO | PRODUCING<br>INJ | DATE<br>8/10/17 |
|-------------|---------------|------------------|-----------------|

OPEN BRADENHEAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOR 15 MINUTES EACH

OBSERVED DATA

If bradenhead flowed water, check all of the descriptions that apply:

|                      | (A)Surf-Interm                          | (B)Interm(1)-Interm(2)              | (C)Interm-Prod                      | (D)Prod Csmg                            | (E)Tubing |
|----------------------|-----------------------------------------|-------------------------------------|-------------------------------------|-----------------------------------------|-----------|
| Pressure             | <input checked="" type="checkbox"/>     | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/>     | No gauge  |
| Flow Characteristics |                                         |                                     |                                     |                                         |           |
| Puff                 | Y / <input checked="" type="checkbox"/> | Y / N                               | Y / N                               | Y / <input checked="" type="checkbox"/> |           |
| Steady Flow          | Y / <input checked="" type="checkbox"/> | Y / N                               | Y / N                               | Y / <input checked="" type="checkbox"/> |           |
| Surges               | Y / <input checked="" type="checkbox"/> | Y / N                               | Y / N                               | Y / <input checked="" type="checkbox"/> |           |
| Down to nothing      | <input checked="" type="checkbox"/> / N | Y / N                               | Y / N                               | <input checked="" type="checkbox"/> / N |           |
| Gas or Oil           | Y / <input checked="" type="checkbox"/> | Y / N                               | Y / N                               | Y / <input checked="" type="checkbox"/> |           |
| Water                | Y / <input checked="" type="checkbox"/> | Y / N                               | Y / N                               | Y / <input checked="" type="checkbox"/> |           |

If bradenhead flowed water, check all of the descriptions that apply:

|       |       |       |        |       |
|-------|-------|-------|--------|-------|
| CLEAR | FRESH | SALTY | SULFUR | BLACK |
|-------|-------|-------|--------|-------|

Remarks:

INJECTING AT THIS TIME \_\_\_ WTR, \_\_\_ GAS, \_\_\_ CO2

NO Oxy witness

|                                                    |                           |
|----------------------------------------------------|---------------------------|
| Signature: <u>Mendy Johnson</u> <b>AUG 24 2017</b> | OIL CONSERVATION DIVISION |
| Printed name: MENDY JOHNSON                        | Entered into RBDMS        |
| Title: ADMINISTRATIVE ASSOCIATE                    | Re-test                   |
| E-mail Address: <u>mendy_johnson@oxy.com</u>       |                           |
| Date: <u>8/10/17</u>                               |                           |
| Phone: 806-592-6280                                |                           |
| Witness:                                           |                           |