

State of New Mexico  
Energy, Minerals and Natural Resources Department  
Oil Conservation Division Hobbs District Office  
BRADENHEAD TEST REPORT

HOBBS OCD  
MAR 05 2018  
RECEIVED

|                        |            |
|------------------------|------------|
| Operator Name          | API Number |
| ConocoPhillips Company | 3002507813 |

|               |         |
|---------------|---------|
| Well Name     | Well No |
| SEMUR PERMIAN | 020W    |

Surface Location

|          |     |      |       |           |          |           |          |        |
|----------|-----|------|-------|-----------|----------|-----------|----------|--------|
| UL - Lot | SEC | Tnsp | Range | Feet From | N/S Line | Feet From | E/W Line | County |
| M        | 19  | 20S  | 38E   | 660       | S        | 660       | W        | LEA    |

Well Status

|           |         |          |          |         |
|-----------|---------|----------|----------|---------|
| TA'D WELL | SHUT-IN | INJECTOR | PRODUCER | DATE    |
| YES       | YES     | INJ      | GAS      | 2-20-18 |

OBSERVED DATA

|                      | (A)Surface | (B)Interm (1) | (C)Interm (2) | (D) Prod Csg | (E)Tubing |
|----------------------|------------|---------------|---------------|--------------|-----------|
| Pressure             | 0          | N/A           | N/A           | 140          | 1560      |
| Flow Characteristics |            |               |               |              | CO2       |
| Puff                 | Y / N      | Y / N         | Y / N         | Y / N        | WTR       |
| Steady Flow          | Y / N      | Y / N         | Y / N         | Y / N        | GAS       |
| Surges               | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Down to Nothing      | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Gas or Oil           | Y / N      | Y / N         | Y / N         | Y / N        |           |
| Water                | Y / N      | Y / N         | Y / N         | Y / N        |           |

Remarks- Please state for each string (A,B,C,D) pertinent information regarding bleed down or continuous build up if applies.

|                                                  |                           |
|--------------------------------------------------|---------------------------|
| Signature: Javier Espino Jr                      | OIL CONSERVATION DIVISION |
| Print name:                                      | Entered in RBDMS          |
| Title: MSD                                       | Re-test                   |
| E-mail Address: Javier.Espino@ConocoPhillips.com |                           |
| Date: 2-20-18                                    |                           |
| Phone: 575-263-4717                              |                           |
| Witness: Gary Robinson                           |                           |

575-399-3220