

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

NMOCD  
Hobbs

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM114992

6. If Indian, Allottee or Tribe Name

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

7. Unit or CA/Agreement, Name and/or No.

1. Type of Well  
 Oil Well  Gas Well  Other

8. Well Name and No.  
FIGHTING OKRA 18-19 FED 41H

2. Name of Operator  
DEVON ENERGY PRODUCTION COMPANY  
Contact: REBECCA DEAL  
Rebecca.Deal@dmv.com

9. API Well No.  
30-025-44220

3a. Address  
333 WEST SHERIDAN AVENUE  
OKLAHOMA CITY, OK 73102

3b. Phone No. (include area code)  
Ph: 405-228-8429

10. Field and Pool or Exploratory Area  
WC-025 G06 S263407P; UBS

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 18 T26S R34E 2280FNL 330FWL

11. County or Parish, State  
LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Drilling Operations
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Drilling Casing & Cement Operations

(1/31/18 ? 2/2/18) Spud @ 18:00. TD 17-1/2? hole @ 995?. RIH w/ 23 jts 13-3/8? 54.50# J-55 BTC csg, set @ 947?. Tail w/ 1020sx CIC, yld 1.34 cu ft/sk. Disp w/ 130 bbls BW. Circ 80 bbls cmt to surf. PT BOPE 250/5000psi, test annular 250/3500psi, held each test for 10 min, OK. PT csg to 1500 psi for 30 mins, OK.

(2/2/18 ? 2/5/18) TD 12-1/4? hole @ 5270?. RIH w/ 116 jts 9-5/8? 40# J-55 BTC csg, set @ 5260?. Lead w/ 1165 sx CIC, yld 1.85 cu ft/sk. Tail w/ 460 sx CIC, yld 1.33 cu ft/sk. Disp w/ 395 bbls FW. Circ 125 bbls cmt to surf. PT csg to 2765 psi for 30 mins, OK.

(2/6/18 ? 2/16/18) TD 8-3/4? hole @ 10,697? & 8-1/2? hole @ 18,650?. RIH w/ 433 jts 5-1/2? 17#

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #411684 verified by the BLM Well Information System  
For DEVON ENERGY PRODUCTION COMPANY, sent to the Hobbs  
Committed to AFMSS for processing by JENNIFER SANCHEZ on 04/16/2018 ( )**

Name (Printed/Typed) REBECCA DEAL Title REGULATORY COMPLIANCE PROFESSOR

Signature (Electronic Submission) Date 04/16/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office \_\_\_\_\_

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2) **\*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\* OPERATOR-SUBMITTED \*\***

HOBBS OGD  
MAY 08 2018  
RECEIVED

ACCEPTED FOR RECORD

BUREAU OF LAND MANAGEMENT  
CARLSBAD FIELD OFFICE

**Additional data for EC transaction #411684 that would not fit on the form**

**32. Additional remarks, continued**

P110RY CDC-HTQ csg, set @ 18,640?. Lead w/ 545 sx cmt, yld 2.90 cu ft/sk. Tail w/ 1890 sx cmt, yld 1.47 cu ft/sk. Disp w/ 431 bbls FW. ETOC 3072?. RR @ 17:00. PT TA cap to 5000 psi, ok.

