| <u>District I</u><br>1625 N. French Dr.<br>Phone: (575) 393-6  |            |             | Energy, N<br>Oil Co   | Stat<br>Ainerals an<br>nservation                   | e of New M<br>d Natural R<br>Division Ho | exico<br>Resource<br>obbs Dis | es Depart<br>trict Offi | HOF<br>ment               | 3BS <sup>OC</sup> | ;D<br>18<br>1ED |  |  |
|--|------------|-------------|-----------------------|---|--|-------------------------------|-------------------------|---------------------------|-------------------|-----------------|--|--|
| District I 1625 N. French Dr., Hobbs, NM 88240 Phone: (575) 393-6161 Fax: (575) 393-0720  State of New Mexico Energy, Minerals and Natural Resources Department Oil Conservation Division Hobbs District Office  BRADENHEAD TEST REPORT  Operator Name OCCIDENTAL PERMIAN, LTD  Property Name NORTH HOBBS (G/SA) UNIT  |            |             |                       |   |  |                               |                         |                           |                   | RECEIV          |  |  |
| OCCIDENTAL PERMIAN, LTD  |            |             |                       |   |  |                               |                         | 30-025-07464              |                   |                 |  |  |
| Property Name NORTH HOBBS (G/SA) UNIT  |            |             |                       |   |  |                               |                         | Well No.<br>121           |                   |                 |  |  |
| 7. Surface Location  |            |             |                       |   |  |                               |                         |                           |                   |                 |  |  |
| E L - Lot  | 1 1 1      |             | _                     | Feet from 2310                                      |  | 1                             |                         | eet From<br>330           | E/W Line<br>WEST  | County<br>LEA   |  |  |
| Well Status  |            |             |                       |   |  |                               |                         |                           |                   |                 |  |  |
| Well Status  |            |             | SHUT-IN               |   | PRODUCING O( L                           | 1 117 ~                       |                         | TE 18                     |                   |                 |  |  |
|  | OPE        | N BRADENI   | HEAD AND INT          | EAD AND INTERMEDIATE TO ATMOSPHERE INDIVIDUALLY FOI |  |                               |                         |                           | S EACH            |                 |  |  |
| OBSERVED DATA  |            |             |                       |   |  |                               |                         |                           |                   |                 |  |  |
| If bradenhead flowed water, check all of the descriptions that apply:  (A)Surf-Interm (B)Interm(1)-Interm(2) (C)Interm-Prod (D)Prod Csng (E)Tubing   |            |             |                       |   |  |                               |                         |                           |                   |                 |  |  |
| Pressure   |            | IAISI       | rr-interm             | (B)Interm(1)-Interm(2)                              |  | (C)Interm-Prod                |                         | IDIFIOU                   | CSIIg             |                 |  |  |
| Flow Characteristics   |            |             | _0 -                  | //  | 17+                                      | $\mathcal{N}$                 | 14                      | 8                         | 50_               | 980             |  |  |
| Puff   |            | - K         | Dr N                  | Y/N   |  | Y/N                           |                         |                           | Y / N             | 4               |  |  |
| Steady Flow  |            |             | (V) N                 | Y/N   |  | Y/N                           |                         | <del> </del>              | Y / N             | -               |  |  |
| Surges   |            | <del></del> | Y                     | Y/N   |  | Y / N                         |                         |                           | Y / N             | 1               |  |  |
| Down to nothing  |            |             | <b>⊗</b> ∟N_          | Y / N   |  | Y / N                         |                         | <u> </u>                  | Y / N             | -               |  |  |
| Gas or Oil   |            |             | Y/Q                   | Y / N   |  | Y / N                         |                         |                           | Y / N             | -               |  |  |
| Water  |            |             | YO                    | Y/N   |  | Y / N                         |                         |                           | Y / N             | ]               |  |  |
| If bradenhead flowed water, check all of the descriptions that apply:  |            |             |                       |   |  |                               |                         |                           |                   |                 |  |  |
| CLEAR  |            | FRE         | SH                    | SALTY   |  | SULFUR                        |                         |                           | BLACK             |                 |  |  |
|  |            |             |                       |   |  | NIECTI                        | NC AT THE               | TIME Y                    | NTP CA            | s cor           |  |  |
| Remarks:    Solution   Solution |            |             |                       |   |  |                               |                         |                           |                   |                 |  |  |
| LR15 ALWW 575.318-4763 A   |            |             |                       |   |  |                               |                         |                           |                   |                 |  |  |
| Signature: On O. J. Old Con.   |            |             |                       |   |  |                               |                         |                           |                   | AL INDUIGION    |  |  |
| 1 runay promin   |            |             |                       |   |  |                               |                         | OIL CONSERVATION DIVISION |                   |                 |  |  |
| Printed name: MENDY JOHNSON  |            |             |                       |   |  |                               |                         | Entered into RBDMS        |                   |                 |  |  |
| Title: ADMINISTRATIVE ASSOCIATE  |            |             |                       |   |  |                               |                         | Re-test                   |                   |                 |  |  |
| E-mail Addre   | ess: mendy | johnson@ox  | T                     |   |  |                               |                         |                           | / ) N \           |                 |  |  |
| Date: [JUL 2 6 2018  |            |             | Phone: 806-5 Witness: | Phone: 806-592-6280  Witness:                       |  |                               |                         | <del></del>               | $\bigvee$         |                 |  |  |