

**SUNDRY NOTICES AND REPORTS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

Case Serial No.  
NMNM12280

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

8. Well Name and No.  
TATANKA FEDERAL 001H

9. API Well No.  
30-025-44569-00-S1

10. Field and Pool or Exploratory Area  
WOLFCAMP

11. County or Parish, State  
LEA COUNTY, NM

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well  
 Oil Well  Gas Well  Other

2. Name of Operator  
ROSEHILL OPERATING COMPANY LLC  
Contact: ALVA FRANCO  
Email: afranco@rosehillres.com

3a. Address  
16200 PARK ROW SUITE 300  
HOUSTON, TX 77084

3b. Phone No. (include area code)  
Ph: 281-675-3820  
Fx: AFRANCO@ROSEH

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Sec 11 T26S R35E SWSW 230FSL 790FWL  
32.051159 N Lat, 103.344292 W Lon

**HOBB'S OGD**  
**RECEIVED**  
SEP 05 2018

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Drilling Operations
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

Rosehill Operating Company, LLC respectfully requests permission to connect the new gas line from tank battery 11S directly to the existing gas meter at the proposed compressor pad. Since the compressor will not be installed initially, the gas can flow directly to ETC's sales gas line.

CENTERLINE DESCRIPTION of a proposed Pipeline Easement being located in Section 11, T-26-S, R-35-E, N.M.P.M., Leo County, New Mexico, and being more particularly described as follows:  
BEGINNING at a point on the South side of a Proposed Compressor Pod site, which point bears N 17 T31'38" W, a distance of 2,951.4 feet from a USGLO Brass Cap found for the Southeast corner of said Section 11;  
THENCE N 37 T26'33" E. a distance of 595.3 feet to a point in the Northeast-quarter of said Proposed Compressor Pad site, which point bears S 13'22' 19" W, a distance of 2,053.8 from a USGLO Brass cap found for Northeast corner of said Section 11 for the END OF THIS EASEMENT, being 595.3

14. I hereby certify that the foregoing is true and correct.

**Electronic Submission #426690 verified by the BLM Well Information System  
For ROSEHILL OPERATING COMPANY LLC, sent to the Hobbs  
Committed to AFMSS for processing by PRISCILLA PEREZ on 07/10/2018 (18PP1409SE)**

Name (Printed/Typed) ALVA FRANCO

Title REGULATORY ADVISOR

Signature (Electronic Submission)

Date 07/09/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By CODY LAYTON

Title ASSISTANT FIELD MANAGER

Date 08/29/2018

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office Hobbs

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

*MJB/bcd*  
*9/10/2018*

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires: January 31, 2018

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.*

5. Lease Serial No.  
NMNM12280

6. If Indian, Allottee or Tribe Name

7. If Unit or CA/Agreement, Name and/or No.

**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		8. Well Name and No. TATANKA FEDERAL 001H
2. Name of Operator ROSEHILL OPERATING COMPANY, LLC Contact: ALVA FRANCO Email: afranco@rosehillres.com		9. API Well No. 30-025-44569
3a. Address 16200 PARK ROW STE 300 HOUSTON, TX 77084	3b. Phone No. (include area code) Ph: 281-675-3420 Fx: 432-829-2676	10. Field and Pool or Exploratory Area WOLFCAMP
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  Sec 11 T26S R35E 230 790 32.051159 N Lat, 103.344890 W Lon		11. County or Parish, State  LEA COUNTY, NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
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CENTERLINE DESCRIPTION of a proposed Pipeline Easement being located in Section 11, T-26-S, R-35-E, N.M.P.M., Lea County, New Mexico, and being more particularly described as follows:  
BEGINNING at a point on the South side of a Proposed Compressor Pod site, which point bears N 17 T31'38" W, a distance of 2,951.4 feet from a USGLO Brass Cap found for the Southeast corner of said Section 11;  
THENCE N 37 T26'33" E. a distance of 595.3 feet to a point in the Northeast-quarter of said Proposed Compressor Pad site, which point bears S 13°22' 19" W, a distance of 2,053.8 from a USGLO Brass cap found for Northeast corner of said Section 11 for the END OF THIS EASEMENT, being 595.3

DOI-BLM-NM-P070-2018-0285-EA USE Existing Buried line Strip's NRS AB

14. I hereby certify that the foregoing is true and correct.  
Electronic Submission #426690 verified by the BLM Well Information System For ROSEHILL OPERATING COMPANY, LLC, sent to the Hobbs

Name (Printed/Typed) ALVA FRANCO Title REGULATORY ADVISOR

Signature (Electronic Submission) Date 07/09/2018

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By *[Signature]* Title *NM - L & M* Date *8/24/18*

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

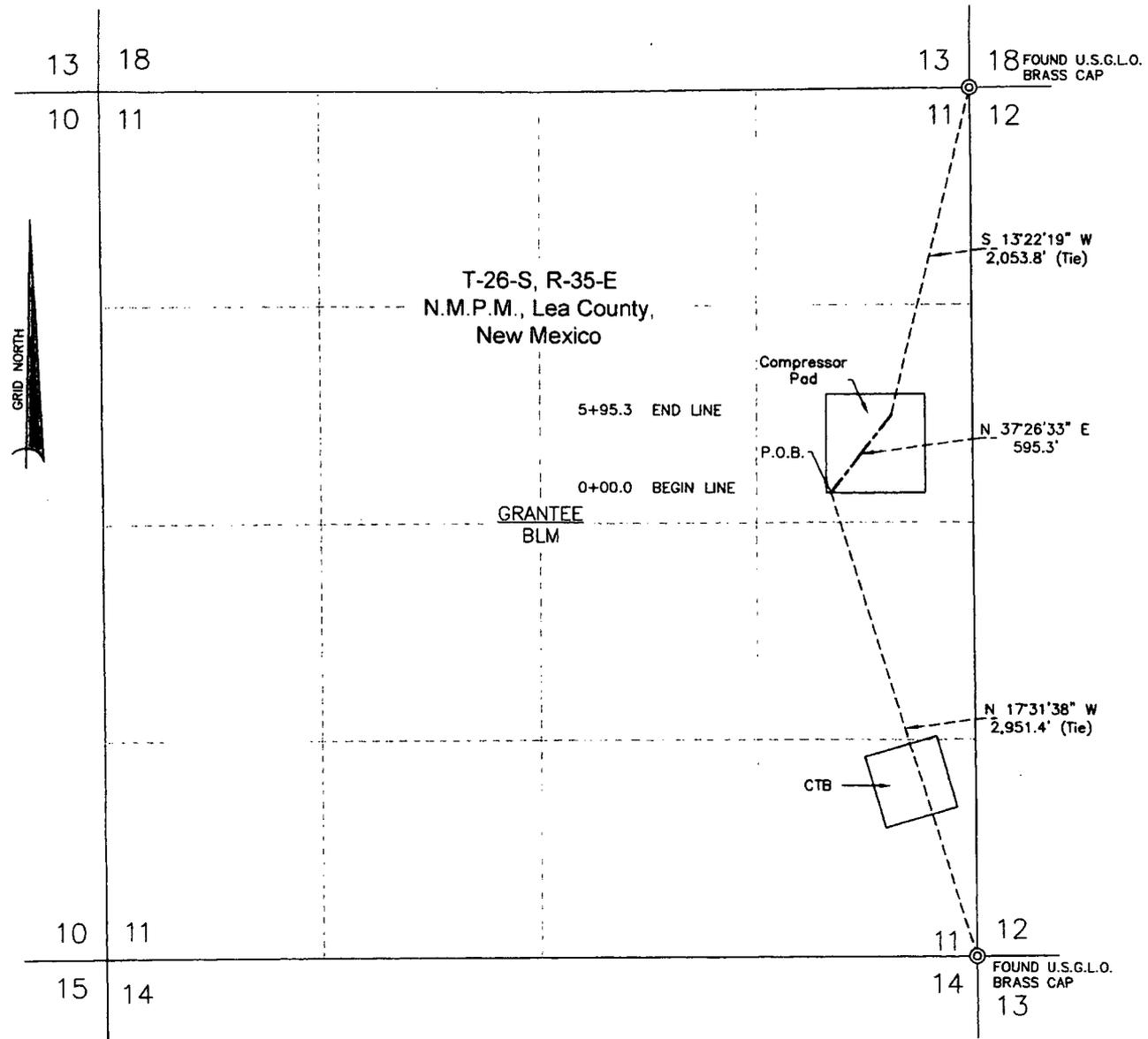
Office *CPD*

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**Additional data for EC transaction #426690 that would not fit on the form**

**32. Additional remarks, continued**

feet or 36.08 rods in length.



Centerline Description  
See Page 2 of 2

Legend

- - - - - Denotes Centerline of Easement
- ⊙ Denotes Found Monument (As Described)



NOTE

1) Bearings shown hereon are transverse Mercator Grid and conform to the New Mexico Coordinate System "New Mexico East Zone", North American Datum of 1983. Distances are grid values.  
2) Ownership shown per NM OCD Oil and Gas Map, New Mexico Oil Conservation Division.

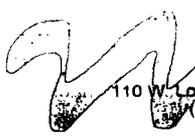
CERTIFICATION

I hereby certify that this plat was made from notes taken in the field in a bona fide survey made under my supervision.

07-09-18

*Lindsay Gygax*

Lindsay Gygax New Mexico P.L.S. No. 23263



**WEST COMPANY**

Land Surveyors ■ Civil Engineers

110 W. Louisiana Ave., Suite 110, Midland, Texas 79701  
(432) 687-0865 - FAX (432) 687-0868

ROSEHILL OPERATING COMPANY, LLC

**PROPOSED PIPELINE EASEMENT**

Section 11  
Township 26 South, Range 35 East, N.M.P.M.  
Lea County, New Mexico

Scale: 1" = 1000'	W.O.: 2018-0593
Surveyed:	Drawn By: AW/SC
File J:\2018\2018-0593\2018-0593.dwg	

CENTERLINE DESCRIPTION

CENTERLINE DESCRIPTION of a proposed Pipeline Easement being located in Section 11, T-26-S, R-35-E, N.M.P.M., Lea County, New Mexico, and being more particularly described as follows:

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Plat

See Page 1 of 2

NOTE:

1) Bearings shown hereon are transverse Mercator Grid and conform to the New Mexico Coordinate System "New Mexico East Zone", North American Datum of 1983. Distances are grid values.

2) Ownership shown per NM OCD Oil and Gas Map, New Mexico Oil Conservation Division.

CERTIFICATION:

I hereby certify that this plat was made from notes taken in the field in a bona fide survey made under my supervision.

07-09-18

Lindsay Gygax New Mexico P.L.S. No. 23263



ROSEHILL OPERATING COMPANY, LLC

PROPOSED PIPELINE EASEMENT

Section 11

Township 26 South, Range 35 East, N.M.P.M.

Lea County, New Mexico



Scale: 1"= 1000'	W.O.: 2018-0593
Surveyed:	Drawn By: AW/SC
File J:\2018\2018-0593\2018-0593.dwg	Page: 2 of 2

