

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for abandoned wells.

5. Lease Serial No.
NMNM01135

Indian, Allottee or Tribe Name

SUBMIT IN TRIPLICATE - Other instructions on page 2

7. If Unit or CA/Agreement, Name and/or No.

1. Type of Well

☒ Oil Well ☐ Gas Well ☐ Other

2. Name of Operator

OCCIDENTAL PERMIAN LP

Contact: JESSICA LOPEZ

E-Mail: JESSICA_LOPEZ@OXY.COM

3a. Address

MIDLAND, TX 79710

3b. Phone No. (include area code)

Ph: 432-685-5777

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)

Sec 33 T19S R32E NWNW 330FNL 990FWL

8. Well Name and No.
FECTA 33 FEDERAL 1H9. API Well No.
30-025-40279-00-S110. Field and Pool or Exploratory Area
LUSK11. County or Parish, State
LEA COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

OCCIDENTAL PERMIAN LTD respectfully reports that the above location ended the 90 days of flaring from JULY 4, 2018 to OCTOBER 2, 2018 that was caused by DCP was shut in. Total Flare = 6092 mcf

July - 6092 MCF

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #438159 verified by the BLM Well Information System

For OCCIDENTAL PERMIAN LP, sent to the Hobbs

Committed to AFMSS for processing by PRISCILLA PEREZ on 10/04/2018 (18PP1407SE)

Name (Printed/Typed) JESSICA LOPEZ

Title ENVIRONMENTAL ADMIN ASSISTANT

Signature (Electronic Submission)

Date 10/03/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By	ACCEPTED FOR RECORD		Date
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.	Office	OCT 04 2018	/s/ Jonathon Shepard
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.	BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE		

(Instructions on page 2)

** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED **

MAB/DCD 10/11/2018