

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENTFORM APPROVED
OMB NO. 1004-0137
Expires: January 31, 2018**SUNDRY NOTICES AND REPORTS ON WELLS**
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.Serial No.
NMNM0175774**SUBMIT IN TRIPLICATE - Other instructions on page 2**

1. Type of Well <input checked="" type="checkbox"/> Oil Well <input type="checkbox"/> Gas Well <input type="checkbox"/> Other		6. If Indian, Allottee or Tribe Name	
2. Name of Operator OCCIDENTAL PERMIAN LP		7. If Unit or CA/Agreement, Name and/or No. NMNM136857	
3a. Address MIDLAND, TX 79710		8. Well Name and No. LUSK 28 WEST FEDERAL COM 1H	
3b. Phone No. (include area code) Ph: 432-685-5777		9. API Well No. 30-025-41257-00-S1	
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 28 T19S R32E SWSE 652FSL 2425FEL		10. Field and Pool or Exploratory Area LUSK	
		11. County or Parish, State LEA COUNTY, NM	

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Hydraulic Fracturing	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	Venting and/or Flaring
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.

OCCIDENTAL PERMIAN LP respectfully reports that the above location ended the 90 days of flaring from June 24, 2018 to September 22, 2018 that was caused by DCP shut in. Total Flare = 9355 mcf

June - 2249 MCF
July - 7106 MCF

14. I hereby certify that the foregoing is true and correct. Electronic Submission #437789 verified by the BLM Well Information System For OCCIDENTAL PERMIAN LP, sent to the Hobbs Committed to AFMSS for processing by PRISCILLA PEREZ on 10/03/2018 (18PP1348SE)	
Name (Printed/Typed) JESSICA LOPEZ	Title ENVIRONMENTAL ADMIN ASSISTANT
Signature (Electronic Submission)	Date 10/01/2018

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By _____		Title _____		Date _____
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		OCT 04 2018		
Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.		/s/ Jonathon Shepard		
(Instructions on page 2)		BUREAU OF LAND MANAGEMENT CARLSBAD FIELD OFFICE		

**** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ** BLM REVISED ****

MAB/ocd
10/11/2018